## **Garden City Community College**

December 15, 2025

Board of Trustees Garden City Community College 801 Campus Drive Garden City, KS 67846

### **Dear Trustees:**

The Board of Trustees will meet in regular session on **Monday, December 15, 2025.** The meeting will be held in the **Omar D. Angeles Endowment Room of the Beth Tedrow Student Center,** Garden City Community College Campus.

For PUBLIC COMMENTS, please contact Jodie Tewell at jodie.tewell@gcccks.edu by 5:00 pm CST Monday, December 15, 2025.

5:00 PM	Dinner in the <b>Broncbuster Room</b>
6:00 PM	Regularly scheduled Board of Trustees Meeting in the <b>Omar D. Angeles Endowment Room</b> .

### **AGENDA**

#### I. CALL TO ORDER

- A. Comments from the Chair
- B. SGA Report
- C. Introduction of New Employees
- D. Faculty Senate Report
- E. Five-Year Program Review: Industrial Maintenance
- F. Open Comments from the public
  - 1. Public Comment: 5 minutes per individual. Comments should be relevant to matters over which the Board has authority. Speakers should respect the rights of all persons, and they should not engage in personal attacks or disruptive behavior. This time is not intended to be a question-and-answer time. The Board cannot take any binding action on matters not on the agenda. The Board has the right to conduct an orderly and efficient public meeting.
  - 2. Comments directed to the Board should pertain to ENDS, Mission, Essential Skills, Work preparedness, Academic Advancement, Personal Enrichment, and Workforce Development.

### II. CONSENT AGENDA – ACTION

A.	Approval of minutes of previous meeting 11.17.25	page 5
В.	Approval of personnel actions – Human Resources	page 8
	B-1. Human Resources Report	.page 9
	B-2. Adjunct/Outreach Contracts	.page 10

	C-2. Revenues
III.	CONFIRMATION OF MONITORING REPORTS  A. Monitoring Reports and ENDS – Consensus Approval No Reports in December
	B. Review Monitoring Reports No Review in December
IV.	OTHER
	G. President's Report H. Incidental Information
V.	OWNERSHIP LINKAGE
	Upcoming Calendar Dates:
	December 17, 2025, Chamber Breakfast, Clarion Inn, 7:10 am All Employee Meeting, KCB Auditorium, 10:00 am December 20 – January 4, 2026, Christmas Break, Campus Closed
	January 3, 2026, Women's Basketball vs Cowley County Community College, 2:00 Men's Basketball vs Cowley County Community College, 4:00 pm January 5, 2026, Campus Reopens January 10, 2026, Women's Basketball vs Cloud County Community College, 2:00 Men's Basketball vs Cloud County Community College, 4:00 pm
	January 14, 2026, Women's Basketball vs Colby Community College, 5:30 Men's Basketball vs Colby County Community College, 7:30 pm

January 17, 2026, Legislative Caucus, Omar D. Angeles Endowment Room; 8:00 am Legislative Coffee, Omar D. Angeles Endowment Room, 9:00 am

January 19, 2026, Martin Luther King Day

Spring Semester Begins

Board of Trustees Meeting; Noon

Or Tuesday, January 20, at Noon

January 21, 2026, Chamber Breakfast, Clarion Inn, 7:10 am

Women's Basketball vs Hutchinson Community College, 5:30 Men's Basketball vs Hutchinson Community College, 7:30 pm

January 28, 2026, Women's Basketball vs Fort Hays Tech Northwest, 5:30 Men's Basketball vs Fort Hays Tech Northwest, 7:30 pm

February 7, 2026, Women's Basketball vs Independence Community College, 2:00 Men's Basketball vs Independence Community College, 4:00 pm

February 8 – 11, 2026, Community College National Legislative Summit, Washington, D.C.

February 14, 2026, Women's Basketball vs Barton Community College, 2:00 Men's Basketball vs Barton Community College, 4:00 pm

February 14-16, 2026, Campus Closed, President's Day

February 17, 2026, Board of Trustees Meeting, 5:00 Dinner, 6:00 Meeting

February 18, 2026, Chamber Breakfast, Clarion Inn, 7:10 am

February 21, 2026, Women's Basketball vs Dodge Community College, 2:00 Men's Basketball vs Dodge Community College, 4:00 pm

### **Monthly Board Meetings**

January 19, 2026 February 17, 2026 March 17, 2026 April 21, 2026 May 19, 2026

### VI. EXECUTIVE SESSION

#### VII. ADJOURNMENT

Signature: Dr. Ryan J. Ruda President Signature: Mrs. Shanda Smith Chairman

Mission: Garden City Community College exists to produce positive contributors to the economic and

social well-being of society.

Five Ends: Essential Skills, Work Preparedness, Academic Advancement, Personal Enrichment, Workforce

Development.

### **Purposes for Executive Sessions**

- a. Personnel matters of non-elected personnel
- b. Consultation with the body's attorney
- c. Employer-employee negotiation
- d. Confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorship
- e. Matters affecting a student, patient, or resident of public institutions
- f. Preliminary discussions relating to acquisition of real property
- g. Security, if open discussion would jeopardize security

Board of Trustees Agenda December 15, 2025

#### **GCCC Board of Trustees**

Date: November 17, 2025

**Location:** Omar D. Angeles Endowment Room

**Chair:** Shanda Smith **Recorder:** Jodie Tewell

### Attendance:

Trustees Present:
Shanda Smith, Chair
David Rupp, Vice Chair
Dr. Merilyn Douglass, Trustee
Leonard Hitz, Trustee
Bob Larson, Trustee
Jean Clifford, Trustee

### **Others Present:**

Dr. Ryan Ruda, President

Karla Armstrong, Vice President for Administrative Services/CFO

Dr. Marc Malone, Vice President for Instructional Services/CAO

Colin Lamb, Vice President for Student Services and Athletics

Madilyn Limberg, Executive Director, Marketing and PR

Jodie Tewell, Executive Assistant to the President

Oscar Rivera, Computer Support Specialist

Meghan Flynn, Garden City Telegram Reporter

Chuck Pfeifer, Dean of Technical Education and Workforce Development

Kellee Munoz, Director of Title IX, SGA

Raquel Cuervas, SGA President

Jennifer Ortiz, Volleyball

Reynaldo Mesa, Community Member and Newly Elected Trustee

Reyna Garcia, SGA

Allison Sweet, Assistant Professor of Allied Health

Lalani Kasselman, Director of Allied Health

Jim Boy Hash, Rodeo Head Coach

Wacey Munson, Assistant Rodeo Coach

Rodeo Team

Holly Knoll, Secretary for Fine Arts Building

Jordan Humphreys, Speech and Debate Student

Christy Donovan, Speech and Debate Student

Savannah Sanbery, Speech and Debate Coach

Allison Hintz, Speech and Debate Student

Katelynn Horne, Speech and Debate Student

Telon Mulitalo, Speech and Debate Student

Jaianna Moore, Speech and Debate Student
Phybee Madlangbayan, Speech and Debate Student

### **Key Actions and Motions**

 Consent Agenda Amended to support reports from the Rodeo and Speech and Debate Teams.

Motion: Douglass | Second: Rupp | Vote: 6-0

 Consent Agenda Approved with removal of Item II-E. Approval of Land Purchase Motion: Douglass | Second: Hitz | Vote: 6-0

- Approval of Land Purchase

Motion: Douglass | Second: Hitz | Vote: 6-0

- Recess into Executive Session

Motion: Rupp | Second: Hitz | Vote: 6-0

- Extend Executive Session

Motion: Douglass | Second: Rupp | Vote: 6-0

### **Highlights & Reports**

Chair Comments: Dana Nanninga awarded November's Bustin Buster Award

SGA Report – Raquel Cuervas: Return of Buster Bikes, mock-tail & Spike ball event, Trunk or Treat (Oct 24), Ornament decorating, Buster Nation shirts, Ongoing Food Drive & Thanksgiving baskets

New Employees Introductions: 3 new staff members

Student Recognition - Speech & Debate Team and Rodeo Team.

Faculty Senate -No report

Five-Year Program Review

- o Industrial Maintenance moved to the December meeting.
- Allied Health Lalani Kasselman: Enrollment ↑ 84%, success rate 96%, phlebotomy pass rate 100%, financial impact doubled; revenue exceeds expenses. Challenges: stackable credentials, unpredictable enrollment, and clerical load.

FCEDC - Trustee Rupp reported on October's meeting

### **Monitoring Reports**

- A-1. Review Board Meeting Agenda: No changes at this time.
- A-2. Strategic Planning Update: Current plan in final year; new plan in progress (completion Jan/Feb)

### **Review of Monitoring Reports**

- B-1. Work Preparedness: Recommendation to keep broad language; draft revisions due in February.
- B-2. General Executive Constraints #10: Consensus to maintain broad interpretation
- B-3. Endowment Board Report: No recommendations

### President's Report - Dr. Ruda

Criminal Justice Competition Team's success Speech & Debate: 5 students qualified for nationals Exploration Day: 351 students, 17 high schools

Holiday cheer: 15-ft Christmas tree built by Norman Wyatt Legislative Summit: Feb 8–11; registration deadline Dec 19

### **Ownership Linkage**

Trustees attended advisory boards: Robotics, Cosmetology, and Allied Health Change Board of Trustees meetings to December 15 and January 19. Legislative Dinner tomorrow night; leave at 4:45.

### **Executive Session**

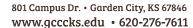
Two sessions totaling 18 minutes; No action taken

### Adjournment Time: 8:02 PM

## **Approval Signatures**

lodie Tewell, Deputy Clerk:	
Or. Ryan Ruda, President:	
Mrs. Shanda Smith, Chairman of the Board:	

Agenda No:	II -B	Date: December 15, 2025
Торіс:	Approval of Personnel Actions Adjunct/Outreach Contracts	-Human Resources
Presenter: I	Or. Ryan Ruda	
following doc	employees hired by the college's	administration are presented monthly to the board. The and transfers/promotions serving Garden City d approval.
<b>Budget Infor</b> Salaries are co		onsibilities and are included in the annual budget.
		ent, separation, and transfer/promotion as reported bythe
Board Action	Taken:Approved	Disapproved
	Ayes	_NaysNo Action
Board Memb	er Notes:	





December 10, 2025

To: Board of Trustees

From: Tricia Sayre, Human Resources/Payroll Generalist

### **New Hires:**

Glenda McDermott-Owen, GCCCA-ELA Instructor, effective, December 1, 2025 Jailee Ralston, Bookstore Associate, effective, December 1, 2025

### **Internal Transfers:**

None

### **Resignations/Separations/ Retirement:**

Steve McCollom, Assistant Football Coach effective, November 14, 2025 Eric Torres, Assistant Football Coach, effective, November 23, 2025 Shelby Hanneman, Computer Support Specialist, effective, December 9, 2025

#### **Recruitment Opportunity**

In researching effective ways of advertising GCCC faculty and other professional position vacancies, a more affordable alternative emerged recently. We place our natio position advertising with a leading website called HigherEdJobs.com, and now the HEJ site has added an additional service. When we place a 60-day vacancy posting are now having the same advertisement e-mailed to approximately 142,000 professionals who have identified themselves as minority educators seeking employme. The e-mail message allows interested professionals to contact us directly, and it also includes a link to the HEJ site, which allows an interested applicant to navigate the GCCC website and apply online.

