May 18, 2012

Board of Trustees Garden City Community College 801 Campus Drive Garden City, KS 67846

#### Dear Trustees:

I. CALL TO ORDER:

The Board of Trustees will meet in regular session on **Wednesday**, **May 23, 2012**. The meeting will be held in **Endowment Room of the Beth Tedrow Student Center**, Garden City Community College Campus.

5:00 PM Dinner in the Broncbuster Room

A. Comments from the ChairB. Open comments from the publicC. Student Government Report

6:00 PM Regular board meeting called to order in the Endowment Room

#### **AGENDA**

Γ	P. Report from Faculty Senate	
II. CON	ISENT AGENDA	Action
A	A. Approval of minutes of previous meetings (April 25, 2012)	pg. 8
	3. Approval of personnel actions-Human Resources	
	B-1 Adjunct/Outreach Contracts	
C	E. Financial information	
	C-1 Checks processed in excess of \$20,000	
	C-2 Revenues	
	C-3 Expenses	
	C-4 Cash in bank	
Γ	O. Purchases over \$20,000	10
	D-1 Workers Compensation Insurance Annual Renewal	pg. 33
	D-2 Assessment Technology Institute Software	
	D-3 Datatel Software Annual Renewal	
	D-4 Technology Purchase CDW	
E	Approval of Oil Technology Program	
III. CO	NFIRMATION OF MONITORING REPORTS:	
A	Monitoring Reports and ENDS	Action
	A-1 Monitoring Report – Executive Limitations, Treatment of People #2,#3,#4,#5	
Е	3. Review Monitoring Report-General Executive Constraints #12	10
	Academic Advancement, Annual #1, #2	
	General Executive Constraints, Annual #2	
C	2. Board Process and Policy Governance Review	

#### IV. OWNERSHIP LINKAGE:

V. REPORT	l'S:
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- A. President's Report
  A-1 Incidental Information......pg. 45
- B. Report from Finney County Economic Development Corporation (Trustee Ron Schwartz)

#### **Upcoming Calendar Dates:**

<u>May 28</u>	Memorial Day – NO CLASSES, OFFICES CLOSED
<u>June 7-8</u>	KACCT/COP Retreat, Johnson County Community College
June 9	10:30 a.m. Beef Empire Day Parade
June 13	Regular monthly meeting, Endowment Room. Dinner 5:00 p.m. call to order at 6:00 p.m.

July 4 Independence Day holiday – NO CLASSES – OFFICES CLOSED

<u>July 11</u> Regular monthly meeting, Endowment Room. Dinner 5:00 p.m. call to order at 6:00 p.m.

#### VII Executive Session

VIII. Adjournment

Dr. Herbert J. Swender, Sr.

President

Terri Worf Chairman

Derri Worf

Mission: Garden City Community College exists to produce positive contributors to the economic and social well-being of society.

Five Ends: Essential Skills, Work Preparedness, Academic Advancement, Personal Enrichment, Workforce Development.



### Garden City Community College Faculty Senate

801 Campus Drive Garden City, KS 67846

2011-2012

Linda Morgan, President Terry Lee, Vice-President Leonard Rodenbur, Secretary Pati Pfenninger, Senator Clay Wright, Senator Larry Pander, Senator John Schafer, Ex-Officio Marsha Wright, Alternate

#### Faculty Senate Report May 15, 2012

<u>Faculty Senate Program Spotlight: Faculty Senate Accomplishments 2011-2012</u> Presented by Linda Morgan.

#### **Faculty Senate Update:**

- The Outstanding Faculty Member and Faculty Rookie-of-the-Year Award were selected.
- Finalizing faculty recognition activities for the Faculty Luncheon on May 4, 2012.



# Garden City Community College Faculty Senate

801 Campus Drive Garden City, KS 67846

2011-2012

Linda Morgan, President Terry Lee, Vice-President Leonard Rodenbur, Secretary Pati Pfenninger, Senator Clay Wright, Senator Larry Pander, Senator John Schafer, Ex-Officio Marsha Wright, Alternate

#### Faculty Accomplishments Spring 2012 May 15, 2012

#### **Nursing**

The Stand Alone Practical Nursing Program, once again, had a 100% pass rate for their state boards! This class graduated in December 2011.

#### Band

On Saturday, March 31<sup>st</sup>, we hosted over 300 high school vocal and instrumental musicians who were attempting to qualify for the state solo and ensemble festival, which will be held elsewhere later this month. This event went off without a hitch due to the excellent work of GCCC staff and students who volunteered to assist with the festival. Special thanks go to Phil Hoke and his crew, Abbe Munoz, the folks over at Great Western Dining, Kathy Kohls, and my esteemed colleague Carolyn Klassen, whose help is invaluable during this event. Thank you to everyone involved in making this event such a success.

#### **Drama**

The College Players are about to wrap up an exciting year of work that actually began last summer. In July, we produced Duane West's original production, *Dream Your Dreams*. The effort was a complete community effort. In the fall we produced Thornton Wilder's *Seven Deadly Sins* cycle. It was actually a world premiere of the play because it was the first time that each of the one acts were united in a completed whole. We offered the production for The Kennedy Center American College Theatre Festival and we received strong reviews of the work. At the beginning of the Spring semester we traveled to Ames, lowa to attend the week long region V Kennedy Center American College Theatre Festival. Students had the opportunity to participate in workshops and learn from some of the best professionals and educators in our region. We then produced John Cariani's *Almost Maine* as a dinner theatre event. The production was well received by the community. We are now working on our final production of the year, Dale Wasserman's *Man of La Mancha*. The production involves both community members and students. The performance dates are April 26-29<sup>th</sup>.

#### **Jeannie Ferguson:** Conference Presentations:

- 1. Prescriptive Is Not a Four-Letter Word, TYCA (Two-Year College Association) Midwest Conference, Columbus, Ohio, October 2011 with Marsha Wright
- 2. Strategies for Improving Written Comprehension and Comprehensibility, CoTESOL (Colorado Teachers of English to Speakers of Other Languages), Aurora, CO, November 2011

#### **Upcoming Event:**

1. Immigration Experience Grammar Projects (LANG 233: High Intermediate Grammar in English as a Second Language) 10:00 am -12:00pm, Wednesday, May 2<sup>nd</sup> in the Student Center Portico

#### Clay Wright and Choral Music Department 12/11 -5/12

- 1. Presented a Vespers Concert with the College Choirs, Community Choir, and instrumental ensemble on 12/11/11. Featured work performed was Ralph Vaughan Williams "Fantasia on Christmas Carols with Rosaleen Amante, soloist.
- 2. Performed a Valentine Concert at GCCC Pauline Joyce Auditorium with the GCCC Choirs on February 9<sup>th</sup>, 2011
- 3. Participated as Adjudicator in the Minneola League Music Festival on February 29, 2012.
- 4. Attended KMEA (Kansas Music Educators Association) convention in Wichita 2/23-2/25.
- 5. Adjudicated a KSSHAA State Large Ensemble Music festival in Beloit and Hays on April 18 and 19, 2012.
- 6. Served as vocal director for "Man of La Mancha" presented by the GCCC Drama Department. Performances April 26-29.
- 7. Presenting a "Pops" concert for choirs and solo voices with the GCCC Strings on May 10, 2012 in the GCCC Pauline Joyce auditorium.

8.

#### Silhouette receives All-Kansas two-year newspaper award

- I'm thrilled to announce that *The Silhouette* newspaper won the overall competition and was named the All-Kansas two-year newspaper during yesterday's Kansas Associated Collegiate Press annual awards conference.
- A gold rating and second place went to The Campus Ledger from Johnson County C.C.; a silver ratings and third place to The Collegian from Hutchinson C.C. and fourth place to The Crusader from Seward County C.C.; a bronze rating and fifth place went to The Cowley Press from Cowley College.
- The All-Kansas is awarded to newspapers that earn more than 925 points and are regarded by judges as "Best of Show." Only one publication receives the All-Kansas award each year. The All-Kansas award is based on two judge's review of three consecutive issues published between February 2011 and February 2012. The Silhouette staff entered its Jan. 26, Feb. 9 and Feb. 23 issues. Judging is based on 13 categories ranging from coverage, reporting and photography to advertising, headlines and graphics, the scores in each category are then combined for a total possible of 1,000 points. Judge's comments are below.
- In addition to the overall awards, members of The Silhouette earned the following individual awards from a field of more than 560 entries in 20 two-year newspaper individual categories.

Hugo Castruita	Honorable Mention	Editorial Writing
Angie Haflich	Third	Feature Writing
Angie Haflich	Honorable Mention	Illustration
Angie Haflich	First	News Writing
Angie Haflich & Jesus Lozoya	First	Infographics
Jesus Lozoya	Honorable Mention	Feature Photography
Jesus Lozoya	Second	News Photography
Jesus Lozoya	Second	Photo Essay
Nikki Todd	Third	Sports News Writing
Synthia Preston	First	Front Page Design
Shelby Hacker	Third	Headline Writing
Silhouette staff	Second	Interior Page Design
Silhouette staff	Second	Special Section

- We've just received notification that out of 1,106 submissions from 74 colleges across the country,
- JESUS LOZOYA's Table of Contents design for the Fall 2011 Breakaway magazine won FIRST place!
- This award distinguishes Jesus and GC3 Media as one of the best college media designers and programs in the country!
- The Best of Collegiate Design winner's list is online at <a href="http://www.cma.cloverpad.org/Resources/Documents/1">http://www.cma.cloverpad.org/Resources/Documents/1</a> BOCD19final.pdf

I hope you'll join me in congratulating Jesus for this VERY impressive achievement!

#### **Business - Deb Robinson:**

On Monday, April 16, 2012, three Judges from the Topeka Kansas Court of Appeals [Chief Justice Richard Greene and Justices Henry Green and Michael Buser (boo-ser)] gave a presentation in the Academic Lecture Hall on how the appeals process works. Deb Robinson worked with Kurtis Jacobs, Finney County District Court Administrator, and Steve Quakenbush in setting up this event. Over 30 students attended from her business law and accounting classes, along with students from Frank Bean's American Government classes. There were also a few members from our community, Judge Philip Vieux [view], and employees from the GC Telegram.