(Presented to Board of Trustees for Approval 12/16/2025)

INSTRUCTOR	CLASS	Α	MOUNT
	ADJUNCT CONTRACTS		
Hawkins, James	Kansas Conceal and Carry CRMJ-316-03 NON-CREDIT - 4 hours 4 contact hour(s) @\$25.00 = \$100.00 11/1/2025 14-00-8033-31000-5270	\$	100.00
Montgomery, Stryder	Kansas Conceal and Carry CRMJ-316-03 NON-CREDIT - 3 hours 3 contact hour(s) @\$35.00 = \$105.00 11/1/2025 14-00-8033-31000-5270	\$	105.00
Homm, Mike	Kansas Conceal and Carry CRMJ-316-03 NON-CREDIT - 10 hours 10 contact hour(s) @\$35.00 = \$350.00 11/1/2025 14-00-8033-31000-5270	\$	350.00
Mullet, Amanda	Basic Life Support EMT-105-05 - NON CREDIT - 5 hours 5 contact hour(s) @\$35.00 = \$175.00 11/8/2025 14-00-8005-12202-5270	\$	175.00
Mullet, Amanda	Basic Life Support EMT-105-05 - NON CREDIT - 5 hours 5 contact hour(s) @\$35.00 = \$175.00 11/22/2025 14-00-8005-12202-5270	\$	175.00
Mullet, Taren	Basic Life Support EMT-105-05 - NON CREDIT - 5 hours 5 contact hour(s) @\$35.00 = \$175.00 11/8/2025 14-00-8005-12202-5270	\$	175.00

(Presented to Board of Trustees for Approval 12/16/2025)

	TOTAL ADJUNCT CONTRACTS:	\$ 7,578.00
Villatoro, Chantel	Sourdough Starter CULA-135-02 - NON-CREDIT - 8 hours 8 contact hour(s) @\$35.00 = \$315.00 11/11/2025 14-00-8033-31000-5270	\$ 315.00
Terpstra, Philip	Intermediate Algebra MATH-107-02 - 3.00 credit hour(s) 3.00 credit hour(s) x \$721.00 = \$2163.00 8/18/2025 - 12/11/2025 11-00-0000-11050-5260	\$ 2,163.00
Terpstra, Philip	Intermediate Algebra MATH-107-01 - 3.00 credit hour(s) 3.00 credit hour(s) x \$721.00 = \$2163.00 8/18/2025 - 12/11/2025 11-00-0000-11050-5260	\$ 2,163.00
Prewitt, Bob	Kansas Conceal and Carry CRMJ-316-03 NON-CREDIT - 4 hours 4 contact hour(s) @\$35.00 = \$140.00 11/1/2025 14-00-8033-31000-5270	\$ 140.00
Ormond, Heath	Pathology EMIC-227-40 - 2.00 credit hour (s) 2.00 credit hour(s) x \$721.00 = \$1442.00 11/11/2025 - 12/16/2025 12-00-0000-12203-5260	\$ 1,442.00
Murrillo, Tammy	Kansas Conceal and Carry CRMJ-316-03 NON-CREDIT - 4 hours 4 contact hour(s) @\$25.00 = \$100.00 11/1/2025 14-00-8033-31000-5270	\$ 100.00
Mullet, Taren	Basic Life Support EMT-105-05 - NON CREDIT - 5 hours 5 contact hour(s) @\$35.00 = \$175.00 11/22/2025 14-00-8005-12202-5270	\$ 175.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **SERVICE CONTRACTS FOR OUTREACH FACULTY FALL 2025**

### **DEERFIELD - USD 216**

Stoss, Jennifer Introduction to AWS Welding \$ 1,125.00

WELD-110-DE - 3.00 cr. hrs.

3.00 cr. hrs X \$375.00 = \$1,125.00

08/13/2025 - 12/18/2025 12-00-0000-12273-6610

Wieberg, Jennifer Online Monitor \$ 375.00

ACCT-102; ARTS-120; ARTS-121; BSAD-101; BSAD-130 COMM-103; CRIM-101; ECHD-150; EDUC-1062; EDUC-105;

HPER-115; LANG 1322; MATH-110; MUSC-108

PSYC-101; SOCI-113; SOCI-204;

08/18/2025 - 12/11/2025 11-00-0000-42002-6610

Wieberg, Jennifer Online Monitor \$ 375.00

PSYC-210

08/18/2025 - 12/11/2025 11-00-0000-42002-6610

**DEERFIELD TOTAL:** \$ 1,875.00

(Presented to Board of Trustees for Approval 12/16/2025)

<b>DIGHTON -</b>	<b>USD 482</b>
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Haynes, Cyrus	Online Monitor COMM-101	\$ 375.00
	08/18/2025 - 12/11/2025	
	11-00-0000-42002-6610	
Haynes, Cyrus	Online Monitor	\$ 375.00
	MATH-108 Zoom	
	08/18/2025 - 12/11/2025	
	11-00-0000-42002-6610	
Haynes, Cyrus	Online Monitor	\$ 375.00
	EMIC-104; HPER-115; MUSC-108; PSYC-101; SOCI-102	
	08/18/2025 - 12/11/2025	
	11-00-0000-42002-6610	
Haynes, Tristan	English I	\$ 1,125.00
	ENGL-101-DI - 3.00 Credit hour(s)	
	3.00 cr. hrs X \$375.00 = \$1,125.00	
	8/14/2025 - 12/19/2025	
	11-00-0000-11021-6610	
	DIGHTON TOTAL:	\$ 2,250.00

(Presented to Board of Trustees for Approval 12/16/2025)

## **GARDEN CITY - USD 457**

Anderson, Amy	Intro to Computer Concepts & Appl. CSCI-110-GC - 3.00 cr. hrs. 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 12-00-0000-12012-6610	\$ 1,125.00
Hamlin, Emily	Online Monitor HELR-102-GC1 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Hamlin, Emily	Online Monitor HELR-102-GC2 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Hays, Lori	Online Monitor ACCT-102; BIOL-213; BSAD-101; COMM-101 COMM-103; HPER-115; POLS-105; PSYC-101; SOCI-102 1ST, 2ND, 3RD, 4TH HOUR (S) X \$375.00 = \$1,500.00 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 1,500.00
Heavner, John	Online Monitor COMM-101; COMM-103; HPER-115; POLS-105; PSYC-101; SOCI-102 5TH, 6TH HOUR (S) X \$375.00 = \$750.00 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 750.00
Kalarikkal, Biju	College Algebra MATH-108-GC - 3.00 cr. hrs 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 11-00-0000-11050-6610	\$ 1,125.00

(Presented to Board of Trustees for Approval 12/16/2025)

	(Presented to Board of Trustees for Approval 12/16/20	025)		
GARDEN CITY - USD 457				
Kalarikkal, Biju	College Algebra	\$	1,125.00	
	MATH-108-GD - 3.00 cr. hrs			
	3.00 cr. hrs X \$375.00 = \$1,125.00			
	08/14/2025 - 12/19/2025			
	11-00-0000-11050-6610			
Murrell, Donald	Welding Safety	\$	750.00	
	WELD-101-GC			
	2.00 cr. hrs X \$375.00 = \$750.00			
	08/14/2025 - 12/19/2025			
	12-00-0000-12273-6610			
Murrell, Donald	Welding Safety	\$	750.00	
	WELD-101-GD			
	2.00 cr. hrs X \$375.00 = \$750.00			
	08/14/2025 - 12/19/2025			
	12-00-0000-12273-6610			
Murrell, Donald	Welding Safety	\$	750.00	
	WELD-101-GE			
	2.00 cr. hrs X \$375.00 = \$750.00			
	08/14/2025 - 12/19/2025			
	12-00-0000-12273-6610			
Murrell, Donald	Introduction to AWS Welding	\$	1,125.00	
	WELD-110-GC - 3.00 cr. hrs.			
	3.00 cr. hrs X \$375.00 = \$1,125.00			
	08/14/2025 - 12/19/2025			
	12-00-0000-12273-6610			
Murrell, Donald	Introduction to AWS Welding	\$	1,125.00	
	WELD-110-GD - 3.00 cr. hrs.			
	3.00 cr. hrs X \$375.00 = \$1,125.00			
	08/14/2025 - 12/19/2025			
	12-00-0000-12273-6610			
Murrell, Donald	Introduction to AWS Welding	\$	1,125.00	
	WELD-110-GE - 3.00 cr. hrs.			

3.00 cr. hrs X \$375.00 = \$1,125.00

08/14/2025 - 12/19/2025 12-00-0000-12273-6610

(Presented to Board of Trustees for Approval 12/16/2025)

## **GARDEN CITY - USD 457**

Partin, Ryan	Music History and Appreciation MUSC-108-GC - 3.00 cr. hrs. 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 12-00-0000-12012-6610	\$ 1,125.00
Schneider, Jane	Medical Terminology EMIC-104-GC 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 12-00-0000-12203-6610	\$ 1,125.00
Schneider, Jane	Medical Terminology EMIC-104-GD 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 12-00-0000-12203-6610	\$ 1,125.00
Schneider, Jane	Basic Nutrition HPER-115-GC 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 12-00-0000-12203-6610	\$ 1,125.00
Sobba, Andi	Online Monitor POLS-105-55 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Sobba, Andi	Online Monitor POLS-105-56 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Terpstra, Wendi	English I ENGL-101-GC - 3.00 cr. hrs 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/19/2025 11-00-0000-11021-6610	\$ 1,125.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **GARDEN CITY - USD 457**

Terpstra, Wendi English I \$ 1,125.00

ENGL-101-GD- 3.00 cr. hrs

3.00 cr. hrs X \$375.00 = \$1,125.00

08/14/2025 - 12/19/2025 11-00-0000-11021-6610

GARDEN CITY TOTAL: *\$* 19,500.00

(Presented to Board of Trustees for Approval 12/16/2025)

## **HOLCOMB - USD 363**

Miller, Steven	English I ENGL-101-HO/HP- 3.00 cr. hrs 3.00 cr. hrs X \$375.00 = \$1,125.00 08/19/2025 - 12/18/2025 11-00-0000-11021-6610	\$ 1,125.00
Miller, Steven	English I ENGL-101-HQ - 3.00 cr. hrs 3.00 cr. hrs X \$375.00 = \$1,125.00 08/19/2025 - 12/18/2025 11-00-0000-11021-6610	\$ 1,125.00
Cook, Krystal	Zoom Monitor MATH-108 09/02/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Fritz, Mandy	Online Monitor COMM-101; GEOG-101; HPER-115; PSYC-101 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Gertstberger, Melinda	Online Monitor BIOL-105; BSAD-101; COMM-101; COMM-103 EMIC-104; PHIL-101; PSYC-101 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Kleeman, Keather	Online Monitor COMM-101; CRIM-101; EMIC-104; HELR-102; HIST-101 HPER-115; PCDE-101; PSYC-101; SOCI-102 3RD, 7TH HOUR (S) X \$375.00 = \$750.00 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 750.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **HOLCOMB - USD 363**

Schreibvogel, Rance Online Monitor \$ 375.00

BIOL-105; COMM-101; COMM-103; PSYC-101; SOCI-102

08/18/2025 - 12/11/2025 11-00-0000-42002-6610

HOLCOMB TOTAL *\$* 4,500.00

(Presented to Board of Trustees for Approval 12/16/2025)

## LAKIN - USD 215

Bachman, Jennifer	Online Monitor ARTS-120; BIOL-105; BIOL-211 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	Online Monitor BSAD-101;BSAD-122; BSAD-130; CHEM-105; CRIM-101; CRIM-219; EDUC-105; EMIC-104 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	Online Monitor COMM-101 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	ZOOM Monitor ENGL-101 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	Online Monitor GEOG-101; HELR-102; HELR-150; HELR-155; HELR-160 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	Online Monitor HIST-101; HIST-103; HPER-115; MATH-107; MUSC-108 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Bachman, Jennifer	ZOOM Monitor MATH-108 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **LAKIN - USD 215**

Bachman, Jennifer Online Monitor \$ 375.00

PCDE-101; PHIL-101; PHIL-102; PSYC-101; PSYC-210; SOCI-102

08/19/2024 / 12/12/2024 11-00-0000-42002-6610

LAKIN TOTAL: \$ 3,000.00

(Presented to Board of Trustees for Approval 12/16/2025)