Judge Buser (boo-ser) engaged students during his presentation by asking questions, and offering amusing quips and jokes. Community social worker, Denise Hundertmark, was asked to join him in front of the audience and put on his judge's robe to read a final decision at the end of his presentation. She told us she had attended our presentation to meet the judges who make decisions on the children's cases she works with daily.

The event was originally scheduled from 7:30 to 8:30 p.m., but ran over 40+ minutes as attendees and judges enjoyed a fun and informative question-and-answer session. Our students were animated as they asked the judges questions that dealt with many interesting issues including Federal law vs. State law, Constitutional rights, alcohol, medical marijuana, search and seizure, police actions, and Miranda rights.

This presentation was a fantastic experience for our students. I can't wait to schedule something similar to this next year! Perhaps in the future we can invite judges from the Finney County District Court to augment our partnership with them. It was wonderful to watch these judges walk the audience through the processes involved in making legal decisions. I could see our students faces and watched them solidify the concepts we cover in class. They analyzed the information and then asked excellent questions, which just continued to build on a more insightful and informative Q&A between them and the judges.

An article in the Garden City Telegram on Tuesday, April 17th reported one of my student's asking if the judges would give their opinion on the constitutionality/legality of the Affordable Health Care Act, but they "declined to answer because the issue may find itself in state courts at some point in the future." Chief Justice Greene did say he hoped the case before the U.S. Supreme Court could be decided on law rather than politics.

It was an AWESOME evening!!! I couldn't have hoped for a better learning experience, or more entertaining! P.S. After everyone had left I spoke with Justice Greene and he indicated that we had a good turnout. They had given a presentation at Pittsburg State University and only 15 people had attended! That made me feel very proud of our students and community!

#### Academic Challenge - Kay Davis

The AEC Team is the Kansas Sunflower League State Champions. There were 11 teams in the tournament. We were 9-0-1 for the round robin and then beat Hutchinson 2-1 in the finals. Bryan Lunzmann made the All Star Team, one of four players for all around best players in the tournament. The total points for our final rounds with Hutch were 350-330, 220-260, and then 260-250. We won by answering the final toss-up of the 3<sup>rd</sup> round and then answered one of the bonus questions, very much a nail biter. Please congratulate the team members, Bryan Lunzmann, Brandon Salter, Tillie Hall and Hunter Rowland. This is the 2<sup>nd</sup> time in school history for an AEC Team state championship, the first being in 2010. YEA BUSTERS!!!

#### Jim Boy Hash!

- The Rodeo Team wrapped up the regular season schedule this past weekend in Guymon, Oklahoma at the Oklahoma Panhandle State University Rodeo.
- Our Men's Team finished the weekend in 10<sup>th</sup> place and the Women's team finished in 4<sup>th</sup> place.

The Garden City Community College Rodeo was voted as The Rodeo of the Year!!!!!!!!!!!!!!

#### **Department of Public Safety – Spring 2012**

- Jerrad Webb was awarded the KEMTA Irvin Powell Memorial Award Presented to a Kansas Certified EMS Provider who exemplifies excellence in community service, much like Irvin Powell did.
- Bob Prewitt, DPS Advisory Council Member, was awarded the KEMTA Bob Orth Award Presented to any
  person with Kansas EMS certification or higher, that has displayed a lasting impression and selfless
  commitment to the KEMTA organization.
- Jeff Landgraf inducted into the EMS Hall of Fame 2012.
- Lakin Grade School 6th Grade Tour\* (approx 60 6th graders Career exploration event. Approx 30 DPS students assisted)
- April 28, 2012. DPS's 5<sup>th</sup> Annual Ride for the Future. 99 motorcycles, several cars with a total of 137 persons on the road. Emphasis on scholarship funds for DPS students and on partnerships across the region. Final report pending.
- May 1, 2012 DPS Department Scenario Day. Integrated Criminal Justice, Fire Science and EMST simulated scenario events to test student ability to apply principles, concepts and techniques learned throughout the year. Approximately 60 students, 50 volunteers and professionals from partner agencies including Haskell Co EMS, Garden City Police Department, Garden City Fire Department, Kearny County EMS, Finney County EMS, EagleMed, GCHS Criminal Justice students and Holcomb HS Criminal Justice Students were involved.
- Garden City Police Citizen Committee DPS Student Representative (Jeremy Scofield)
- Finney County Humane Society DPS Student Representative 2011-2012 (Crystal Pena)
- DPS Annual Awards Celebration May 11, 2012
- KS Collegiate Law Enforcement Academy 3 CJ students accepted May 13-16, 2012
- EMST Paramedic students participated in the Bible Christian Church's Day of Service, April 2012.
- Larry Pander is assisting KU Fire and Rescue with a major practical at Ft. Hays State University. The practical
  will involve over 100 firefighters from the Hays area participating in various drills in one of the dormitories
  which has been slated for demolition.

# MEETING OF TRUSTEES OF THE GARDEN CITY COMMUNITY COLLEGE

#### **April 25, 2012**

Trustees Present: Jeff Crist, Merilyn Douglass, Ron Schwartz, Terri Worf

Trustees Absent: William S. Clifford, Steve Sterling

Others Present: Debra Atkinson, Deputy Clerk

Kevin Brungardt, Dean of Academics

Stacey Carr, Speech Instructor

Dr. Lenora Cook, Dean of Technical Education

Lona DuVall, Finney County Economic Development Corporation President

Brittany Garcia, President of Student Government Association

Rachel Gray, *Garden City Telegram* Laura Guy, Journalism Instructor

John Haas, Ranson Financial Consultants Representative

Moises Mora, GCCC Student

Linda Morgan, Faculty Senate President/Criminal Justice Instructor

Larry Pander, Fire Science Instructor

Steve Quakenbush, Director of Information Services and Publications

Jeff Southern, Director of Information Technology

Dr. Herbert Swender, President Devin Wackerla, Welding Instructor Judy Whitehill, Social Science Instructor

Dee Wigner, Vice President Kurt Wenzel, Welding Instructor

#### **CALL TO ORDER:**

Chair Worf called the meeting to order at 6:05 p.m.

#### **COMMENTS FROM THE CHAIR:**

Chair Worf made the following comments:

- Reminded trustees that May 6 is GED Graduation at 2 p.m. and that May 12 is GCCC Commencement at 10 a.m. Both events are in the main gym of Dennis Perryman Athletic Complex.
- Congratulated GCCC Rodeo Team for receiving first place honors at the Fort Hays State University Intercollegiate Rodeo.
- Recognized and congratulated students from GCCC student newspaper *Silhouette* and magazine *The Breakaway* for awards received at 2012 Kansas Associated Collegiate Press competition, including status as the top community college newspaper in the state.

#### **OPEN COMMENTS FROM PUBLIC:**

Chair Worf noted that no one from the public had registered to make comments.

#### FINNEY COUNTY ECONOMIC DEVELOPMENT CORPORATION QUARTERLY UPDATE:

Trustee Ron Schwartz introduced and thanked Lona DuVall, Finney County Economic Development Corporation president, for attending to present a quarterly FCEDC update. DuVall told the board that FCEDC is currently working with 13 business and industry prospects interested in locating facilities in Finney County; as well as five projects, including Transportation Partners and Logistics, LLC, of Casper, Wyo., which has established a

shipping point east of Garden City for wind turbine generator components. DuVall said that the extension of a railroad spur from the main Burlington Northern-Santa Fe line to TP&L has led to an intermodal facility designation, which helps cut rail freight rates for many other local shippers. The development corporation is still working on area dairy industry expansion and the possibility of reestablishing a World War II era rail spur to the Garden City Regional Airport that could make city-owned property there even more viable for industrial uses. DuVall shared with Trustees that advancements in the oil and gas industry could soon lead to beneficial expansion in the area and that additional housing options for Garden City continue to be an issue that FCEDC is focusing on.

DuVall expressed appreciation for the existing partnership with GCCC and thanked trustees for the opportunity of sharing information with them

#### REPORT FROM STUDENT GOVERNMENT ASSOCIATION:

Brittany Garcia, President of Student Government Association, shared highlights:

#### Past Events:

- Make your own T-shirt took place 11:30 a.m.- 4:30 p.m. March 29 in the BTSC. Approximately 100 students were in attendance.
- Approximately 72 students participated in Bowl Mania April 12 at Hard Rock Lanes.
- Earth Day took place April 19 in the central campus mall. The theme was "Recycle, Reduce, Reuse." Several student clubs hosted educational booths for this event. Trustees were shown a banner in support of a tobacco-free campus. Students, faculty and staff had painted their hands and placed them on the banner, entitled "Show of Hands Against Tobacco."

#### **Future Events:**

- Election Day for new SGA officers will take place from 9 a.m.-noon May 2 in the central campus mall.
- Student awards banquet will take place at 5:30 p.m., May 3 in the main gymnasium of the Dennis Perryman Athletic Complex.
- On the front lawn of the Beth Tedrow Student Center students will take part in "What the Puck?", 1-6 p.m. May 8. This will be the last event for the school year.
- Last full meeting will be May 8.
- GCCC Commencement takes place at 10 a.m. May 12 in the main gymnasium of the Dennis Perryman Athletic Complex.

Garcia expressed her appreciation to President Swender for inviting student groups to attend the April 3 inauguration.

Trustees thanked Garcia for the report.

#### PROGRAM REPORT FROM FACULTY SENATE:

Linda Morgan, Department of Public Safety Instructor/Director and Faculty Senate President, invited board members to the May 4 Faculty Awards Luncheon in the Endowment Room of the Beth Tedrow Student Center. Morgan also announced that the location for the 6 p.m. May 11 Department of Public Safety award ceremony has been moved to the auditorium of the fine arts building to accommodate the large number of persons attending.

#### Program Report:

Kurt Wenzel, Welding Instructor, Program Coordinator Devin Wackerla, Welding Instructor Industrial Welding Program

The report focused on the Industrial Welding Program.

Wenzel shared with Trustees that he and Devin Wackerla, the other instructor, operate a program with curriculum based on standards of the National Center for Construction Education and Research. Students learn through an integrated combination of lecture and hands-on experience, and attain American Welding Society and NCCER certification. Based at the John Collins Technical Building, the program has grown to serve approximately 200 students per year, ranging from GCCC John Deere Tech and Industrial Maintenance Program majors to

Southwest Kansas workers and job seekers majoring specifically in welding, as well as community members building their skills.

Wenzel noted that from the fall of 2008 until the fall of 2011, 94 men and women attained welding certification in the program. In addition, between the fall of 2011 and today, certifications have risen to approximately 230.

Wenzel added that students seeking degrees may earn associate in applied science degrees, and the curriculum includes shielded metal arc welding, gas metal arc welding, gas tungsten arc welding, cutting and gouging, brazing and soldering, as well as blueprint reading, math processes, engineering, testing, inspection and codes. The degree program also ranges from courses in physical fitness, personal and career development to computer concepts and applications and electives in humanities and communications. In response to the program's industry-based advisory board, instruction also includes employability skills.

Wenzel shared PowerPoint images of various welding projects, including a GCCC Broncbuster mascot sculpture installed recently in the Student and Community Services Center, gifts for the 2012 GCCC Endowment Association Scholarship Auction and a memorial that will be installed along U.S. Highway 83 in honor of the late Jeff Landgraf, a well-known Southwest Kansas paramedic who lost his life in an accident in the spring of 2011.

In responding to questions, Wenzel and Wackerla noted that the welding program serves and maintains ties with Garden City High School, Tyson Fresh Meats, Palmer Manufacturing and Tank, Conestoga Energy, all of Garden City; and a Seaboard Farms operation near Liberal.

Wenzel thanked the Board for the opportunity to present information about the Industrial Welding Program.

Members expressed their appreciation for the report, (Supporting documents filed with official minutes.)

#### **CONSENT AGENDA**

Chair Worf asked if Trustees wished remove any items from the consent agenda. Item II-F, Refinancing Certificates of Participation, was withdrawn for discussion and separate vote.

Trustee Crist sought the advice of other board members on whether he should recuse himself from the consent agenda vote, due to a family relationship with the successful bidder on the Academic Building Remodeling project. Trustee Schwartz explained that at the last Policy Governance retreat, it was noted that a board member may vote on an issue as long as he or she has had no involvement in the preparation of the bid or bid process. That point was echoed by Chair Worf and Trustee Douglass. Trustee Crist accepted their interpretation.

Chair Worf then asked for a motion approving consent agenda items II-A-E.

#### **Motion:**

Douglass moved, seconded by Schwartz, to approve consent agenda items II-A-E as presented

Motion carried 4-0

Approved actions follow:

- (A) APPROVED MINUTES of previous meeting (March 21, 2012) (Supporting documents filed with official minutes.)
- **(B) APPROVED PERSONNEL ACTIONS/CONTRACTS,** as presented (Supporting documents filed with official minutes.)
- (C) APPROVED SUBMITTED FINANCIAL INFORMATION, as presented (Supporting documents filed with official minutes.)
- (D) APPROVED PURCHASES OVER \$20,000

#### D-1 Approved Academic Building-Final Renovation-Phase III

Vendor: Dick Construction

For: Base bid with all alternates (east hall classrooms, hallways, exterior windows, main entrance)

Amount: \$553,066

(Supporting documents filed with official minutes.)

#### **D-2** Approved Replacement Tile for Residential Life

Vendor: J & M Paint and Decorating Center

For: VCT Tile Amount: \$56,176

(Supporting documents filed with official minutes.)

#### (D) APPROVED MOTORCYCLE EXCHANGE AGREEMENT AMENDMENT

(Supporting documents filed with official minutes.)

#### <u>PULLED CONSENT AGENDA ITEM II-F Refinancing Certificate of Participation</u> Resolution 2012-2

Swender explained that the college entered into two year lease purchase agreements in 2004, one to cover costs for the campus cooling loop that supplies air conditioning to college buildings, and the other for construction of the Student and Community Services Center. Swender stated that upon review of the financial debt service it would be to the college's advantage to refinance existing debt. Swender stated that he is seeking the board's approval to seek bids on refinancing this debt. Estimated projections prepared by John Haas, a financial consultant with Ranson Financial Consultants, Wichita, indicated that interest could potentially be cut from 3.25 percent to as little as 1.36 percent. Plans call for the board to accept bids from potential purchasers of the certificate in June, at which time trustees could vote to refinance or continuing paying the current rate.

#### **Motion:**

Crist presented and moved for the adoption of a Resolution entitled:

RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF LEASE PURCHASE AGREEMENT CERTIFICATES OF PARTICIPATION, SERIES 2012, OF GARDEN CITY COMMUNITY COLLEGE, FINNEY COUNTY, KANSAS.

Trustee Schwartz seconded the motion to adopt the Resolution. Thereupon, the Resolution was read and considered, and the question put to a roll call vote, the vote thereon was as follows:

Aye: Schwartz, Douglass, Crist, Worf

*Nay: 0* 

Chair Worf declared said Resolution duly adopted. The Resolution was then duly numbered Resolution No. 2012-2 and was signed by Chair Worf and attested by Secretary Crist.

(Supporting documents filed with official minutes.)

#### **MONITORING REPORTS and ENDS REPORTS:**

Trustees indicated they had received and reviewed General Executive Constraints #12, Information and Advice #2, #3, #5, Executive Limitation #9, #10. Chair Worf drew the board's attention to the suggested change of raising the dollar amount for Presidential approval of purchases from \$2,500 to \$5,000 to coincide with federal program limits in Executive Limitation, #5.

Chair Worf suggested addressing this proposed change in Executive Limitation at the May 15 board meeting.

Chair Worf affirmed that the monitoring reports had been read and provided a reasonable interpretation of the policy and evidence of compliance.

(Supporting documents filed with official minutes.)

#### **BOARD PROCESS AND POLICY GOVERNANCE REVIEW:**

Chair Worf suggested revisiting the review of Academic Advancement, Annual #1, #1 at the May 15 board meeting.

#### **OWNERSHIP LINKAGE:**

No ownership linkage information was brought forward at this meeting.

#### **REPORTS:**

Trustees received numerous information reports as part of the electronic Board packet. A complete report is filed in the electronic Board packet.

#### President's Report:

#### **Incidental Information:**

Recent campus events and developments, challenges and possible solutions are attached as part of these minutes.

#### **Presidential Comments:**

#### 2012 Coco-Cola Community College Academic Team Bronze Scholar:

Swender shared with Trustees that Samantha Ricard, GCCC student, has been named a 2012 Coca-Cola Community College Academic Team Bronze Scholar. His is a follow-up to her selection for the Phi Theta Kappa All Kansas Academic Team.

#### **Inauguration:**

Swender acknowledged and thanked Board of Trustees for hosting the inaugural activities which took place April 3 on campus. He conveyed positive responses from the keynote speaker, Dr. Martha J. Kanter, U.S. Under Secretary of Education; and Dr. Kermit McMurry, Vice Chancellor, Oklahoma Regents for Higher Education. Swender went on to thank all involved and acknowledged the organization of the event by Debra Atkinson, Executive Assistant to the President.

#### Solo and Ensemble Festival:

Swender shared that GCCC hosted approximately 300 students in the Kansas State High School Activities Association Class 1A-2A-3A Solo and Ensemble Festival on March 30-31.

#### Booth at Home Show:

Swender went on to tell Trustees that once again GCCC had hosted a boot at Garden City's 37<sup>th</sup> Annual Better Home and Better Living Show on March 23-25, with more than 590 people visiting the college booth.

#### Aspen Report:

Swender relayed to trustees that for the second year in a row GCCC has been named among the top 10 percent of American Community Colleges by the Aspen Institute College Excellence Program for 2012. Swender extended congratulations to faculty and staff, and went on to say "The eyes of the nation are on GCCC, not only for doing things right, but also for doing the right things."

#### Economic Outlook Conference:

Swender applauded GCCC and Economics Instructor Chip Marcy, as well as all others involved, for planning and hosting the Southwest Kansas Economic Outlook Conference, sponsored by the Finney County Economic Development Corporation with the college; and a parallel economic symposium on health care, hosted by the college with support from St. Catherine Hospital and the Finney County Convention and Tourism Bureau.

#### **Hosting Party Caucuses:**

Swender shared with trustees that GCCC was the site on April 14 for the Kansas Democratic Party Presidential Preference Primary, which took place in the main gymnasium of the Dennis Perryman Athletic Complex for Southwest Kansas registered Democrats and non-affiliated voters interested in registering. Previously, GCCC hosted the Finney County Republican Presidential Caucus, which took place March 10 in the Beth Tedrow Student Center for Southwest Kansas registered Republicans.

#### New Program:

Swender told trustees that GCCC has received notification that a proposed Oil and Gas Technician Program submitted to the Kansas State Board of Regents for approval is in the 14-day comment period. Swender added that according to information received, it had been almost 16 years since GCCC had submitted a new program for KBOR approval.

#### Perkins:

Swender shared that notice has been received estimating the Carl Perkins Grant Program allocation for GCCC in fiscal 2013 at \$99,886. In addition, Swender said he believes future funding will not be formula driven, but performance based.

#### **Program Reviews:**

As part of the electronic board packet trustees examined and accepted informational reports on Journalism, Speech, Reading, Science, Social Science, Animal Science, Automotive, Cosmetology, Fire Science and John Deere programs.

During discussion of the program reviews, trustee questions focused on the convergence of print and broadcast media, a desire to revive the GCCC Debate Team, and a recommendation in the Fire Science report to establish an ongoing facility maintenance program.

Trustees expressed appreciation to the faculty and staff for the time and effort involved in compiling data for and providing program reviews. Special thanks were extended to Jeff Southern, Director of Information Technology, and his crew for the efforts devoted to the Datatel System.