## LEOTI - USD 467

Brown, Sara	Online Monitor ARTS-121; BIOL-211; COMM-101; PSY SOCI-102; SOCI-113 08/18/2025 - 12/11-2025 11-00-0000-42002-6610	\$ 'C-101;	375.00
Brown, Sara	Zoom Monitor MATH-108 09/02/2025 - 12/11/2025 11-00-0000-42002-6610	\$	375.00
Niswonger, Leslie	English I ENGL-101-LE - 3.00 cr. Hours 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/18/2025 11-00-0000-11021-6610	\$	1,125.00
Niswonger, Leslie	English I ENGL-101-LE1 - 3.00 cr. Hours 3.00 cr. hrs X \$375.00 = \$1,125.00 08/14/2025 - 12/18/2025 11-00-0000-11021-6610	\$	1,125.00
		LEOTI TOTAL: \$	3,000.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **SCOTT CITY - USD 466**

Neri, Elise	College Algebra MATH-108-SC - 3.00 cr. hrs 3.00 cr. hrs X \$375.00 = \$1,125.00 08/20/2025 - 12/19/2025 11-00-0000-11050-6610	\$ 1,125.00
Trout, Katie	Zoom Monitor ENGL-101 09/02/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Whipple, Valarie	Online Monitor BIOL-105; BIOL-211;BSAD-101; BSAD-122; BSAD-130 COMM-101; EMIC-104; ENGL-102; HPER-115; LANG-1322 PHIL-101; PSYC-210; SOCI-102 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Whipple, Valarie	Online Monitor HELR-102-NW1 08/18/2025 - 12/11/2025 11-00-0000-42002-6610	\$ 375.00
Whipple, Valarie	Online Monitor PSYC-101 08/18/2025 - 10/09/2025 11-00-0000-42002-6610	\$ 375.00
	SCOTT CITY TOTAL:	\$ 2,625.00

(Presented to Board of Trustees for Approval 12/16/2025)

### **SYRACUSE - USD 494**

Meyer, Emma Zoom Monitor \$ 375.00

ENGL-101

09/02/2025 - 12/11/2025 11-00-0000-42002-6610

Meyer, Emma Online Monitor \$ 375.00

ACCT-102; BSAD-101; ECHD-105; COMM-101 EMIC-104; HPER-121; POLS-105; PSYC-101

08/18/2025 - 12/11/2025 11-00-0000-42002-6610

SYRACUSE TOTAL: \$ 750.00

(Presented to Board of Trustees for Approval 12/16/2025)

### TRIBUNE - USD 200

Wolgram, Dale	Online Monitor BIOL-105; COMM-101; ENGL-101; ECHD-105 HPER-115; MUSC-108; PHIL-102; SOCI-113 08/18/2025 - 12/11/2025 11-00-0000-11060-6610	\$ 375.00
Zerr, Drew	Intro to Business BSAD-101-TR - 3.00 cr. Hours 3.00 cr. hrs X \$375.00 = \$1,125.00 08/11/2025 - 12/18/2025 11-00-0000-11010-6610	\$ 1,125.00
Zerr, Drew	Finance BSAD-130-TR - 3.00 cr. Hours 3.00 cr. hrs X \$375.00 = \$1,125.00 08/11/2025 - 12/18/2025 11-00-0000-11010-6610	\$ 1,125.00

TRIBUNE TOTAL *\$* 2,625.00

TOTAL SERVICE CONTRACTS FOR OUTREACH FACULTY FALL 2025: \$ 40,125.00

(Presented to Board of Trustees for Approval 12/16/2025)

	PAYMENTS TO OUTREACH SITE COORDINATORS FALL 2	:025						
LOCATION	COORDINATOR	CONT	RACT TOTAL					
Deerfield	Jennifer Wieberg	\$	732.95					
Dighton	Cyrus Haynes	\$	523.14					
Garden City	Whitney Linenberger	\$	4,293.44					
Garden City	Jennifer Meng	\$	4,293.44					
Garden City	Kristina Younkman	\$	673.55					
Garden City	Diane Elliott	\$	359.90					
Holcomb	Melanie Gifford	\$	2,427.20					
Lakin	Jennifer Bachman	\$	2,546.50					
Leoti	Sara Brown	\$	922.85					
Scott City	Valarie Whipple	\$	2,451.13					
Syracuse	Jessie Bloyd	\$	867.42					
Tribune	Dale Wolgram	\$	557.39					
TOTAL PAYMENTS TO OUTREACH SITE COORDINATORS FALL 2025: \$ 20,648.91								

Agenda No: II – C	Date: December 15, 2025
Topic: Financial Information	
Presenter: Dr. Ryan Ruda	
Background Information: Presentation of monthly financial documents:  • Checks over \$50,000  • Revenues  • Expenses  • Cash in Bank	
Budget Information: Financial information represents 1) monthly expenditure	es over \$20,000, 2) cash deposits.
Recommended Board Action: Accept and approve financial information as presented.	
Board Action Taken:ApprovedDi	isapproved
AyesNays _	No Action
Board Member Notes:	

### **Garden City Community College**

11.30.25 - 41.67%

### **Published Funds Operating Revenues and Expenses**

	Budget FY26				FY25				
	Adopted Budget	Υ	TD Rev/Exp	YTD % of Budget	Difference from prior year	Adopted Budget	Y	TD Rev/Exp	YTD % of Budget
Revenues									
Fund 11 - General Fund	\$ 25,742,556	\$	5,161,696	20.05%	2.39%	\$ 26,921,000	\$	4,754,801	17.66%
Fund 12 - PTE	\$ 4,000,000	\$	1,992,722	49.82%	0.67%	\$ 4,000,000	\$	1,965,887	49.15%
Fund 16 - Auxillary	\$ 5,475,000	\$	2,586,060	47.23%	2.17%	\$ 5,150,000	\$	2,320,687	45.06%
Fund 61 - Capital Outlay	\$ 3,783,400	\$	133,241	3.52%	2.14%	\$ 2,855,000	\$	39,567	1.39%
TOTA	L \$ 39,000,956	\$	9,873,719	25.32%	1.99%	\$ 38,926,000	\$	9,080,942	23.33%
Expenses*									
Fund 11 - General Fund	\$ 25,742,556	\$	11,443,240	44.45%	6.27%	\$ 26,921,000	\$	10,278,061	38.18%
Fund 12 - PTE	\$ 4,000,000	\$	1,501,938	37.55%	1.98%	\$ 4,000,000	\$	1,422,721	35.57%
Fund 16 - Auxillary	\$ 5,475,000	\$	1,781,175	32.53%	-7.20%	\$ 5,150,000	\$	2,046,398	39.74%
Fund 61 - Capital Outlay	\$ 3,783,400	\$	148,297	3.92%	-1.87%	\$ 2,855,000	\$	165,296	5.79%
TOTA	L \$ 39,000,956	\$	14,874,650	38.14%	2.40%	\$ 38,926,000	\$	13,912,476	35.74%

<sup>\*</sup>Expense Balance continue to fluxulate due to 24-25 Financials still open.

kja

12.9.25

#### PAYMENTS PROCESSED FOR NOVEMBER 2025

### Purchases over \$150,000.00

### Purchases \$50,000 to \$149,999.00

- E102418 for \$206,412.24 to Blue Cross-Blue Shield of Kansas for November insurance premiums
- E11251 for \$261,793.99 to Blue Cross-Blue Shield of Kansas for December insurance premiums
- E11256 for \$92,833.90 to KPERS for retirement contributions
- 0110325 ACH for \$176,155.95 to Commerce Bank for monthly purchase cards
- 0111925 ACH for \$72,080.47 to City of Garden City for monthly utilities
- Check #308611 for \$179,763.48 to Great Western Dining for monthly board bill and misc. billings
- Check #308489 for \$56,000.00 to INA Alert Inc for monthly progressive bill
- Check #308534 for \$73,263.40 to Laerdal Medical Corporation for MamaAnne on-site training
- Check #308627 for \$52,037.00 to P1 Service LLC for equipment, materials for boiler repair and expansion and quarterly billing

Page: 1

Page: BUDGET.OFFICER: Unassigned Fiscal Year: 2026

GL Account YTD Encumbrances MTD Actual YTD Actual Annual Budget Available % Avail \_\_\_\_\_\_ 0.00 819,293.57- 5,161,695.95- 25,742,556.00- 20,580,860.05- 79.95 Totals for FUND: 11 - GENERAL 

30

12-00-8047-12273-4005 ACAD COURSE FEE :	0.00	0.00	7,216.00-	1,892.00-	5,324.00 281.39-
12-00-8047-12280-4005 ACAD COURSE FEE :	0.00	0.00	1,437.48-	0.00	1,437.48 0.00
12-00-8047-98000-4005 ACAD COURSE FEE :	0.00	0.00	0.00	0.00	0.00 0.00
Totals for FUND: 12 - PTE FUND	0.00	======================================	1,992,721.60-	4,000,000.00-	2,007,278.40- 50.18
16-00-5008-00000-4401 SALES & SERV OF ED	0.00	2,355.00-	6,479.00-	25,000.00-	18,521.00- 74.08
16-00-5011-00000-4009 S U FEES : GENERAL	0.00	33,300.08-	49,782.24-	150,000.00-	100,217.76- 66.81
16-00-5011-00000-4011 MISC STUDENT BILL	0.00	1,339.06-	3,643.05-	160,000.00	163,643.05 102.28
16-00-5011-00000-4501 BUILDING/ROOM RENT	0.00	17,889.00-	89,553.85-	275,000.00-	185,446.15- 67.43
16-00-5011-00000-4503 S U DORM BOARD : G	0.00	3,141.91	847,631.19-	3,111,042.00-	2,263,410.81- 72.75
16-00-5011-00000-4506 DORMITORY DAMAGE :	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00
16-00-5011-00000-4507 KEYS : GENERAL 16-00-5011-00000-4508 RESERVATION FEE :	0.00	0.00	130.00- 46,875.00-	4,000.00-	3,870.00- 96.75 3,125.00- 6.25
16-00-5011-00000-4508 RESERVATION FEE . 16-00-5011-00000-4511 CATER & BOOKSTORE	0.00	187.50- 0.00	8,702.69-	50,000.00- 25,000.00-	3,125.00- 6.25 16,297.31- 65.19
16-00-5011-00000-4511 CATER & BOOKSTORE 16-00-5011-00000-4512 VENDING MACHINES:	0.00	0.00	2,339.27-	7,500.00-	5,160.73- 68.81
16-00-5011-00000-4512 VENDING MACHINES : 16-00-5011-00000-4532 DORM CHARGE : GENE	0.00	3,225.30-	1,032,074.06-	15,000.00-	1,017,074.06 780.48-
16-00-5011-00000-4907 MISCELLANEOUS INCO	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00
16-00-5011-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	150,000.00-	150,000.00- 100.00
16-00-5012-00000-4011 MISC STUDENT BILL	0.00	0.00	0.00	10,000.00	10,000.00 100.00
16-00-5012-00000-4401 SALES & SERV OF ED	0.00	3,495.20-	3,541.46-	40,000.00-	36,458.54- 91.15
16-00-5012-00000-4504 COSMETOLOGY FEES :	0.00	1,071.00-	2,835.00-	20,000.00-	17,165.00- 85.83
16-00-5012-00000-4907 MISCELLANEOUS INCO	0.00	409.45-	409.45-	5,000.00-	4,590.55- 91.81
16-00-5012-98000-4005 ACAD COURSE FEE :	0.00	0.00	0.00	70,000.00-	70,000.00- 100.00
16-00-5012-98000-4504 COSMETOLOGY FEES :	0.00	13,813.50-	96,571.56-	40,000.00-	56,571.56 141.42-
16-00-5100-00000-4018 RESOURCE CHARGE :	0.00	88,784.35-	296,493.38-	400,000.00-	103,506.62- 25.88
16-00-5100-00000-4518 Student Kits : GEN	0.00	0.00	15,688.80-	19,000.00-	3,311.20- 17.43
16-00-5100-00000-4520 SALES - NEW TEXTBO	0.00	525.00-	41,591.58-	70,000.00-	28,408.42- 40.58
16-00-5100-00000-4521 SALES - USED TEXTB	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00
16-00-5100-00000-4523 SALES - RENTAL BOO	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00 2,575.36- 51.51
16-00-5100-00000-4525 SALES - SUPPLIES : 16-00-5100-00000-4526 SALES - CLOTHING :	0.00	138.52- 3,990.52-	2,424.64- 34,328.10-	5,000.00- 100,000.00-	65,671.90- 65.67
16-00-5100-00000-4520 SALES - CLOTHING : 16-00-5100-00000-4527 SALES - GIFTS : GE	0.00	808.85-	4,965.30-	20,000.00-	15,034.70- 75.17
16-00-5100-00000-4527 SALES - GIF1S : GE 16-00-5100-00000-4528 SALES - FOOD : GEN	0.00	0.00	0.00	100.00-	100.00- 100.00
16-00-5100-00000-4529 SALES - SUNDRIES/M	0.00	0.00	0.00	20.00-	20.00- 100.00
16-00-5100-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	110,000.00-	110,000.00- 100.00
Totals for FUND: 16 - AUXILIARY ENTITI	0.00	168,190.42-	2,586,059.62-	4,545,662.00-	1,959,602.38- 43.11
61-00-0000-00000-4803 AD VALOREM PROPERT	0.00	0.00	30,116.57-	924,561.00-	894,444.43- 96.74
61-00-0000-00000-4805 MOTOR VEHICLE PROP	0.00	0.00	18,714.40-	100,000.00-	81,285.60- 81.29
61-00-0000-00000-4806 RECREATIONAL VEHIC	0.00	0.00	223.93-	1,000.00-	776.07- 77.61
61-00-0000-00000-4807 DELINQUENT TAX : G	0.00	0.00	3,231.27-	20,000.00-	16,768.73- 83.84
61-00-0000-00000-4808 PAYMENTS IN LIEU O	0.00	0.00	0.00	25,000.00-	25,000.00- 100.00
61-00-0000-00000-4809 RENTAL EXCISE TAX	0.00	0.00	469.74-	1,000.00-	530.26- 53.03
61-00-0000-00000-4810 16/20 M TAX : GENE	0.00	0.00	34.86-	750.00-	715.14- 95.35
61-00-0000-00000-4814 COMMERCIAL VEHICLE	0.00	0.00	578.28- 127.05	4,000.00- 4,000.00	3,421.72- 85.54
61-00-0000-00000-4817 NEIGH REVT : GENER	0.00	0.00	127.95	•	3,872.05 96.80 2,427,689.00- 100.00
61-00-0000-00000-4907 MISCELLANEOUS INCO 61-00-7031-00000-4909 INSURANCE PROCEEDS	0.00	0.00	0.00 80,000.00-	2,427,689.00- 0.00	80,000.00 0.00
======================================			•		
Totals for FUND: 61 - CAPITAL OUTLAY	0.00	0.00	133,241.10-	3,500,000.00-	3,366,758.90- 96.19
Totals for BUDGET.OFFICER: Unassigned	0.00	1,223,881.99-	9,873,718.27-	37,788,218.00-	27,914,499.73- 73.87