#### REPORT FROM FINNEY COUNTY ECONOMIC DEVELOPMENT CORPORATION:

Trustee Schwartz re-enforced a series of points presented earlier in the meeting by FCEDC President Lona DuVall.

#### **EXECUTIVE SESSION:**

No executive session was conducted.

Meeting adjourned at 7:40 p.m.

#### **UPCOMING CALENDAR EVENTS:**

April 26-29	Man of La Mancha,
	7:30 p.m. 26-28 <sup>th</sup>
	2:00 p.m. 29 <sup>th</sup>
	Pauline Joyce Fine Arts Auditorium
April 28	Ride for the Future
May 1	DPS Scenario Day All Day
May 2	6:00 p.m. Athletic Banquet, DPAC
	10:00 a.mNoon Immigration Experiences Come and Go Reception, Portico
May 3	5:30 p.m. SGA Student Awards Assembly and meal p.m. DPAC, main gym
May 4	11:30-1:00 p.m. Faculty Senate Recognition Luncheon, Endowment Room –program at noon
	3:00 p.m. Leadership Academy Graduation, SCSC 2024
May 5	2:00-4:00 p.m. 2012 GCCC Student Art Exhibition, Reception Mercer Gallery,

	7:00-9:00 p.m. Cowboy Poetry Performance, fund raiser women's basketball, Pauline Joyce Fine Arts Auditorium
	1:00 p.m. Sonatina Festival, First Presbyterian Church
May 6	2:00 p.m. GED Graduation, DPAC, meet in Hall of Fame Room at 1:00 p.m.
May 7	3:00-4:30 p.m. Retirement Reception, Portico
May 8	7:30 p.m. Guitar Recital, Pauline Joyce Fine Arts Auditorium
May 9	7:30 p.m. Pops Concert (Band), p.m. Pauline Joyce Fine Arts
, , , , , , , , , , , , , , , , , , ,	Auditorium
May 10	5:00-7:00 p.m. SSS Awards Banquet, DPAC main gym
•	7:30 p.m. Strings/Vocal Concert, Pauline Joyce Fine Arts note date change
May 11	6:00 p.m. Department of Public Safety, Criminal Justice, EMST & Fire Science Awards Ceremony, Fine Arts
	Auditorium
May 12	10:00 a.m. GCCC Commencement, Main Gym DPAC please meet in Hall of Fame Room at 9:00 a.m.
	1:00 p.m. John Deere TECH Graduation Banquet, Clarion Inn
	2:00 p.m. RN Nursing Pinning, Nazarene Church
May 15	6:00 p.m. GCCC Board of Trustee meeting.
May 14-16	Final Exams
May 17	11:30-1:00 End of Year Bash, Cafeteria (Cricket Turley)
May 28	Memorial Day, NO CLASSES, OFFICES CLOSED
Debra J. Atkinson	Herbert J. Swender, Ed.D. Terri Worf
Deputy Clerk	Secretary Chair of the Board
1 2	

Agenda No:	II-B		Date:	: May 23, 2012	
Торіс:		Personnel Actions reach Contracts	s-Human R	Resources	
Presenter: I	Or. Herbert J. Sv	wender			
All full-time of following doc	ument represent	ts new employees,	, separation	ion are presented monthly to the board. The ns, transfers/promotions, vacancies and retiring are presented for board approval.	
<b>Budget Infor</b> Salaries are co		ith duties and resp	oonsibilities	s and are included in the annual budget.	
			nent, separa	ation, and transfer/promotion as reported by the	e
Board Action	Taken:	Approved	Disa	approved	
		Ayes	Nays	No Action	
Board Memb	er Notes:				



# Garden City COMMUNITY COLLEGE

May 2, 2012

**To:** Board of Trustees

From: Cricket Turley, Director of Human Resources

#### New Hire

Jonathan Zapata, Custodian, effective April 23, 2012 Vianey Martinez, Custodian, effective April 23, 2012 Rosio Ibarra, Technical Education Case Manager, effective May 7, 2012 Samantha Scott Sanger, English Instructor, effective August 15, 2012 Juan Reyes, Webmaster, effective May 14, 2012

#### **Separations**

Coi Truong, Custodian, effective June 29, 2012 Abby Gonzalez, Migrant Family Literacy Program Coordinator, effective March 30, 2012 Craig Haley, Security & Safety Coordinator, effective April 12, 2012 Kimberly Kottas, Nursing Instructor, effective May 17, 2012 Mark Krehbiel, Math Instructor, effective May 17, 2012 Kelsy Hamilton, Programming Assistant with Business & Industry, effective May 25, 2012

#### Retirement

John Fitzgerald, Chemistry Instructor, effective July 31, 2012 Mary Pendergraft, Nursing Instructor, effective 6/1/2012 Barb Edwards, Assistant Director of Financial Aid, effective 6/29/2012

#### Transfers/Promotions

#### Vacancies

ETS – Educational Advisor Community Prevention Assistant Nursing Instructor Student Services Secretary Chemistry Instructor Assistant Rodeo Coach Head Cheer/Dance/Yell Coach ESL/GED Instructors

#### **Diversity Recruitment Opportunity**

In researching effective ways of advertising GCCC faculty and other professional position vacancies, a more affordable alternative emerged recently. We place our national position advertising with a leading website called HigherEdJobs.com, and now the HEJ site has added an additional service. When we place a 60-day vacancy posting we are now having the same advertisement e-mailed to approximately 142,000 professionals who have identified themselves as minority educators seeking employment. The e-mail message allows interested professionals to contact us directly, and it also includes a link to the HEJ site, which allows an interested applicant to navigate to the GCCC website and apply online.

#### GARDEN CITY COMMUNITY COLLEGE PAYMENTS TO OUTREACH COORDINATORS **SPRING SEMESTER 2012**

Presented to Board of Trustees for Approval 5/9/12

		<b>Total Student</b>			Contract
Location	Coordinator	Cr. Hr.	Rate of Pay	Salary	Totals
Deerfield	Lisa K. Bowser	63	\$6.04/cr. hr.	\$ 380.52 200.00 Base	\$ 580.52
Dighton/ Healy	Debra D. Dowell	39	\$7.22/cr. hr.	\$ 281.58 	\$ 481.58
Lakin	Praveen K. Vadapally	128	\$6.27/cr. hr.	\$ 802.56 <u>200.00</u> Base	\$ 1,002.56
Leoti	Janis M. Kreutzer	114	\$7.11/cr. hr.	\$ 810.54 <u>200.00</u> Base	\$ 1,010.54
Scott City	Elizabeth L. Hess	163	\$6.04/cr. hr.	\$ 984.52 200.00 Base	\$ 1,184.52
Syracuse	Jennifer L. Lehman	36	\$5.91/cr. hr.	\$ 212.76 <u>200.00</u> Base	\$ 412.76
Tribune	Angela L. Woelk	138	\$5.91/cr. hr.	\$ 815.58 <u>200.00</u> Base	<u>\$ 1,015.58</u>
TOTAL OU COORDINA 11-00-0000-	ATOR PAYMENTS				\$ 5,688.06

#### GARDEN CITY COMMUNITY COLLEGE ADJUNCT/OUTREACH FACULTY CONTRACTS

(Presented to Board of Trustees for Approval 5/9/12)

INSTRUCTOR	CLASS	AMOUNT
Kasriel, Matthew	Technical Rescue I (Fire 103-90) 2.00 FLC @ \$500.00/FLC 12-00-0000-12241-5260 04/10/2012 - 04/21/2012	\$1,000.00
Ochs, Edward	Advance Rappelling (CRIM 152-01) 0.50 FLC @ \$500.00/FLC 12-00-0000-12240-5260 03/31/2012 – 04/01/2012	\$ 250.00
Strawder, Freddie	EVOC II CRIM (141-01) 1.00 FLC @ \$435.00/FLC 12-00-0000-12240-5260 03/31/2012 - 04/01/2012	\$ 435.00
TOTAL ADJUNCT/OU	TREACH FACULTY CONTRACTS	\$1,685.00

#### GARDEN CITY COMMUNITY COLLEGE FACULTY CONTRACTS FOR NON-CREDIT CLASSES

(Presented to Board of Trustees for Approval 5/9/12)

INSTRUCTOR	CLASS	AN	MOUNT
soldner, Jerry	KS Carry Concealed Handgun (8 hour) (CRMJ300-75) 3 contact hour(s) @ \$30.00/hour ( students) 04/14/12, S, 9:00 a.m - 12:00 p.m (Legal) 14-00-8033-31000-5270	\$	90.00
Lappin, Jerry	Ks Carry Concealed Handgun (8 hour) (CRMJ300-75) 4 contact hour(s) @ \$30.00/hour ( students) 04/14/12, S, 1:00 p.m - 5:00 p.m. ((Ranger Officer) 14-00-8033-31000-5270	\$	120.00
Prewitt, Robert	Ks Carry Concealed Handgun (8 hour) (CRMJ300-75) 4 contact hour(s) @ \$30.00/hour ( students) 04/14/12, S, 1:00 p.m 5:00 p.m. (Assist. Range Officer) 14-00-8033-31000-5270	\$	120.00
Williams, Douglas	Ks Carry Concealed Handgun (8 hour) (CRMJ300-75) 10 contact hour(s) @ \$30.00/hour ( students) 04/14/12, S, 7:00 a.m - 6:00 p.m (Lead Instructor) 14-00-8033-31000-5270	\$	300.00
Linville, Donald	Performance Management (PROF119-07) 2 contact hour(s) @ \$30.00/hour ( students) 04/04/12, W, 6:00 p.m 10:00 p.m 14-00-8004-31000-5270	\$	60.00
Sosa, Elizabeth	Team Building & Delegation (PROF118-08) 4 contact hour(s) @ \$30.00/hour ( students) 04/02/12, M, 6:00 p.m - 10:00 p.m. 14-00-8004-31000-5270	\$	120.00
Hunter, Marian	CNA Resfresher (ASAH101-11) 10 contact hour(s) @ \$30.00/hour ( students) 04/13 - 04/14/12, F-S, 14-00-8001-31000-5270	\$	300.00
Morphew, Jamie	Creating Order For Efficiency (PROF138-02) 1.5 contact hour(s) @ \$30.00/hour ( students) 04/25/12, W, 11:30 a.m - 1:00 p.m 14-00-8004-31000-5270	\$	45.00
Linville, Donald	Performance Under Pressure (PROF136-03) 4 contact hour(s) @ \$30.00/hour ( students) 04/19/12, TH, 14-00-8004-31000-5270	\$	120.00
Hutcheson, Tammy	Strategic Planning (PROF105-07) 4 contact hour(s) @ \$30.00/hour ( students) 04/02/12, M, 14-00-8004-31000-5270	\$	120.00
Linville, Donald	Interviewing & Hiring (PROF111-11) 4 contact hour(s) @ \$30.00/hour ( students) 04/03/12, T, 14-00-8004-31000-5270	\$	120.00

Ortega, Shannon	Fundamentals Of Frosting & Decorating Tips (FOOD201-02) 3 contact hour(s) @ \$25.00/hour ( students) 04/04/12 & 04/05/12, W-TH, 14-00-8006-31000-5270	\$ 75.00
Sosa, Elizabeth	Fund Of Communication - EVE (PROF124-07) 8 contact hour(s) @ \$30.00/hour ( students) 05/01/12 & 05/02/12, T-W, 14-00-8004-31000-5270	\$ 240.00
Linville, Donald	Change Management For Managers (Eve) (PROF135-06) 4 contact hour(s) @ \$30.00/hour ( students) 04/18/12, T, 14-00-8004-31000-5270	\$ 120.00
	TOTAL NON-CREDIT FACULTY CONTRACTS	\$ 1,950.00

#### GARDEN CITY COMMUNITY COLLEGE SERVICE CONTRACTS FOR ADJUNCT FACULTY

(Presented to Board of Trustees for Approval 5/9/12)

INSTRUCTOR	CLASS	AMOUN
Fischer, Melanie	Certified Nurse Aide (oneline) (HELR 1025-32) 3.00 FLC @ \$470.00/FLC (online class Ext. amount: 0.136 x \$470.00 x 3 cr. hr = \$191.76) 12-00-0000-12203-6605 04/09/2012 - 05/07/2012	\$1,601.76
TOTAL ADJUNCT SEI	RVICE CONTRACTS	<b>\$</b> 1,601.76

#### GARDEN CITY COMMUNITY COLLEGE SERVICE CONTRACTS FOR OUTREACH FACULTY

(Presented to Board of Trustees for Approval 5/9/12)

INSTRUCTOR	CLASS	Al	MOUNT
DEERFIELD – USD 216 Bowser, Michael	English II (ENGL-102-DE) \$375.00 (USD Rate) x 3.75 FLC (8 students) 11-00-0000-11021-6610 1/9 – 5/2/12	\$	1,406.25
<u>DIGHTON – USD 482</u> Felker, Amy	College Algebra (MATH-108-DI) \$375.00 (USD Rate) x 3.00 FLC (10 students) 11-00-0000-11050-6610 8/22/11 – 5/11/12	\$	1,125.00
Shearer Morse, Ashley	English II (ENGL-102-DI) \$375.00 (USD Rate) x 3.75 FLC (10 students) 11-00-0000-11021-6610 1/3 – 5/4/12	\$	1,406.25
GARDEN CITY – USD 457 Ackerman, Linda	Intro to Comp. Conc. & Appl. (CSCI-110-GC) \$375.00 (USD Rate) x 3.00 FLC (21 students) 12-00-0000-12012-6610 1/5 – 5/24/12	\$	1,125.00
Anderson, Amy	Intro to Comp. Conc. & Appl. (CSCI-110-GD) \$375.00 (USD Rate) x 3.00 FLC (21 students) 12-00-0000-12012-6610 1/5 – 5/24/12	\$	1,125.00
HEALY – USD 468 Ostmeyer, Annette	English II (ENGL-102-HE) Pro-rated: 3/8 x \$375.00 (USD Rate) x 3.75 FLC (3 students) 11-00-0000-11021-6610 1/4 – 5/15/12	\$	527.34
HOLCOMB – USD 363 Barrett, Jennifer	College Algebra (MATH-108-HC/HO) \$375.00 (USD Rate) x 3.00 FLC (12 students) 11-00-0000-11050-6610 8/19/11 – 5/18/12	\$	1,125.00
Hagman, Katherine	American Government (POLS-105-HO) Pro-rated: 5/8 x \$375.00 (USD Rate) x 3.00 FLC (5 students) 11-00-0000-11060-6610 8/19/11 – 5/18/12	\$	703.13
Kelly, Cindy	English II (ENGL-102-HO) \$375.00 (USD Rate) x 3.75 FLC (11 students) 11-00-0000-11060-6610 1/4 – 5/15/12	\$	1,406.25
Kennedy, Stanley	Intro to Criminal Justice (CRIM-101-HO) Pro-rated: 7/8 x \$375.00 (USD Rate) x 3.00 FLC (7 students) 12-00-0000-12240-6610 9/2/11 - 5/15/12	\$	984.38

noncredit contract list merge/contracts

<u>LAKIN – USD 215</u> Michaelis, Shawn	College Algebra (MATH-108-LA/LK) \$375.00 (USD Rate) x 3.00 FLC (11 students) 11-00-0000-11050-6610 8/17/11 – 5/18/12	\$ 1,125.00
Thompson, Kevin	English II (ENGL-102-LA/LK) \$375.00 (USD Rate) x 3.75 FLC (17 students) 11-00-0000-11021-6610 2/21 – 5/17/12	\$ 1,406.25
Vadapally, Praveen	General Chemistry (CHEM-105-LK) Pro-rated: 7/8 x \$375.00 (USD Rate) x 5.66 FLC (7 students) 11-00-0000-11040-6610 8/17/11 – 5/18/12	\$ 1,857.19
<u>LEOTI – USD 467</u> Brown, H. Joy	English II (ENGL-102-LE) \$375.00 (USD Rate) x 3.75 FLC (10 students) 11-00-0000-11021-6610 1/3 – 5/9/12	\$ 1,406.25
Conard, Julie	Interpersonal Communication I ( \$375.00 (USD Rate) x 3.00 FLC (8 students) 11-00-0000-11022-6610 1/3 – 5/9/12	\$ 1,125.00
SCOTT CITY – USD 466 Kucharik, Steve	English II (ENGL-102-SC/SO) \$375.00 (USD Rate) x 3.75 FLC (19 students) Ext. amt - \$400.00 Fiber Optic Course for Ingalls 11-00-0000-11021-6610 1/3 – 5/11/12	\$ 1,806.25
Ostmeyer, Robert	General Physics I (PHYS-205-SC) Pro-rated: 4/8 x \$375.00 (USD Rate) x 5.66 FLC (4 students) 11-00-0000-11040-6610 8/22/11 – 5/16/12	\$ 1,061.25
Paget, William	College Algebra (MATH-108-DE/SC) Pro-rated: 7/8 x \$375.00 (USD Rate) x 3.00 FLC (7 students) 11-00-0000-11050-6610 1/3 – 5/11/12	\$ 984.38
SYRACUSE – USD 494 Hefty, Steven	College Chemistry I (CHEM-109-SY) Pro-rated: 4/8 x \$375.00 (USD Rate) x 5.66 FLC (4 students) 11-00-0000-11040-6610 8/15/11 – 5/18/12	\$ 1,061.25
McAllister, Steve	American Government (POLS-105-SY) \$375.00 (USD Rate) x 3.00 FLC (13 students) 11-00-0000-11060-6610 8/15/11 – 5/18/12	\$ 1,125.00
Stucky, Tina	English II (ENGL-102-SY) \$375.00 (USD Rate) x 3.75 FLC (12 students) 11-00-0000-11021-6610 1/9 – 5/11/12	\$ 1,406.25
TRIBUNE – USD 200 Cooksey, Todd	College Algebra (MATH-108-TR) \$375.00 (USD Rate) x 3.00 FLC (9 students) 11-00-0000-11050-6610 1/4 - 5/17/12	\$ 1,125.00

*Monday, May 07, 2012* **21**  $noncredit\ contract\ list\ merge/contracts$ 

Larkin, Nathaniel	Anatomy & Physiology (BIOL-210-TR) Pro-rated: 6/8 x \$375.00 (USD Rate) x 5.66 FLC (6 students) 11-00-0000-11040-6610 8/22/11 – 5/22/12	\$ 1,591.88
Larkin, Nathaniel	General Chemistry \$375.00 (USD Rate) x 5.66 FLC (9 students) 11-00-0000-11040-6610 8/22/11 – 5/22/12	\$ 2,122.50
Lavine, Marcelle	English I (ENGL-101-TR) \$375.00 (USD Rate) x 3.75 FLC (8 students) 11-00-0000-11021-6610 1/4 – 5/17/12	\$ 1,406.25
Sill, Phillip	American History Since 1865 (HIST-104-TR) \$375.00 (USD Rate) x 3.00 FLC (9 students) 11-00-0000-11020-6610 1/4 – 5/17/12	\$ 1,125.00
Woelk, Angela	Developmental Psychology (EDUC-110-TR) \$375.00 (USD Rate) x 3.00 FLC (9 students) 11-00-0000-11060-6610 8/22 – 5/22/12	\$ 1,125.00
TOTAL OUTREACH SERVIC	E CONTRACTS	\$ 33,793.30

#### GARDEN CITY COMMUNITY COLLEGE PAYMENTS TO OUTREACH CENTERS FOR FACILITY USAGE **SPRING 2012**

(Presented to Board of Trustees for Approval 5/9/12)

	Total Student			
Location	Cr. Hr.	Rate of Pay	To	otal
DEERFIELD – USD 216				
Public Speaking (SPCH-11	1-DE)			
12 students				
	36	\$5.00	\$	180.00
HOLCOMB - USD 363				
Public Speaking (SPCH-11	1-HO)			
8 students	•	<b>4.7.</b> 00		400.00
	24	\$5.00	\$	120.00
TOTALS	95		\$	300.00
TOTALD	,,,		Ψ	200.00

11-00-0000-42002-6620

Agenda No:	II-C		Date:	May 23, 2012
Topic: Financ	cial Information			
Presenter: 1	Dr. Herbert J. Sv	wender		
_	\$20,000	ncial documents:		
<b>Budget Infor</b> Financial info deposits.		ents monthly expenditures ove	er \$20,00	00 and revenues, expenses and cash
	ed Board Actio oprove financial	n: information as presented.		
<b>Board Action</b>	Taken:	ApprovedDisap		
Board Memb	er Notes:			

#### CHECKS PROCESSED IN EXCESS OF \$20,000

#### May 2012

#### Purchases over \$20,000 requiring bid sheet:

- Check #215205 to Echo360 Inc. \$166,225.00 for classroom capture software for the Title V grant. The purchase was approved by the Board at the March 2012 board meeting.
- Check #215247 to Zones Inc. \$21,779.03 for the campus Microsoft licensing agreement. The purchase was approved by the Board at the February 2012 board meeting.