### Garden City Community College Annual Budget Report Ending 11/30/25 Options - All Statuses

Page: 1

Fiscal Year: 2026 FUND: 11 - GENERAL

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
	0.00	26 252 52	100 000 41	245 622 00	117 401 50 47 00
DEPARTMENT: 11010 - BUSINESS & ECONOMI	0.00	36,353.52 E 04E 01	128,220.41	245,622.00	11/,401.59 4/.80
DEPARIMENT: 11020 - HUMANIILES	0.00	5,045.01	25,8/0.00	2,744.00	23,132.00- 843.02-
DEPARIMENT: 11021 - ENGLISH DEDARFMENT: 11022 - COMMUNICATION	0.00	40,204.97	1/0,411.99	384,762.00	214,350.U1 55./1 120,060,60 52,72
DEPARTMENT: 11022 - COMMUNICATION DEDARCHENT: 11022 - DUTI OCODUY	0.00	30,032.71	11 720 27	250,980.00	11 720 27 0 00
DEPARTMENT: 11023 - PHILOSOPHI DEDADTMENT: 11025 - TOTIONALTOM	0.00	5,492.70 6 300 50	0 475 27	1 981 00	7 /0/ 27_ 278 20_
DEPARTMENT: 11023 - 000KNALISM	0.00	5 869 40	25 282 25	74 742 00	10 150 75 66 17
DEPARTMENT: 11027 - Educación. Echo	0.00	22 243 61	76 455 77	219 109 00	142 653 23 65 11
DEPARTMENT: 11030 ART	93 70	6 671 89	11 305 19	23 638 00	12 239 11 51 78
DEPARTMENT: 11032 - VOCAL MUSTO	0.00	14 852 34	49 400 54	114 608 00	65 207 46 56 90
DEPARTMENT: 11033 - INST MUSIC	7,137.47-	34,800.27	143,076.13	344,626.00	208,687.34 60.55
DEPARTMENT: 11034 - ORCHESTRA	0.00	1,418.00	11,586.48	25,541.00	13,954.52 54.64
DEPARTMENT: 11040 - SCIENCE	0.00	65,611.69	228,976.28	509,745.00	280,768.72 55.08
DEPARTMENT: 11041 - Robotics	0.00	5,283.83	18,334.23	39,606.00	21,271.77 53.71
DEPARTMENT: 11050 - MATH	0.00	43,039.53	171,911.45	384,610.00	212,698.55 55.30
DEPARTMENT: 11060 - SOCIAL SCIENCE	105.74-	70,140.90	222,158.53	427,392.00	205,339.21 48.04
DEPARTMENT: 11070 - HEALTH & PHYSICAL	0.00	36,103.48	116,476.95	242,708.00	126,231.05 52.01
DEPARTMENT: 11081 - READING	0.00	6,846.63	27,721.51	77,833.00	50,111.49 64.38
DEPARTMENT: 11082 - ESL	0.00	8,755.05	35,528.85	100,627.00	65,098.15 64.69
DEPARTMENT: 11083 - COLLEGE SKILLS	0.00	4,784.27	14,172.20	2,479.00	11,693.20- 471.68-
DEPARTMENT: 11090 - QUIZ BOWL/ACAD CHA	0.00	3,801.64	7,801.64	8,574.00	772.36 9.01
DEPARTMENT: 11095 - DEBATE AND FORENSI	0.00	7,547.28	17,421.92	26,150.00	8,728.08 33.38
DEPARTMENT: 11100 - TECHNOLOGYINSTRU	0.00	0.00	0.00	400.00	400.00 100.00
DEPARTMENT: 11101 - BookBusters	0.00	0.00	0.00	4,000.00	4,000.00 100.00
DEPARTMENT: 12010 - ACCOUNTING	0.00	7,855.58	31,079.80	84,861.00	53,781.20 63.38
DEPARTMENT: 12012 - COMPUTER SCIENCE	0.00	12,876.48	22,489.83	0.00	22,489.83- 0.00
DEPARTMENT: 12250 - COSMETOLOGY	0.00	0.00	0.00	100.00	100.00 100.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	2,988.32	2,988.32	53.00	2,935.32- 538.33-
DEPARTMENT: 41000 - LIBRARY	967.51-	13,712.21	78,320.31	191,962.00	114,609.20 59.70
DEPARTMENT: 41009 - COMPREHENSIVE LEAR	819.28-	12,510.73	58,361.04	175,964.00	118,422.24 67.30
DEPARTMENT: 41100 - TECHNOLOGY-INSTRUC	95,554.04	2,729.14	189,118.63	459,900.00	1/5,22/.33 38.10
DEPARTMENT: 42000 - VP ON INSTRUCTION	2 220 06	36,968.60	1/4,419.12	1,360,657.00	1,185,383.63 8/.12
DEDARTMENT: 42001 - DEAN OF ACADEMICS	2,239.90-	2 275 00	15 550 20	150 452 00	124 001 61 00 66
DEPARTMENT: 42002 - OUTREACH	0.00	0.00	15,550.39	1 000 00	1 000 00 100 00
DEPARTMENT: 42003 - FACULTI SENATE DEDARTMENT: 44000 - INCURICULONAL DEST	0.00	26 502 89	166 824 06	342 720 00	175 895 94 51 32
DEPARTMENT: 50000 INSTRUCTIONAL DESI	217 81	30,302.03	187 461 27	418 814 00	221 124 92 55 19
DEPARTMENT: 50000 VICE FRESIDENT FOR DEPARTMENT: 50001 - STUDENT SUPPORT SE	0.00	0.00	0.00	18 000 00	18 000 00 100 00
DEPARTMENT: 50010 - COUNSELING & GUIDA	0.00	24 307 62	89 818 57	111 888 00	22 069 43 19 72
DEPARTMENT: 50011 - ASSESSMENT/TESTING	220 - 88	8.973.68	31.723.59	92.492.00	60.547.53 65.46
DEPARTMENT: 50012 - ACADEMIC ADVISING	0.00	15,651,60	82.748.16	260.220.00	177.471.84 68.20
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	29,853.70	147,742.00	448,988.00	301,246.00 67.09
DEPARTMENT: 50030 - ADMISSIONS	1,830.00-	19,938.41	102,764.99	266,474.00	165,539.01 62.12
DEPARTMENT: 50040 - REGISTRAR'S OFFICE	10.16	17,125.43	91,646.33	230,129.00	138,472.51 60.17
DEPARTMENT: 50050 - STUDENT HEALTH SER	2,935.76-	8,815.67	41,763.27	93,598.00	54,770.49 58.52
DEPARTMENT: 55000 - DIRECTOR OF ATHLET	0.00	27,139.03	412,416.41	755,460.43	343,044.02 45.41
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	26,986.15	104,914.42	230,039.00	125,124.58 54.39
DEPARTMENT: 55002 - WOMEN'S BASKETBALL	415.00	19,357.13	104,508.53	229,479.00	124,555.47 54.28
DEPARTMENT: 55003 - MEN'S TRACK	7,454.28	7,662.74	37,563.72	113,479.00	68,461.00 60.33
DEPARTMENT: 55004 - WOMEN'S TRACK	7,454.29	7,138.80	37,301.97	103,897.00	59,140.74 56.92
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	16,873.77	13,742.89	73,776.86	179,641.57	88,990.94 49.54
DEPARTMENT: 55006 - FOOTBALL	81.00	69,679.94	345,752.75	658,210.90	312,377.15 47.46
DEPARTMENT: 55007 - BASEBALL	0.00	18,078.87	80,102.06	201,628.00	121,525.94 60.27
DEPARTMENT: 55008 - VOLLEYBALL	6,854.50-	11,347.62	63,977.32	96,669.00	39,546.18 40.91
			32		