#### Payments over \$20,000 not requiring bid sheets:

- Check #214994 to EduKan for \$37,020.00 for tuition for Spring 2012, Session II.
- Check #215197 to City of Garden City for \$46,419.43 for utilities
- Check #215198 to Commerce Bank for \$38,955.40 for various purchase card purchases.
- Check #215435 to Blue Cross and Blue Shield for \$100,763.47 for health insurance premiums for May.

Page: 1

Fiscal Year: 2012 BUDGET.OFFICER: Unassigned

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
11-00-0000-00000-4001 TUITION IN STATE :	0.00	1,440.00-	1,411,719.98-	1,724,000.00-	312,280.02- 18.11
11-00-0000-00000-4001 TOTTION IN STATE :		20,184.00-	201,964.00-	425,000.00-	223,036.00- 52.48
11-00-0000-00000-4002 AFMONIA REFG COOKS		0.00	1,831.00-	0.00	1,831.00 0.00
11-00-0000-00000-4004 TUITION OUT OF STA		2,470.00-	285,090.00-	465,000.00-	179,910.00- 38.69
11-00-0000-00000-4005 ACAD COURSE FEE :	0.00	10.00	41,705.00-	59,100.00-	17,395.00- 29.43
11-00-0000-00000-4006 OUTREACH CREDIT HO		34.00	49,117.25-	70,000.00-	20,882.75- 29.83
11-00-0000-0000-4007 TECHNOLOGY FEE-C:		648.00-	297,594.76-	353,000.00-	55,405.24- 15.70
11-00-0000-00000-4008 TECHNOLOGY FEE-O:	0.00	18.00	26,021.25-	32,000.00-	5,978.75- 18.68
11-00-0000-00000-4011 MISC STUDENT BILL	0.00	60,942.94	57 <b>,</b> 859.75	45,000.00	12,859.75- 28.57-
11-00-0000-00000-4013 TUITION INTERNATION	0.00	0.00	15,678.00-	0.00	15,678.00 0.00
11-00-0000-00000-4102 PRIVATE GIFTS/GRAM	0.00	0.00	0.00	25,000.00-	25,000.00- 100.00
11-00-0000-00000-4501 BUILDING/ROOM RENT	0.00	600.00-	9,060.00-	10,000.00-	940.00- 9.40
11-00-0000-00000-4512 VENDING MACHINES :	0.00	703.84-	7,758.16-	12,000.00-	4,241.84- 35.35
11-00-0000-00000-4601 STATE OPERATING GF		0.00	1,873,661.00-	1,872,448.00-	1,213.00 0.05-
11-00-0000-00000-4803 AD VALOREM PROPERT		0.00	5,502,449.78-	7,225,715.00-	1,723,265.22- 23.85
11-00-0000-00000-4805 MOTOR VEHICLE PROF		0.00	530,958.15-	643,541.00-	112,582.85- 17.49
11-00-0000-00000-4806 RECREATIONAL VEHIC		0.00	6,699.94-	9,700.00-	3,000.06- 30.93
11-00-0000-00000-4807 DELINQUENT TAX : G		0.00	120,542.65-	225,000.00-	104,457.35- 46.43
11-00-0000-00000-4808 PAYMENTS IN LIEU C		0.00	48,163.84-	104,101.00-	55,937.16- 53.73
11-00-0000-00000-4809 Rental Excise Tax	0.00	0.00	4,670.63-	0.00	4,670.63 0.00
11-00-0000-00000-4810 16/20 M TAX : GENE		0.00	19,105.17-	19,715.00-	609.83- 3.09
11-00-0000-00000-4811 TAX IN PROCESS : G		0.00	124,084.00-	150,000.00-	25,916.00- 17.28
11-00-0000-00000-4902 INTEREST INCOME :	0.00	1,849.86-	16,109.33-	100,000.00-	83,890.67- 83.89
11-00-0000-00000-4905 ADMINISTRATIVE ALI 11-00-0000-00000-4907 MISCELLANEOUS INCO		1,080.99-	72,843.62- 21,716.97-	95,000.00-	22,156.38- 23.32 43,283.03- 66.59
11-00-0000-00000-4907 MISCELLANEOUS INCC 11-00-0000-00000-4912 TRANSCRIPTS : GENE		1,281.38- 1,088.50-	12,240.88-	65,000.00- 16,000.00-	3,759.12- 23.49
11-00-0000-00000-4912 TRANSCRIPTS : GENE 11-00-0000-00000-9999 CONTINGENCY ACCOUN		0.00	0.00	270,000.00-	270,000.00- 100.00
======================================				•	•
Totals for FUND: 11 - GENERAL	0.00	29,658.37	10,642,925.61-	13,926,320.00-	3,283,394.39- 23.58
12-00-0000-00000-4003 AUTOMATION ELECT C	0.00	0.00	14,818.00-	20,000.00-	5,182.00- 25.91
12-00-0000-00000-4005 ACAD COURSE FEE :	0.00	544.00-	95,995.22-	100,900.00-	4,904.78- 4.86
12-00-0000-00000-4601 STATE OPERATING GF		0.00	656,874.00-	656,839.00-	35.00 0.00
12-00-0000-00000-4803 AD VALOREM PROPERT		0.00	0.00	1,524,285.00-	1,524,285.00- 100.00
Totals for FUND: 12 - PTE FUND	0.00	544.00-	767,687.22-	2,302,024.00-	1,534,336.78- 66.65
61-00-0000-00000-4103 TAX CREDIT DONATIO	0.00	0.00	347,000.00-	347,000.00-	0.00 0.00
61-00-0000-00000-4803 AD VALOREM PROPERT		0.00	303,158.38-	486,809.00-	183,650.62- 37.73
61-00-0000-00000-4805 MOTOR VEHICLE PROF	0.00	0.00	29,525.61-	35,752.00-	6,226.39- 17.42
61-00-0000-00000-4806 RECREATIONAL VEHIC	0.00	0.00	372.43-	539.00-	166.57- 30.90
61-00-0000-00000-4807 DELINQUENT TAX : 6	0.00	0.00	6,710.14-	10,515.00-	3,804.86- 36.19
61-00-0000-00000-4808 PAYMENTS IN LIEU C	0.00	0.00	3,868.58-	5,783.00-	1,914.42- 33.10
61-00-0000-00000-4810 16/20 M TAX : GENE	0.00	0.00	1,319.71-	1,095.00-	224.71 20.51-
61-00-0000-00000-4811 TAX IN PROCESS : G		0.00	5,779.76-	7,400.00-	1,620.24- 21.90
Totals for FUND: 61 - CAPITAL OUTLAY	0.00	0.00	697,734.61-	894,893.00-	197,158.39- 22.03
Totals for BUDGET.OFFICER: Unassigned	0.00	29,114.37	12,108,347.44-	17,123,237.00-	5,014,889.56- 29.29

#### Garden City Community College Annual Budget Report Ending 04/30/2012 Options - All Statuses

Fiscal Year: 2012 FUND: 11 - GENERAL

L Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 11005 - INSTRUCTION SADEPARTMENT: 11010 - BUSINESS & ECCOPERATMENT: 11020 - HUMANITIES DEPARTMENT: 11021 - ENGLISH DEPARTMENT: 11022 - SPEECH DEPARTMENT: 11022 - PHILOSOPHY DEPARTMENT: 11024 - PHOTOGRAPHY DEPARTMENT: 11025 - JOURNALISM DEPARTMENT: 11026 - BROADCASTING DEPARTMENT: 11030 - ART DEPARTMENT: 11030 - ART DEPARTMENT: 11031 - DRAMA DEPARTMENT: 11032 - VOCAL MUSIC DEPARTMENT: 11032 - VOCAL MUSIC DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11060 - SOCIAL SCIENCE DEPARTMENT: 11080 - ESSENTIAL SKIED DEPARTMENT: 11081 - READING DEPARTMENT: 11082 - ESL DEPARTMENT: 11083 - COLLEGE SKILLS DEPARTMENT: 11090 - ACADEMIC CHALL DEPARTMENT: 12010 - ACADEMIC CHALL DEPARTMENT: 12011 - MID-MANAGEMENT: DEPARTMENT: 12014 - FINNUP LAB DEPARTMENT: 12014 - AGRICULTURE DEPARTMENT: 12200 - ADN PROGRAM DEPARTMENT: 12201 - LPN PROGRAM DEPARTMENT: 12201 - AGRICULTURE DEPARTMENT: 12201 - ANIMAL SCIENCE DEPARTMENT: 12201 - ANIMAL SCIENCE DEPARTMENT: 12210 - AGRICULTURE DEPARTMENT: 12210 - AGRICULTURE DEPARTMENT: 12210 - AMMONIA REFRIC DEPARTMENT: 12210 - AMMONIA DISTIBLE DEPARTMENT: 12210 - AMMONIA REFRIC DEPARTMENT: 12210 - GRANT MANAGMENT DEPARTMENT: 12270 - AMMONIA REFRIC DEPAR	AT ADV 0 00	2 100 62	2 100 62	2 120 96	5 220 40 170 2 <i>6</i>
DEPARTMENT: 11000 - INSTRUCTION SE	O.OO TMOME	Z,199.02- / 110 10	2,199.02-	3,130.00	56 542 25 60 46
DEPARTMENT: 11010 - BUSINESS & ECO	JNOMI 0.00	1 255 20	0 206 21	21 526 00	22 027 11 72 05
DEPARIMENT: 11020 - NUMANITIES	172.30	21 226 40	0,320.31	364 314 00	23,037.11 /3.03
DEPARTMENT: 11021 - ENGLISH	3/9.56	31,320.49	270,087.19	364,214.00	93,747.25 25.74
DEPARTMENT: 11022 - SPEECH	0.00	1,957.48	49,019.33	73,604.00	24,584.65 33.40
DEPARTMENT: 11023 - PHILOSOPHY	0.00	1,0/6.50	3, 767.75	0.00	3,767.75- 0.00
DEPARTMENT: 11024 - PHOTOGRAPHY	0.00	0.00	1,759.79	2,892.00	1,132.21 39.15
DEPARTMENT: 11025 - JOURNALISM	0.00	5,393.67	45,511.44	61,543.00	16,031.56 26.05
DEPARTMENT: 11026 - BROADCASTING	0.00	48.07	1,//2.50	9,854.00	8,081.50 82.01
DEPARTMENT: 11030 - ART	3/6.3/	11,469.24	114,277.70	144,755.00	30,100.93 20.79
DEPARTMENT: 11031 - DRAMA	0.00	6,025.14	61,668.68	71,772.00	10,103.32 14.08
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	7,862.81	72,478.16	77,494.00	5,015.84 6.47
DEPARTMENT: 11033 - INST MUSIC	561.43	15,611.80	111,883.93	146,972.73	34,527.37 23.49
DEPARTMENT: 11040 - SCIENCE	10,299.80	45,097.05	359,241.19	478,187.41	108,646.42 22.72
DEPARTMENT: 11050 - MATH	181.08	34,091.70	268,973.33	364,773.00	95,618.59 26.21
DEPARTMENT: 11060 - SOCIAL SCIENCE	E 869.94	43,327.78	359,464.54	518,252.00	157,917.52 30.47
DEPARTMENT: 11070 - HEALTH & PHYS	ICAL 324.00	18,462.39	139,039.31	159,128.00	19,764.69 12.42
DEPARTMENT: 11071 - WELLNESS-SUPER	R CIR 0.00	9,068.72	80,841.63	101,922.00	21,080.37 20.68
DEPARTMENT: 11080 - ESSENTIAL SKII	LLS 0.00	503.77	5,108.22	700.00	4,408.22- 629.74
DEPARTMENT: 11081 - READING	0.00	5,208.52	45,427.19	57 <b>,</b> 489.70	12,062.51 20.98
DEPARTMENT: 11082 - ESL	0.00	5,187.81	51 <b>,</b> 670.92	71,221.00	19,550.08 27.45
DEPARTMENT: 11083 - COLLEGE SKILLS	0.00	1,965.87	25,234.43	20,905.00	4,329.43- 20.70
DEPARTMENT: 11090 - ACADEMIC CHALL	LENGE 0.00	0.00	5,903.83	5,000.00	903.83- 18.07
DEPARTMENT: 11095 - FORENSICS COM	PETIT 0.00	0.00	0.00	11,270.00	11,270.00 100.00
DEPARTMENT: 11100 - TECHNOLOGYIN	NSTRU 27,553.34	13,495.57	305,713.23	354,500.00	21,233.43 5.99
DEPARTMENT: 12011 - MID-MANAGEMENT	Г & В 0.00	1,776.26	1,776.26	0.00	1,776.26- 0.00
DEPARTMENT: 12014 - FINNUP LAB	962.50	6,179.33	50,947.29	79,322.00	27,412.21 34.56
DEPARTMENT: 12090 - BSIS COMPETITE	ION T 0.00	0.00	960.33	1,000.00	39.67 3.97
DEPARTMENT: 12200 - ADN PROGRAM	0.00	0.00	37.09	0.00	37.09- 0.00
DEPARTMENT: 12201 - LPN PROGRAM	0.00	0.00	743.05-	0.00	743.05 0.00
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	0.00	6,003.66-	0.00	6,003.66 0.00
DEPARTMENT: 12210 - AGRICULTURE	0.00	0.00	2,116.94-	0.00	2,116.94 0.00
DEPARTMENT: 12211 - ANIMAL SCIENCE	Ξ 0.00	0.00	3,300.00	0.00	3,300.00- 0.00
DEPARTMENT: 12240 - CRIMINAL JUST	ICE 0.00	0.00	2,134.16-	0.00	2,134.16 0.00
DEPARTMENT: 12242 - CHALLENGE COUR	RSE 470.00	269.13	1.076.52	1.887.00	340.48 18.04
DEPARTMENT: 12270 - AMMONTA REFRIC	GERAT 10.045.17	24.781.47	231.401.70	399.353.00	157.906.13 39.54
DEPARTMENT: 12271 - AUTOMATION ELE	ECTRI 0 00	0.00	2.422 13-	0.00	2.422 13 0.00
DEPARTMENT: 12271 HOTORITION BEI	INTEN 0.00	0.00	2 099 98-	0.00	2,099.98 0.00
DEPARTMENT: 21100 - GRANT MANAGMEN	0.00 a Tr	13 839 66	110 154 58	140 128 42	29,973.84 21.39
DEDADTMENT: 31000 - COMMINITY GED	71CE 0.00	13,033.00	0.00	8 235 00	8,235.00 100.00
DEDARTMENT: 32000 COMMONTH SERV	0.00	1 971 26	19 715 88	59 934 00	10,218.12 17.05
DEPARTMENT, 32000 - BUSINESS & INI	5 700 31	13 650 73	130 272 01	170 302 00	35,328.85 19.70
DEDADEMENT. 41000 - LIBRARI	J, 700.31	6 445 76	61 712 64	04 007 00	32,843.36 34.61
DEDYDAMENA. 13000 - DEVN OE TEXEN. DETYTMENT. 41003 - CONTEVENENSIAF	TNC 9 0 00	3 203 52	16 200 63	10 912 00	24,513.37 60.06
DEDADUMENT. 42000 - DEAN OF ACADEM	U.UU U.UU 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2,433.34 22 102 04	10,430.03	264 700 40	62,039.27 23.43
DEPARTMENT: 42001 - DEAN OF ACADER	1,828.33	22,192.04	200,922.00	204,/90.40	43,980.87 53.18
DEPARTMENT: 42002 - OUTKEACH	0.00	0.00	38,720.13	82,707.00	43,980.8/ 53.18
DEPARTMENT: 42003 - FACULTY SENATI	1,183.55	δ13.58	16,272.93	29,455.00	11,998.52 40.74
DEPARTMENT: 42005 - DEAN OF TECHNI	1CAL 72.30	33,831.44	160,593.85	200,673.00	40,006.85 19.94
DEPARTMENT: 42006 - DEAN OF CONT I	±D CO 0.00	10,272.02	99,762.65	126,629.00	26,866.35 21.22
DEPARTMENT: 12270 - AMMONIA REFRICE DEPARTMENT: 12271 - AUTOMATION ELI DEPARTMENT: 12272 - INDUSTRIAL MA DEPARTMENT: 21100 - GRANT MANAGMEN DEPARTMENT: 31000 - COMMUNITY SERV DEPARTMENT: 32000 - BUSINESS & INI DEPARTMENT: 41000 - LIBRARY DEPARTMENT: 41000 - LIBRARY DEPARTMENT: 42000 - DEAN OF LEARN: DEPARTMENT: 42001 - DEAN OF ACADEM DEPARTMENT: 42001 - DEAN OF ACADEM DEPARTMENT: 42002 - OUTREACH DEPARTMENT: 42003 - FACULTY SENATM DEPARTMENT: 42005 - DEAN OF TECHNI DEPARTMENT: 42006 - DEAN OF CONT MEDEPARTMENT: 43000 - TRANSITION DEPARTMENT: 50000 - DEAN OF STUDEN	0.00	3,276.79	32,771.18	39,615.00	6,843.82 17.28
DEDADTMENT. SOOO - DEAN OF STILL	VL ΔΕ U U U U U U U U U U U U U U U U U U	10.393 86	116.564.60	153.646 00	37,081.40 24.13