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DEPARTMENT: 55009 - WOMEN'S SOCCER DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55012 - CHEERLEADING DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55015 - MEN'S GOLE	0.00	8,401.78	70,706.31	120,420.04	49,713.73	41.28
DEPARTMENT: 55010 - MEN'S SOCCER	533.89-	14,141.62	66,170.50	128,529.75	62,893.14	48.93
DEPARTMENT: 55012 - CHEERLEADING	0.00	14,141.62 6,389.59 14,351.04		89,954.00	35,314.12	39.26
DEPARTMENT: 55014 - RODEO TEAM	5.861.30	14.351.04	54,639.88 109,558.20	224.609.00	109.189.50	48.61
DEPARTMENT: 55015 - MEN'S GOLF	0.00	6.435.62	39.644.40	76.952.00	37.307.60	48.48
DEPARTMENT: 55019 - ATHLETIC TRAINING	1 102 08-	18 810 73	106 878 74	240 677 00	134 900 34	56.05
DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55015 - MEN'S GOLF DEPARTMENT: 55019 - ATHLETIC TRAINING DEPARTMENT: 55022 - SPORTS INFORMATION	N 0.00	2.048.41	5.592.39	76,952.00 240,677.00 9,016.00	37,307.60 134,900.34 3,423.61	37.97
DEPARTMENT: 55023 - WOMENS CROSSCOUNT	R 0.00	10,909.86	37.003.13	64.026.71	27,023.58	42.21
DEDARTMENT: 55024 - MENG CROSSCOUNTRY	10 488 00-	23,108.44	58,130,27	64,026.71 78,038.71	20 206 44	38.95
DEPARTMENT: 55025 - WOMENS GOLF DEPARTMENT: 55026 - Trap Shooting DEPARTMENT: 55027 - WOMEN'S WRESTLING DEPARTMENT: 61000 - PRESIDENT DEPARTMENT: 61001 - BOARD OF TRUSTEES DEPARTMENT: 61002 - Title IX DEPARTMENT: 61005 - ATTORNEY DEPARTMENT: 62000 - VP OF ADMIN SERVI DEPARTMENT: 62010 - HUMAN RESOURCES	0.00	4,828.83	38,210.60	75,604.00 6,300.00 0.00 792,466.29 25,500.00	37,393.40	49.46
DEPARTMENT: 55026 - Trap Shooting	1.188.00-	0.00	2.763.05	6,300.00	4,724.95	75.00
DEPARTMENT: 55027 - WOMEN'S WRESTLING	0.00	2.691.25	5,382.50	0.00	5,382.50- 458,177.80 14,721.74	
DEPARTMENT: 61000 - PRESIDENT	418.12-	59.110.39	334.706.61	792.466.29	458.177.80	57.82
DEPARTMENT: 61001 - BOARD OF TRUSTEES	0.00	3,833,90	10.778.26	25.500.00	14.721.74	57.73
DEPARTMENT: 61002 - Title IX	87.12	7.700.11	44,080.27	99,680.00	55,512.61	55.69
DEPARTMENT: 61005 - ATTORNEY	1.571.00-	2.087.50	15,411.50	75,000.00	61,159.50	81.55
DEPARTMENT: 62000 - VP OF ADMIN SERVI	C 0.00	127.823.76		2,843,054.60	1,778,452.62	62.55
DEPARTMENT: 62010 - HUMAN RESOURCES	0.00	16,981.66			117,885.62	53.37
DEPARTMENT: 62000 - VP OF ADMIN SERVIDEPARTMENT: 62010 - HUMAN RESOURCES DEPARTMENT: 62011 - ADA COMPLIANCE DEPARTMENT: 62050 - ONE-TIME PURCHASE DEPARTMENT: 63000 - MARKETING/PR	0.00	16,981.66 1,991.02	103,005.38 22,570.59	81,870.00	59,299.41	72.43
DEPARTMENT: 62050 - ONE-TIME PURCHASE	S 40.207.95	78.24	15.974.75	124.500.00	68,317.30	54.87
DEPARTMENT: 63000 - MARKETING/PR	35,571.56	33,282.77	15,974.75 177,454.24	373,106.00	160,080.20	42.90
DEPARTMENT: 64000 - INFORMATION TECHN	0 65,813.54	75,042.79	1,059,772.02	2,118,366.00	992,780.44	46.87
DEPARTMENT: 65000 - CENTRAL SERVICES	4,496.73	14,198.23	94,766.41		113,372.86	53.32
DEPARTMENT: 67000 - INSTITUTION EFFEC	T 0.00 n 210.38	75,042.79 14,198.23 33,628.69	166,767.18	409,395.00	242,627.82	59.26
DEPARTMENT: 68000 - Dean of Advanceme	n 210.38	12,650.28	59,499.68	148,170.00	88,459.94	59.70
DEPARTMENT: 68001 - ENDOWMENT	0.00	10 001 04	59,499.68 57,737.86	137,523.00	79,785.14	58.02
DEPARTMENT: 70000 - PHYSICAL PLANT AD		22,020.28	117,700.28	264,202.00	149,096.46	56.43
	90,589.78-	105,018.18	117,700.28 585,294.31	1,163,829.00	669,124.47	57.49
DEPARTMENT: 72000 - CUSTODIAL SERVICE	s 1,068.73	90,982.82	500,626.95	1,184,347.00	682,651.32	57.64
DEPARTMENT: 73000 - GROUNDS	19,851.78	21,737.56	136,374.09	371,082.00	214,856.13	57.90
DEPARTMENT: 73001 - ATHLETIC FIELDS	1,140.00	0.00	5,924.66	371,082.00 24,500.00	17,435.34	71.16
DEPARTMENT: 74000 - VEHICLES	2,613.74-	64,813.39	267,803.50	643,019.00	377,829.24	58.76
DEPARTMENT: 75000 - CAMPUS SECURITY	0.00	20,056.74	267,803.50 102,342.48	321,226.00	218,883.52	68.14
DEPARTMENT: 76000 - INSURANCE	0.00	14,874.63	816,689.55	801,490.00	15,199.55-	1.89-
DEPARTMENT: 77000 - UTILITIES	83,772.70-	65,983.91	411,483.40	1,025,000.00	15,199.55- 697,289.30 0.00	68.03
DEPARTMENT: 81000 - BOOK SCHOLARSHIPS	0.00	152.52	0.00	0.00	0.00	0.00
DEPARTMENT: 81001 - TUIT WAIVER SEN C	Т 0.00	0.00	732.00	2,000.00		63.40
DEPARTMENT: 81002 - TUIT WAIVER EMPL/	D 0.00	793.00	732.00 13,480.00	40,000.00		66.30
DEPARTMENT: 81003 - STATE MANDATED WA	.I 0.00	0.00	18,263.00	10,000.00	8,263.00-	82.62-
DEPARTMENT: 81004 - EARLY GRAD	0.00	0.00	12,718.00	50,000.00	37,282.00	74.56
DEPARTMENT: 81007 - KBUST	0.00	1,302.00	17,034.00	25,000.00	7,966.00	31.86
DEPARTMENT: 94000 - STUDENT CENTER	159.92-	209.97	557.88		21,590.04	98.19
DEPARTMENT: 71000 - BUILDINGS DEPARTMENT: 72000 - CUSTODIAL SERVICE DEPARTMENT: 73000 - GROUNDS DEPARTMENT: 73001 - ATHLETIC FIELDS DEPARTMENT: 74000 - VEHICLES DEPARTMENT: 75000 - CAMPUS SECURITY DEPARTMENT: 76000 - INSURANCE DEPARTMENT: 77000 - UTILITIES DEPARTMENT: 81000 - BOOK SCHOLARSHIPS DEPARTMENT: 81001 - TUIT WAIVER SEN COMPARTMENT: 81002 - TUIT WAIVER EMPLATED DEPARTMENT: 81003 - STATE MANDATED WA DEPARTMENT: 81004 - EARLY GRAD DEPARTMENT: 81007 - KBUST DEPARTMENT: 94000 - STUDENT CENTER DEPARTMENT: 55026 - Trap Shooting	0.00	0.00	1,200.00	21,988.00 1,000.00	•	19.99-
FUND: 11 - GENERAL				======================================		
	*		*	•	•	

#### Garden City Community College Annual Budget Report Ending 11/30/25 Options - All Statuses

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Fiscal Year: 2026 FUND: 12 - PTE FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 12012 - COMPUTER SCIENCE	0.00	0.00		59,022.00	•
DEPARTMENT: 12041 - Robotics	0.00	0.00	0.00	,	2,000.00 100.00
DEPARTMENT: 12200 - ADN PROGRAM	640.20-		226,914.15	530,972.00	304,698.05 57.38
DEPARTMENT: 12201 - LPN PROGRAM	0.00	30,375.62	130,449.74	422,277.00	291,827.26 69.11
DEPARTMENT: 12202 - EMT	0.00	22,155.11	75,988.43	113,714.00	37,725.57 33.18
DEPARTMENT: 12203 - ALLIED HEALTH	1,280.00-		183,492.84	337,625.00	155,412.16 46.03
DEPARTMENT: 12210 - AGRICULTURE	1,097.00-	100.00	1,295.68	39,325.00	39,126.32 99.49
DEPARTMENT: 12211 - ANIMAL SCIENCE	30,137.25-	26,297.88	125,852.12	226,808.00	131,093.13 57.80
DEPARTMENT: 12213 - Crops		7,445.23	13,418.15	72,477.00	59,058.85 81.49
DEPARTMENT: 12214 - LIVESTOCK JUDGING		0.00	3,250.00	0.00 345,564.68	3,250.00- 0.00
DEPARTMENT: 12220 - JOHN DEERE AG TECH	5,594.06-	33,154.85	127,986.18		
DEPARTMENT: 12230 - AUTO MECHANICS	0.00	33,047.08	114,430.94	298,153.00	183,722.06 61.62
DEPARTMENT: 12240 - CRIMINAL JUSTICE	0.00	26,861.02	77,977.59	189,447.00	111,469.41 58.84
DEPARTMENT: 12241 - FIRE SCIENCE	400.00-	2,993.74	12,547.19	35,913.00	23,765.81 66.18
DEPARTMENT: 12250 - COSMETOLOGY	0.00	20 040 21	59 408 53	146,823.00 315,854.32 319,996.00	87,414.47 59.54
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	1,737.02-	27,344.15	124,935.95	315,854.32	192,655.39 61.00
DEPARTMENT: 12273 - WELDING	11,629.49-	41,246.42	137,849.76	319,996.00	193,775.73 60.56
DEPARTMENT: 12280 - BUILDING TRADES	2,000.00-	12,501.46	38,845.79	97,298.00	60,452.21 62.13
DEPARTMENT: 42005 - DEAN OF TECHNICAL		19,381.59	103,084.04	977,392.00	886,726.78 90.72
DEPARTMENT: 62000 - VP OF ADMIN SERVIC		0.00	0.00		622,641.79- 100.00
DEPARTMENT: 11041 - Robotics	0.00		0.00	100.00	100.00 100.00
DEPARTMENT: 12202 - EMT				3,705.14	
DEPARTMENT: 12203 - ALLIED HEALTH				25,871.05	
DEPARTMENT: 12210 - AGRICULTURE	0.00	0.00	0.00	50.00	50.00 100.00
DEPARTMENT: 12230 - AUTO MECHANICS		919.11-		43,461.60	
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN			2,969.90	4,500.00	1,378.08 30.62
DEPARTMENT: 12273 - WELDING	0.00	0.00	1,470.00	11,043.00	9,573.00 86.69
DEPARTMENT: 12280 - BUILDING TRADES			1 830 00		
DEPARTMENT: 98000 - COSMETOLOGY	0.00	0.00	1,830.00 0.00	3,250.00 0.00	0.00 0.00
DEFARTMENT. 90000 - COSMETOHOGI	0.00	0.00	0.00	0.00	0.00 0.00
FUND: 12 - PTE FUND	======================================	440,730.95	1,571,318.37	4,000,000.00	2,498,061.65 62.45

Fiscal Year: 2026 FUND: 14 - ADULT SUPPLEMENTARY ED

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEDARTMENT: 12201 - I.DN DROGRAM	0 00	0 00	0.00	4 900 00	4 900 00 100 00
DEPARTMENT: 12201 - DEN PROGRAM  DEDARTMENT: 31000 - COMMINITY SERVICE	0.00	1 532 86	10 736 15	15 827 03	5 090 88 32 17
DEPARTMENT: 12202 - FMT	0.00	1,332.00	416 55	13,027.03	416 55- 0 00
DEPARTMENT: 12202 EMI DEDARTMENT: 31000 - COMMINITY SERVICE	0.00	1 848 55	4 476 40	34 793 53	30 317 13 87 13
DEDARTMENT: 55006 - FOOTBALL	0.00	3 083 12	64 754 97	77 342 58	12 587 61 16 28
DEPARTMENT: 55000 FOOTBALL  DEPARTMENT: 55000 - WOMEN'S RASKETRALL	. 1 234 00-	129 49	1 650 49	10 601 08	10 184 59 96 07
DEDARTMENT: 31000 - COMMINITY SERVICE	775 50-	3 387 82	17 118 60	31 474 39	15 131 29 48 07
DEPARTMENT: 51000 COMMONITY SERVICE DEDARTMENT: 55001 - MEN'S BASKETBALL	0.00	0.00	0.00	4 902 91	4 902 91 100 00
DEPARTMENT: 55012 - CHEERLEADING	0.00	0.00	0.00	3 982 51	3 982 51 100.00
DEPARTMENT: 55008 - VOLLEYBALL	0.00	0.00	1 994 51	13 499 89	11 505 38 85 23
DEDARTMENT: 55005 - WOMEN'S SOFTRALL	0.00	2 261 07	5 219 62	16 644 34	11 424 72 68 64
DEPARTMENT: 31000 - COMMINITY SERVICE	888 00-	688 96	3 660 27	15 400 00	12 627 73 82 00
DEPARTMENT: 55007 - BASEBALL	0.00	4 516 48	23 266 82	62 965 67	39 698 85 63 05
DEPARTMENT: 31000 - COMMINITY SERVICE	0.00	0.00	1 120 59	5 300 00	4 179 41 78 86
DEPARTMENT: 55010 - MEN'S SOCCER	0.00	0.00	0.00	2 122 04	2 122 04 100 00
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	0.00	0.00 0.00
DEPARTMENT: 55015 - MEN'S GOLF	0.00	0.00	480 87	6 450 90	5 970 03 92 55
DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	52.20	418.63	9.109.05	8.690.42 95.40
DEPARTMENT: 55003 - MEN'S TRACK	0.00	500 00	2 508 18	33 137 42	30 629 24 92 43
DEPARTMENT: 11021 - ENGLISH	0.00	0.00	0.00	770.00	770.00 100.00
DEPARTMENT: 11030 - ART	684 05	165 14	89 86-	6 695 00	6 100 81 91 12
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	103.50	962.49	1.600.00	637.51 39.84
DEPARTMENT: 11033 - INST MUSIC	0.00	0.00	840 58	6 147 80	5 307 22 86 33
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	1.453.74	25.790.00	24.336.26 94.36
DEPARTMENT: 11041 - Robotics	0.00	0.00	702.21	1.115.54	413.33 37.05
DEPARTMENT: 11070 - HEALTH & PHYSICAL	0.00	0.00	450.00	2.588.00	2.138.00 82.61
DEPARTMENT: 11083 - COLLEGE SKILLS	0.00	1.488.00	1.725.50	13,363.40	11,637.90 87.09
DEPARTMENT: 12012 - COMPUTER SCIENCE	0.00	0.00	0.00	2.014.61	2.014.61 100.00
DEPARTMENT: 12200 - ADN PROGRAM	0.00	0.00	20.960.28	28.013.82	7.053.54 25.18
DEPARTMENT: 12201 - LPN PROGRAM	0.00	0.00	21.228.36	38.965.76	17.737.40 45.52
DEPARTMENT: 12202 - EMT	0.00	225.89	17,877.62	24,051.78	6,174.16 25.67
DEPARTMENT: 12203 - ALLIED HEALTH	6.488.00-	1,119,00	11,679.90	20.753.35	15.561.45 74.98
DEPARTMENT: 12210 - AGRICULTURE	0.00	0.00	1,200.00	3,048.15	1,848.15 60.63
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	69.50	3,364.81	14,024.23	10,659.42 76.01
DEPARTMENT: 12213 - Crops	0.00	0.00	28.72	604.20	575.48 95.25
DEPARTMENT: 12220 - JOHN DEERE AG TECH	974.56	4,706.92	24,980.74	59,414.23	33,458.93 56.31
DEPARTMENT: 12230 - AUTO MECHANICS	120.00	9,017.07	64,053.50	59,279.04	4,894.46- 8.25-
DEPARTMENT: 12240 - CRIMINAL JUSTICE	0.00	0.00	667.95	2,824.55	2,156.60 76.35
DEPARTMENT: 12241 - FIRE SCIENCE	0.00	0.00	2,697.26	7,106.10	4,408.84 62.04
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	1 232.07	3,171.81	19,380.29	23,457.91	3,845.55 16.39
DEPARTMENT: 12273 - WELDING	19,412.43-	418.50	58,461.79	101,882.06	62,832.70 61.67
DEPARTMENT: 12280 - BUILDING TRADES	1,514.10-	0.00	2,281.10	3,157.34	2,390.34 75.71
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	23,826.80	23,826.80	23,826.80	0.00 0.00
DEPARTMENT: 55025 - WOMENS GOLF	0.00	0.00	0.00	3,919.89	3,919.89 100.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	0.00	0.00	3,409.52	3,409.52 100.00
DEPARTMENT: 12201 - LPN PROGRAM DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55002 - WOMEN'S BASKETBALL DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55002 - WOMEN'S SOFTBALL DEPARTMENT: 55005 - WOMEN'S SOFTBALL DEPARTMENT: 55006 - VOLLEYBALL DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55000 - COMMUNITY SERVICE DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55010 - MEN'S GOLF DEPARTMENT: 10000 - GENERAL DEPARTMENT: 55003 - MEN'S TRACK DEPARTMENT: 11021 - ENGLISH DEPARTMENT: 11031 - ART DEPARTMENT: 11030 - ART DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11041 - ROBOTICS DEPARTMENT: 11041 - ROBOTICS DEPARTMENT: 11041 - ROBOTICS DEPARTMENT: 12012 - COMPUTER SCIENCE DEPARTMENT: 12012 - COMPUTER SCIENCE DEPARTMENT: 12201 - ADN PROGRAM DEPARTMENT: 12201 - ADN PROGRAM DEPARTMENT: 12201 - ADN PROGRAM DEPARTMENT: 12201 - AND PROGRAM DEPARTMENT: 12201 - AND PROGRAM DEPARTMENT: 12201 - AND PROGRAM DEPARTMENT: 12201 - ANIMAL SCIENCE DEPARTMENT: 12211 - ANIMAL SCIENCE DEPARTMENT: 12210 - CRIMINAL JUSTICE DEPARTMENT: 12210 - WELDING DEPARTMENT: 12240 - CRIMINAL JUSTICE DEPARTMENT: 12240 - CRIMINAL JUSTICE DEPARTMENT: 12240 - CRIMINAL JUSTICE DEPARTMENT: 12240 - WELDING DEPARTMENT: 12250 - BUILDING TRADES DEPARTMENT: 12260 - BUILDING TRADES DEPARTMENT: 12260 - WOMENS GOLF DEPARTMENT: 31000 - COMMUNITY SERVICE			416 556 42		420 001 24 52 01
FUND: 14 - ADULT SUPPLEMENTARY ED	28,301.35-	02,312.08	410,550.43	020,2/0.42	438,021.34 53.01

### Garden City Community College Annual Budget Report Ending 11/30/25 Options - All Statuses

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Fiscal Year: 2026 FUND: 16 - AUXILIARY ENTITIES

12/09/25

GL Account		YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail		
<b>DEPARTMENT:</b>	31000 -	COMMUNITY SERVICE	0.00	2,343.05	6,822.25	25,000.00	18,177.75	72.71
<b>DEPARTMENT:</b>	62000 -	VP OF ADMIN SERVIC	0.00	0.00	0.00	100,000.00	100,000.00	100.00
<b>DEPARTMENT:</b>	94000 -	STUDENT CENTER	34,079.71-	565.67	73,755.68	137,280.00	97,604.03	71.10
<b>DEPARTMENT:</b>	95000 -	STUDENT HOUSING	15,420.15-	256,670.89	1,287,197.23	3,402,363.00	2,130,585.92	62.62
<b>DEPARTMENT:</b>	98000 -	COSMETOLOGY	8,113.07-	12,704.02	89,080.26	164,999.00	84,031.81	50.93
DEPARTMENT:	97000 -	BOOKSTORE	140,919.11	16,643.10	241,013.64	716,020.00	334,087.25	46.66
FUND: 16 - A	==== <b>=</b> UXILIARY	ENTITIES	83,306.18	 288,926.73	1,697,869.06	4,545,662.00	2,764,486.76	60.82

12/09/25

#### Garden City Community College Annual Budget Report Ending 11/30/25 Options - All Statuses

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Fiscal Year: 2026 FUND: 22 - RESTRICTED GRANTS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 50000 - VICE PRESIDENT FOR	0.00	0.00	55,071.12	55,798.05	726.93 1.30
DEPARTMENT: 11041 - Robotics	0.00	0.00			0.00 0.00
DEPARTMENT: 42000 - VP ON INSTRUCTION	15,178.10	40,720.50	202,965.16	249,544.09	31,400.83 12.58
DEPARTMENT: 42000 - VP ON INSTRUCTION DEPARTMENT: 42001 - DEAN OF ACADEMICS DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 12220 - JOHN DEERE AG TECH DEPARTMENT: 12241 - FIRE SCIENCE DEPARTMENT: 50000 - VICE PRESIDENT FOR DEPARTMENT: 13305 - ADULT ED - STAFF D DEPARTMENT: 12203 - ALLIED HEALTH DEPARTMENT: 42000 - VP ON INSTRUCTION DEPARTMENT: 13305 - ADULT ED - STAFF D	0.00	0.00	0.00	476.54-	476.54- 100.00
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	0.00	10,128.92	10,128.92 100.00
DEPARTMENT: 12220 - JOHN DEERE AG TECH	1,857.83-	0.00	1,857.83	0.00	0.00 0.00
DEPARTMENT: 12241 - FIRE SCIENCE	5,634.00-	0.00	5,677.85	0.00	43.85- 0.00
DEPARTMENT: 50000 - VICE PRESIDENT FOR	0.00	27,974.61	85,504.82	344,632.34	259,127.52 75.19
DEPARTMENT: 13305 - ADULT ED - STAFF DEPARTMENT: 12203 - ALLIED HEALTH DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	0.00	0.00	0.00	0.00 0.00
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	0.00	0.00	43,398.00	43,398.00 100.00
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	7,689.75	39,197.90	96,074.00	56,876.10 59.20
DEPARTMENT: 13305 - ADULT ED - STAFF D	0.00	0.00	848.81	5,000.00	4,151.19 83.02
DEPARTMENT: 42000 - VP ON INSTRUCTION	34,292.84	54,540.27	159,324.16	999,728.00	806,111.00 80.63
DEPARTMENT: 42000 - VP ON INSTRUCTION DEPARTMENT: 11027 - Education.ECHD DEPARTMENT: 12200 - ADN PROGRAM DEPARTMENT: 12202 - EMT DEPARTMENT: 12203 - ALLIED HEALTH DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	0.00	1,197.36	800.00	397.36- 49.66-
DEPARTMENT: 12200 - ADN PROGRAM	1,364.00	1,148.44	7,740.20	25,789.41	16,685.21 64.70
DEPARTMENT: 12202 - EMT	22,226.35	0.00	6,060.21	38,762.47	10,475.91 27.03
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	860.78	10,893.90	19,262.00	8,368.10 43.44
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	0.00	12,777.25	14,372.25	1,595.00 11.10
DEPARTMENT: 12220 - JOHN DEERE AG TECH DEPARTMENT: 12230 - AUTO MECHANICS DEPARTMENT: 12240 - CRIMINAL JUSTICE	0.00	0.00	9,499.00	9,500.00	1.00 0.01
DEPARTMENT: 12230 - AUTO MECHANICS	0.00	0.00	0.00	9,000.00	9,000.00 100.00
DEPARTMENT: 12240 - CRIMINAL JUSTICE	0.00	0.00	13,427.00	13,427.00	0.00 0.00
DEPARTMENT: 12250 - COSMETOLOGY	0.00	0.00	417.99	500.00	82.01 16.40
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	0.00	4,993.22	5,988.72	5,125.00	863.72- 16.84-
DEPARTMENT: 12273 - WELDING	0.00	0.00	2,833.67	2,688.72	144.95- 5.38-
DEPARTMENT: 12280 - BUILDING TRADES	0.00	0.00	0.00	3,000.00	3,000.00 100.00
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	355.02	3,591.35	9,696.15	6,104.80 62.96
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	2,064.00	56,996.21	0.00	56,996.21- 0.00
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	18,000.00-	18,000.00- 100.00
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN DEPARTMENT: 12273 - WELDING DEPARTMENT: 12280 - BUILDING TRADES DEPARTMENT: 42005 - DEAN OF TECHNICAL DEPARTMENT: 50020 - FINANCIAL AID OFFI DEPARTMENT: 00000 - GENERAL DEPARTMENT: 50000 - VICE PRESIDENT FOR	0.00	283.69	1,474.28	18,000.00	16,525.72 91.81
FUND: 22 - RESTRICTED GRANTS					1,206,835.61 61.71

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Fiscal Year: 2026 FUND: 23 - OTHER RESTRICTED FUNDS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 64000 - INFORMATION TECHNO		56,000.00	157,694.38	188,982.00	31,287.62 16.56
DEPARTMENT: 71000 - BUILDINGS	0.00	0.00			213,743.00 100.00
DEPARTMENT: 71000 - BUILDINGS DEPARTMENT: 11001 - apprenticeship	0.00	0.00	3,505.00	50,000.00	46,495.00 92.99
DEPARIMENI: 11041 - RODOLICS	0.00	0.00	0.00		16,000.00 100.00
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	0.00	0.00	70,000.00	70,000.00 100.00
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	0.00	0.00	402,813.00	402,813.00 100.00
DEPARTMENT: 50010 - COUNSELING & GUIDA	0.00	0.00	0.00	0.00	0.00 0.00
DEPARTMENT: 71000 - BUILDINGS	0.00	0.00	0.00 0.00	0.00 100,000.00	100,000.00 100.00
DEPARTMENT: 71000 - BUILDINGS DEPARTMENT: 50000 - VICE PRESIDENT FOR	0.00	0.00 11,911.36	0.00 55,902.72	0.00	55,902.72- 0.00
DEPARTMENT: 50010 - COUNSELING & GUIDA	0.00	0.00	11,415.12	150,000.00	55,902.72- 0.00 138,584.88 92.39
DEPARTMENT: 50012 - ACADEMIC ADVISING	0.00 0.00 0.00	0.00 1,130.00	1,130.00	0.00	1,130.00- 0.00
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00		2,260.00		
DEPARTMENT: 50030 - ADMISSIONS	0.00	1,130.00	1,130.00	0.00	1,130.00- 0.00
DEPARTMENT: 50040 - REGISTRAR'S OFFICE	0.00	2,260.00	2,260.00	0.00	2,260.00- 0.00
DEPARTMENT: 62000 - VP OF ADMIN SERVICE	0.00	4,520.00	4,520.00	148,741.00	144,221.00 96.96
DEPARTMENT: 64000 - INFORMATION TECHNO	0.00 0.00 0.00 0.00 0.00 0.00 88,480.00 0.00	2,260.00	46,424.50	150,000.00	2,260.00- 0.00 1,130.00- 0.00 2,260.00- 0.00 144,221.00 96.96 103,575.50 69.05 3,390.00- 0.00 2,720.00 2.95 10,000.00- 0.00 5,000.00- 0.00 8,300.00 72.78 50,000.00- 100.00 16,015.49 17.94 2,425.28 100.00 7,786.80 100.00
DEPARTMENT: 67000 - INSTITUTION EFFECT	0.00	3,390.00	3,390.00	0.00	3,390.00- 0.00
DEPARTMENT: 71000 - BUILDINGS	88,480.00	1,150.00-	1,150.00	92,350.00	2,720.00 2.95
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	0.00	10,000.00	0.00	10,000.00- 0.00
DEPARTMENT: 71000 - BUILDINGS DEPARTMENT: 55005 - WOMEN'S SOFTBALL DEPARTMENT: 71000 - BUILDINGS DEPARTMENT: 50030 - ADMISSIONS DEPARTMENT: 00000 - GENERAL DEPARTMENT: 12200 - ADN PROGRAM DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	5,000.00	5,000.00	0.00	5,000.00- 0.00
DEPARTMENT: 50030 - ADMISSIONS	0.00	1,710.00	3,105.00	11,405.00	8,300.00 72.78
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	50,000.00-	50,000.00- 100.00
DEPARTMENT: 12200 - ADN PROGRAM	0.00	73,263.40	73,263.40	89,278.89	16,015.49 17.94
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	0.00	0.00	2,425.28	2,425.28 100.00
DEPARTMENT: 62000 - VP OF ADMIN SERVIO	0.00	0.00			
DEPARTMENT: 64000 - INFORMATION TECHNO	0.00	0.00	0.00	509.03	509.03 100.00 17,706.00 100.00
DEPARTMENT: 11033 - INST MUSIC	0.00	0.00	0.00	17,706.00	17,706.00 100.00
DEPARTMENT: 11060 - SOCIAL SCIENCE	0.00	0.00			19,995.00 100.00
DEPARTMENT: 12200 - ADN PROGRAM	0.00	0.00	0.00	20,000.00	20,000.00 100.00
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	0.00	0.00	12,353.00	12,353.00 100.00
	0.00	0.00		18,520.00	18,520.00 100.00
FUND: 23 - OTHER RESTRICTED FUNDS					1,261,977.88 72.84
FOND. 72 - OTHER KESTKICIED FONDS	00,400.00	103,004.70	304,130.14	1,732,000.00	1,201,311.00 12.04

Fiscal Year: 2026 FUND: 24 - ADULT EDUCATION

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 13301 - ADULT ED - INSTRUC	91.98	15,112.03	62,871.58	251,614.61	188,651.05 74.98
DEPARTMENT: 13305 - ADULT ED - STAFF D	0.00	0.00	0.00	0.00	0.00 0.00
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	9,387.18	57,493.72	155,539.61	98,045.89 63.04
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	70,112.00-	70,112.00- 100.00
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	5,762.74	29,483.38	70,112.00	40,628.62 57.95
	=======================================	==========		:=========	
FUND: 24 - ADULT EDUCATION	91.98	30,261.95	149,848.68	407,154.22	257,213.56 63.17

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Options - All Statuses
Fiscal Year: 2026
FUND: 61 - CAPITAL OUTLAY

12/09/25

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 71000 - BUILDINGS	221,093.43-	34,683.00	369,390.01	3,500,000.00	3,351,703.42	95.76
FUND: 61 - CAPITAL OUTLAY	:=====================================	======================================	======================================	3,500,000.00		95.76

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Fiscal Year: 2026 FUND: 65 - CAPITAL CAMPAIGN FUND

12/09/25

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 12200 - ADN PROGRAM	52,169.07-	0.00	52,169.07	0.00	0.00 0.00
FUND: 65 - CAPITAL CAMPAIGN FUND	52,169.07-	0.00	======================================	0.00	0.00 0.00

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Fiscal Year: 2026 FUND: 71 - ACTIVITY/ORGANIZATION FD

12/09/25

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 11091 - KS COLL QUIZ BOW	L 0.00	226.00	226.00	3,377.00	3,151.00	93.31
DEPARTMENT: 50000 - VICE PRESIDENT F	OR 32,586.92-	39,585.15	296,886.49	820,932.74	556,633.17	67.80
DEPARTMENT: 99001 - STUDENT NEWSPAPE	R 0.00	167.50	414.27	2,500.00	2,085.73	83.43
DEPARTMENT: 50000 - VICE PRESIDENT F	OR 1,722.00-	4,589.07	9,433.79	34,591.34	26,879.55	77.71
FUND: 71 - ACTIVITY/ORGANIZATION FD	34,308.92-	44,567.72	======================================	======================================	 588,749.45	68.35

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Fiscal Year: 2026 FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 55001 - MEN'S BASKETBAI DEPARTMENT: 55002 - WOMEN'S BASKETE DEPARTMENT: 55003 - MEN'S TRACK DEPARTMENT: 55004 - WOMEN'S TRACK DEPARTMENT: 55005 - WOMEN'S SOFTBAI DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55009 - WOMEN'S SOCCER DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55012 - CHEERLEADING DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55015 - MEN'S GOLF DEPARTMENT: 55015 - MEN'S GOLF DEPARTMENT: 55023 - WOMENS CROSSCOUND DEPARTMENT: 55024 - MENS CROSSCOUND DEPARTMENT: 55024 - MENS CROSSCOUND DEPARTMENT: 11022 - COMMUNICATION DEPARTMENT: 11030 - ART DEPARTMENT: 11031 - DRAMA DEPARTMENT: 11031 - DRAMA DEPARTMENT: 11032 - VOCAL MUSIC DEPARTMENT: 11034 - ORCHESTRA DEPARTMENT: 11034 - ORCHESTRA DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11041 - ROBOTICS DEPARTMENT: 11095 - DEBATE AND FORE DEPARTMENT: 11095 - DEBATE AND FORE DEPARTMENT: 12211 - ANIMAL SCIENCE DEPARTMENT: 12211 - ANIMAL SCIENCE DEPARTMENT: 12214 - LIVESTOCK JUDGI DEPARTMENT: 12214 - LIVESTOCK JUDGI DEPARTMENT: 50000 - VICE PRESIDENT DEPARTMENT: 50000 - VICE PRESIDENT DEPARTMENT: 55026 - Trap Shooting DEPARTMENT: 55026 - Trap Shooting DEPARTMENT: 81008 - Scholarships -	.L 0.00	617.70-	75,834.36	140,000.00	64,165.64 45.83
DEPARTMENT: 55002 - WOMEN'S BASKETE	3ALL 0.00	0.00	81,155.07	140,000.00	58,844.93 42.03
DEPARTMENT: 55003 - MEN'S TRACK	0.00	0.00	27,968.01	60,000.00	32,031.99 53.39
DEPARTMENT: 55004 - WOMEN'S TRACK	0.00	0.00	22,042.00	60,000.00	37,958.00 63.26
DEPARTMENT: 55005 - WOMEN'S SOFTBAI	L 0.00	8,421.43	59,977.43	90,000.00	30,022.57 33.36
DEPARTMENT: 55006 - FOOTBALL	0.00	8,500.00	216,688.65	350,000.00	133,311.35 38.09
DEPARTMENT: 55007 - BASEBALL	0.00	0.00	46,374.00	90,000.00	43,626.00 48.47
DEPARTMENT: 55008 - VOLLEYBALL	0.00	450.00	53,693.00	100,000.00	46,307.00 46.31
DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	0.00	53,569.00	90,000.00	36,431.00 40.48
DEPARTMENT: 55010 - MEN'S SOCCER	0.00	0.00	34,000.00	90,000.00	56,000.00 62.22
DEPARTMENT: 55012 - CHEERLEADING	0.00	1,000.00	11,700.00	25,000.00	13,300.00 53.20
DEPARTMENT: 55014 - RODEO TEAM	0.00	0.00	65,000.00	85,000.00	20,000.00 23.53
DEPARTMENT: 55015 - MEN'S GOLF	0.00	0.00	20,500.00	35,000.00	14,500.00 41.43
DEPARTMENT: 55019 - ATHLETIC TRAINI	NG 0.00	1,850.00	15,550.00	32,500.00	16,950.00 52.15
DEPARTMENT: 55023 - WOMENS CROSSCOU	NTR 0.00	0.00	14,068.00	40,000.00	25,932.00 64.83
DEPARTMENT: 55024 - MENS CROSSCOUNT	'RY 0.00	0.00	15,170.00	40,000.00	24,830.00 62.08
DEPARTMENT: 55025 - WOMENS GOLF	0.00	0.00	14,836.00	35,000.00	20,164.00 57.61
DEPARTMENT: 11022 - COMMUNICATION	0.00	0.00	2,250.00	3,000.00	750.00 25.00
DEPARTMENT: 11030 - ART	0.00	1,800.00	10,900.00	12,150.00	1,250.00 10.29
DEPARTMENT: 11031 - DRAMA	0.00	0.00	1,000.00	0.00	1,000.00- 0.00
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	150.00	8,250.00	13,500.00	5,250.00 38.89
DEPARTMENT: 11033 - INST MUSIC	0.00	0.00	24,950.00	22,500.00	2,450.00- 10.88-
DEPARTMENT: 11034 - ORCHESTRA	0.00	0.00	0.00	4,000.00	4,000.00 100.00
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	1,250.00	10,000.00	8,750.00 87.50
DEPARTMENT: 11041 - Robotics	0.00	0.00	0.00	6,000.00	6,000.00 100.00
DEPARTMENT: 11090 - QUIZ BOWL/ACAD	CHA 0.00	0.00	1,320.00	7,000.00	5,680.00 81.14
DEPARTMENT: 11095 - DEBATE AND FORE	ensi 0.00	0.00	4,698.00	0.00	4,698.00- 0.00
DEPARTMENT: 11101 - BookBusters	0.00	0.00	0.00	2,000.00	2,000.00 100.00
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	0.00	12,586.00	40,000.00	27,414.00 68.54
DEPARTMENT: 12213 - Crops	0.00	0.00	1,500.00	0.00	1,500.00- 0.00
DEPARTMENT: 12214 - LIVESTOCK JUDGI	NG 0.00	0.00	1,000.00	0.00	1,000.00- 0.00
DEPARTMENT: 42005 - DEAN OF TECHNIC	AL 0.00	4,375.00	21,100.00	50,000.00	28,900.00 57.80
DEPARTMENT: 50000 - VICE PRESIDENT	FOR 0.00	300.00-	4,302.02	10,000.00	5,697.98 56.98
DEPARTMENT: 81007 - KBUST	0.00	288.67	30,284.19	60,000.00	29,715.81 49.53
DEPARTMENT: 55026 - Trap Shooting	0.00	0.00	1,800.00	5,000.00	3,200.00 64.00
DEPARTMENT: 81008 - Scholarships -	Alu 0.00	0.00	6,056.00	12,000.00	5,944.00 49.53
DEPARTMENT: 81009 - finishline scho	0.00	0.00	3,133.00	2,500.00	633.00- 25.31-
FUND: 72 - ACTIVITY FEE - SCHOLARSHI	=======================================		:=========	:=========	=======================================

# Garden City Community College 11.30.25

		Amount	% Rate
Cash in Bank:			
	Commerce Bank*	\$570,657.07	0.000%
	KCB Operating*	\$24,323.08	0.000%
	State Municipal Invest. Pool	\$59,940.40	2.7781%
	Landmark National Bank	\$869,320.05	4.04%
	KCB MM	\$2,079,341.78	3.98%
	Security Bank of KC -2021	\$233,310.61	3.651022%
	Security Bank of KC -2022	\$3,420.47	3.651022%
		\$3,840,313.46	

Investments:	Security State Bank Equity Bank	<u>Type</u>	<b>Amount</b> \$700,000.00 \$1,000,000.00		<b>Beg. Date</b> 8/20/2025 5/22/2025	Maturity 8/20/2026 2/22/2026
	TOTAL	_	\$1,700,000.00 \$5,540,313.46	1.500 70	3/22/2023	2/22/2020

<sup>\*</sup>Statement Balance

12.09.25 kja Agenda No: II - D

Date: December 15, 2025

**Topic:** Naming Rights of proposed Construction Trades building

Presenter: Dr. Ryan Ruda, President

#### **Background Information:**

In accordance with college policy for naming rights, the recommendation for naming rights will be brought forward for board approval.

The recommendation is being brought forward to name the new Construction Trades building the Security State Bank Construction Trades Center.

Security State Bank has been a strong supporter of Garden City Community College. Earlier this fall, as part of our capital campaign process and tax credit program raising funds for the construction trades proposed building, we approached Security State Bank leadership regarding naming rights. Through discussion, Security State Bank agreed in full to the funding request presented for naming right consideration on the proposed project.

In alignment with the college naming rights policy, "The name of a facility... may be recommended based on a substantial gift or pledge by a donor. When financial support involves a pledge, the college generally requires at least 20% of the total pledge to be paid prior to the implementation of the recognition." Security State Bank has agreed to a 2-year payment agreement for which they have provided 50% of the funding to GCCC to date through tax credits. The remaining 50% will be paid in 2026, making full contribution completely paid ahead of the opening of the building. The level of support and commitment demonstrated by Security State Bank to GCCC reflects their commitment to the college and leads to the recommendation for naming rights.

#### **Budget Information:**

No budget cost for naming rights of the Construction Trades building. If approved, lettering and a plaque would be placed outside the building, with those costs already being incurred and encumbered.

Recommend approval to name the construction trades building after Security State Bank.				
Board Action Taken: AyesNays	- · ·	Disapproved		
<b>Board Member Notes:</b>				

Agenda No: II - E December 15, 2025

Topic: Approval of Beef Feedlot Production Certificate A

**Presenter:** Dr. Ryan Ruda

## **Background Information:**

GCCC currently offers multiple pathways in the fields of Agriculture and Animal Science. Over the past several years, the college has heard of industry need for an entry-level technical program to help train workers in feedlot work, including both animal care and operational concerns. This Certificate option is designed to provide entry-level skills that will help strengthen and maintain the industry workforce pipeline and will make students more marketable in feedlot work.

This agenda item seeks to add a 21-credit Certificate A in Beef Feedlot Production. It packages existing curriculum offerings into a college-recognized credential and includes the following courses:

- AGRI 100-Agriculture in Our Society
- ANSI 102-Principles of Animal Science
- ANSI 103-Animal Science and Industry Lab
- ANSI 107-Principles of Feeding
- ANSI 104-Commercial Feedlot Operations
- ANSI 105-Beef Production
- ANSI 213-Animal Welfare and Handling
- ANSI 220-Animal Nutrition

On September 30<sup>th</sup>, 2025, the joint advisory meeting for Agriculture, Crop Production, and Animal Science programs met. This Certificate A curriculum was discussed and was approved unanimously. It was also approved by the college's Curriculum and Instruction Committee on November 18<sup>th</sup>, 2025.

Because this is a technical program, and special state reimbursement funding requires additional approvals through the Technical Education Authority (TEA), and the Kansas Board of Regents (KBOR), GCCC Board approval will result in the submission of this program to the TEA in January 2026, with potential full KBOR approval by March 2026. Dr. Malone will also notify HLC.

#### **Recommended Board Action:**

Approve the Beef Feedlot Production Certificate A option, effective Fall of 2026.

Agenda No: II - F December 15, 2025

Topic: Approval of Early Childhood Education Associate of Science Program

**Presenter:** Dr. Ryan Ruda

## **Background Information:**

GCCC currently offers an Early Childhood Education Certificate A technical program. Over the past several years, discussion at the advisory committee for this program has centered around the need for more advanced options. This AS program proposal provides these advanced options that balance needs of industry—providing both a two-year exit point, and an exit point designed for transfer.

This agenda item seeks to add a 60-credit Associate of Science degree in Early Childhood Education. This option successfully stacks the existing Certificate A option into a two-year options. It also packages other existing courses and does not require the creation of new courses. Finally, it is specifically aligned to facilitate transfer into FHSU's and Newman University's Early Childhood Unified (Birth-3<sup>rd</sup> Grade) Bachelor's options.

On October 9<sup>th</sup>, 2025, the Early Childhood Education advisory committee met to discuss the proposed curriculum. The curriculum was approved at this meeting. It was also approved at the college's Curriculum and Instruction committee on November 18<sup>th</sup>, 2025.

Because there is no special reimbursement funding for transfer-oriented degrees, GCCC Board approval is the final official approval required for this program. Approval will result in this program's listing in the 26-27 college catalog. Dr. Malone will submit the program for HLC notification and will work with Melinda Harrington in Financial Aid to notify the Department of Education for student financial aid purposes.

#### **Recommended Board Action:**

Approve the Early Childhood Education AS degree option, effective Fall of 2026.

## **HUMAN RESOURCES NOVEMBER REPORT**

## **EMPLOYMENT**

Human Resources is focused on ensuring the best hiring practices are in place to attract/attain the best candidates to fill our open positions. We do so by facilitating the interview process and working collaboratively with hiring managers and members of the screening and interview committee to select the best qualified candidate.

As of December 10, 2025, there are 15 open positions. To date, we have hired two (2) employees, had zero (0) internal transfers, and three (3) resignations/separations.

#### **Open Positions**

#### Administrative Services

- a) Help Desk Administrator and Level 1 Technician
- b) Maintenance
- c) Accounts Payable Coordinator

#### ii. Student Services

- a) Campus Police Officer
- b) Admissions Representative/Campus Visit Coordinator

#### iii. Athletics

a) Assistant Athletic Trainer

#### iv. Instructional Services

#### a) Full-Time

- 1) Assistant Professor of Fire Science
- 2) Assistant Professor of Electrical Technology
- 3) Assistant Professor of Agriculture
- 4) Assistant Tutoring Coordinator
- 5) Senior Research Analyst

#### b) Part-Time

- 1) Fire Science Adjunct Instructor
- 2) Business Online Adjunct Instructor
- 3) Social Science Online Adjunct Instructor
- 4) English Composition Online Adjunct Instructor

## **TRAINING**

Human Resources is committed to the professional development of employees. Therefore, we will continue to review and enhance our training offerings to meet the needs of all employees and their schedules.

Safe Colleges (Offer two to three online training courses for employees to complete.)

a) Bloodborne Pathogens

- b) FERPA Completed December 2025
- c) Title IX Roles and Responsibilities

#### **In-Person Trainings**

- a) Offer two in-person trainings per year.
  - a) Supervisor Training
  - b) Family Medical Leave Act (FMLA)

#### **OPEN ITEMS**

#### New Employee Onboarding/Orientation

- a) Human Resources is looking towards enhancing the new employee onboarding experience. This would include offering two new employee orientation per month to ensure new employees have the resources to be successful.
- b) Work in collaboration with the Marketing department to create a "Join our Team!" video for the Employment Opportunities page.

#### HR Newsletter

a) Human Resources would like to start producing monthly newsletters of relevant employment law information, benefit information, and employee information such as new hires, separations, anniversaries, and birthdays.

#### Employee Handbook

a) Human Resources is working on creating and updating the employee handbook that was last revised in 2021.

## Spring 2026 In-Service

a) In collaboration with the President's Office, HR has begun preparations for Spring 2026 In-Service.

## Ramblings From Your Registrar's Office

## Graduation

• We have received a total of **165** Applications for Graduation for the **2025-26** academic year (so far).

Fall 2025 88Spring 2026 74Summer 2026 3

## Semester End

- We are gearing up for semester end processing.
  - o Final grades for the Fall 2025 semester are due on Friday, December 12.
  - Processes include:
    - Grade verification (posting to academic records/transcripts)
    - Calculations of term status and academic credit totals
    - Academic standing determinations
      - Academic Probations
      - Academic Dismissals
    - Processing final transcript requests

Merry Christmas! See you next year!

## **Campus Health**

December Event Brighten the Season.... Navigating the Holiday Blues!!