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DEPARTMENT: 50001 - STUDENT SUPPORT SE	0.00	0.00	28,935.00	28,395.00	540.00-	1.89-
DEPARTMENT: 50002 - EDUCATIONAL TALENT	0.00	0.00 13,695.23	11,907.00	11,907.00	0.00	0.00
DEPARTMENT: 50010 - COUNSELING & GUIDA	0.00	13,695.23	114,326.75	147,953.00	33,626.25	22.73
DEPARTMENT: 50011 - ASSESSMENT/TESTING	0.00 1,340.00 0.00 157.72	3,348.73	29,827.85	147,953.00 50,279.00 278,604.00	19,111.15	38.01
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	21,835.97	222,059.66	278,604.00	56,544.34	20.30
DEPARTMENT: 50030 - ADMISSIONS	157.72	15,381.18	148,155.90	200,191.00	51,877.38	25.91
DEPARTMENT: 50040 - REGISTRAR'S OFFICE	1,756.02	10,551.96	111,903.63	142,842.00	29,182.35	20.43
DEPARTMENT: 50050 - STUDENT HEALTH SER DEPARTMENT: 50100 - DEAN OF IE/ES DEPARTMENT: 55000 - DIRECTOR OF ATHLET DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55002 - WOMEN'S BASKETBALL DEPARTMENT: 55003 - MEN'S TRACK DEPARTMENT: 55004 - WOMEN'S TRACK DEPARTMENT: 55005 - WOMEN'S SOFTBALL DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55009 - WOMEN'S SOCCER DEPARTMENT: 55012 - CHEERLEADING DEPARTMENT: 55012 - CHEERLEADING DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55015 - MEN'S GOLF DEPARTMENT: 55019 - ATHLETIC TRAINING DEPARTMENT: 61000 - PRESIDENT DEPARTMENT: 61001 - BOARD OF TRUSTEES DEPARTMENT: 61005 - ATTORNEY DEPARTMENT: 62000 - DEAN OF ADMIN SERV DEPARTMENT: 62010 - HUMAN RESOURCES DEPARTMENT: 62011 - ADA COMPLIANCE DEPARTMENT: 62012 - LEADERSHIP DEVELOP	1,756.02 759.12	3,348.73 21,835.97 15,381.18 10,551.96 4,241.93	148,155.90 111,903.63 38,006.81	50,780.00	12,014.07	23.66
DEPARTMENT: 50100 - DEAN OF IE/ES	0.00	0.00	28,470.58	50,780.00 28,471.58 377,418.51 119,268.00 106,367.90 42,866.80 40,677.80	1.00	0.00
DEPARTMENT: 55000 - DIRECTOR OF ATHLET	628.62	16,803.39	315,955.51	377,418.51	60,834.38	16.12
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	7,228.44	103,620.08	119,268.00	15,647.92	13.12
DEPARTMENT: 55002 - WOMEN'S BASKETBALL	72.08	6,726.43	96,094.65	106,367.90	10,201.17	9.59
DEPARTMENT: 55003 - MEN'S TRACK	0.02-	3,095.75	32,228.52	42,866.80	10,638.30	24.82
DEPARTMENT: 55004 - WOMEN'S TRACK	0.02	3,009.69	31,271.50	40,677.80	9,406.28	23.12
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	5,402.47	53,419.47	62,141.00	9,406.28 2 8,721.53 3 50,316.39 1 14,705.42 9,494.87	14.04
DEPARTMENT: 55006 - FOOTBALL	335.99	18,340.89	243,704.52	294,356.90	50,316.39	17.09
DEPARTMENT: 55007 - BASEBALL	0.00	15,004.84	96,563.58	111,269.00	14,705.42	13.22
DEPARTMENT: 55008 - VOLLEYBALL	0.00	3,563.75	44,749.36	54,244.23	9,494.87	17.50
DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	2,941.32	46,673.57	50,784.98	4,111.41	8.10
DEPARTMENT: 55012 - CHEERLEADING	0.00	2,069.79	21.391.27	18,910.64	2,480.63-	
DEPARTMENT: 55014 - RODEO TEAM	277.21	5,261.97	100.192.75	118.710.00	18,240.04	15.37
DEPARTMENT: 55015 - MEN'S GOLF	0.00	566.40	36.925.50	39.500.00	2,574.50	6.52
DEPARTMENT: 55019 - ATHLETIC TRAINING	990.00	8.201.85	95.336.46	124.820.24	28,493.78	22.83
DEPARTMENT: 61000 - PRESIDENT	786.27	32,540,20	336.146.14	397.214.00	60,281.59	15.18
DEPARTMENT: 61001 - BOARD OF TRUSTEES	264 91	5.611 51	21 984 48	24.840.00	2,590.61	10.43
DEPARTMENT: 61005 - ATTORNEY	0.00	938 00	10.392 94	20.250.00	9,857.06	48.68
DEPARTMENT: 62000 - DEAN OF ADMIN SERV	1.180.46	39.758.36	955.678.68	1.272.841.00	315,981.86 85,685.31 16,653.00	24.82
DEPARTMENT: 62010 - HIMAN RESOURCES	180.10	11.436.65	92.590.61	178.456 00	85.685 31	48.01
DEPARTMENT: 62011 - ADA COMPLIANCE	2.356.00	4.168.49	42.716.00	61.725.00	16.653.00	26.98
DEPARTMENT: 62012 - LEADERSHIP DEVELOP	0.00	0.00	900.59	1.935.00	1,034.41	53.46
DEPARTMENT: 62050 - ONE-TIME PURCHASES	0.00	6.529 16	324 970 62	271 896 90	53,073.72-	
DEPARTMENT: 63000 - INFORMATION SERVIC	12.227.16	11.874.73	181.860.17	223.277.00	29,189.67	13.07
DEPARTMENT: 64000 - INFORMATION TECHNO	23.278.84	41.862.81	507.647.43	620,375.00	89,448.73	14.42
DEPARTMENT: 65000 - CENTRAL SERVICES	2,771.99	6,931.67	96.792.39	143,830.00	44,265.62	30.78
DEPARTMENT: 70000 - PHYSICAL PLANT ADM	691.01	9,035.09	93.544.26	106,225.66	11,990.39	11.29
DEPARTMENT: 71000 - BUILDINGS	14.881.25	33.287.21	265.962.11	334.632.34	53,788.98	16.07
DEPARTMENT: 71009 - RENTAL PROPERTY MA	0.00	0.00	80.00	80.00	0.00	0.00
DEPARTMENT: 72000 - CUSTODIAL SERVICES	10.890.00	35.458.04	354.551.22	526.381.00	160,939.78	30.57
DEPARTMENT: 73000 - GROUNDS	8.407.21	18,240.79	138.205.87	156.294.83	9,681.75	6.19
DEPARTMENT: 73001 - ATHLETIC FIELDS	50.00	1.332.00	66.625.37	76.800.17	10,124.80	13.18
DEPARTMENT: 74000 - VEHICLES	50.00 59,526.07	28.580.08	212.785.16	323,344.00	51,032.77	15.78
DEPARTMENT: 75000 - CAMPUS SECURITY DEPARTMENT: 76000 - INSURANCE DEPARTMENT: 77000 - UTILITIES	334 94	14.518.71	145.772 97	190.848 00	51,032.77 44,740.09 1,251.16 226,244.60 46,812.39 5,960.00	23.44
DEPARTMENT: 76000 - INSURANCE	0.00	9 417 53	291 568 84	292 820 00	1 251 16	0.43
DEPARTMENT: 77000 INSCIRINGED	0.00	35 783 87	437 055 40	663 300 00	226 244 60	34.11
DEPARTMENT: 81000 - BOOK SCHOLARSHIPS	0.00	0.00	15 187 61	62 000 00	46 812 39	75.50
DEPARTMENT: 81001 - TUIT WAIVER SEN CT	0.00	0.00	3 060 00	9 020 00	5 960 00	66.08
DEPARTMENT: 81002 - TUIT WAIVER EMPL/D	0.00	135 00	20 231 00	33 087 00	12 856 00	38 86
DEPARTMENT: 81002 - TOTT WAIVER EMPLYD DEPARTMENT: 81003 - STATE MANDATED WAI	0.00 0.00 12,227.16 23,278.84 2,771.99 691.01 14,881.25 0.00 10,890.00 8,407.21 50.00 59,526.07 334.94 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	100.00	5 345 00	42,866.80 40,677.80 62,141.00 294,356.90 111,269.00 54,244.23 50,784.98 18,910.64 118,710.00 39,500.00 124,820.24 397,214.00 24,840.00 20,250.00 1,272,841.00 178,456.00 61,725.00 1,935.00 271,896.90 223,277.00 620,375.00 143,830.00 106,225.66 334,632.34 80.00 526,381.00 156,294.83 76,800.17 323,344.00 190,848.00 292,820.00 663,300.00 62,000.00 9,020.00 33,087.00 33,000.00	12,856.00 2,345.00- 20,576.00 2,887.00- 14,935.10 8,278.12	78.16-
DEPARTMENT: 81003 - STATE MANDATED WAT	0.00	540 00	135 000 00	156 575 00	20 576 00	13 11
DEPARTMENT: 81004 - TOTT WAIVER CIZ IN DEPARTMENT: 81006 - TUIT WAIVER FINE A	0.00	0.00	133 <b>,</b> 333.00	T20,272.00	2,887.00-	5 77-
DEPARTMENT: 94000 - TOTT WAIVER FINE A DEPARTMENT: 94000 - STUDENT CENTER	1 080 00	2 1/2 0/	37 908 90	53 924 00	1/ 935 10 7	27 70
DEPARTMENT: 94000 - STODENT CENTER DEPARTMENT: 98001 - CHILD CARE	1,000.00	2,142.04	37,300.30 35,337,80	43 616 00	2 279 12 1	18 98
DELAKIMENI. 50001 - CHIED CARE	0.00	3,333.40	33,337.00	43,010.00	0,210.12	10.20
FUND: 11 - GENERAL	206,553.41	943,268.55	10,673,147.09	13,926,320.00	3,046,619.50	21.88

Fiscal Year: 2012 FUND: 12 - PTE FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 12010 - ACCOUNTING	33.05	4,268.86	32,040.42	77,549.00	45,475.53	58.64
DEPARTMENT: 12011 - MID-MANAGEMENT &	B 0.00	8,014.57	59,067.83	83,171.00	24,103.17	28.98
DEPARTMENT: 12012 - COMPUTER SCIENCE	0.00	12,210.94	67,987.14	61,211.00	6,776.14-	11.06-
DEPARTMENT: 12200 - ADN PROGRAM	1,034.47	33,886.21	274,959.90	439,233.51	163,239.14	37.16
DEPARTMENT: 12201 - LPN PROGRAM	552.75	12,775.61	122,949.87	169,012.83	45,510.21	26.93
DEPARTMENT: 12202 - EMT	2,538.49	11,631.51	109,547.40	179,913.00	67 <b>,</b> 827.11	37.70
DEPARTMENT: 12203 - ALLIED HEALTH	334.74	23,082.40	187,763.06	215,218.00	27,120.20	12.60
DEPARTMENT: 12210 - AGRICULTURE	870.15	3,653.07	36,370.77	53,603.00	16,362.08	30.52
DEPARTMENT: 12211 - ANIMAL SCIENCE	4,003.48	11,794.29	89,416.22	99,817.00	6,397.30	6.41
DEPARTMENT: 12220 - JOHN DEERE AG TEC	Н 804.04	16,411.10	151,120.57	189,534.00	37,609.39	19.84
DEPARTMENT: 12230 - AUTO MECHANICS	850.00	4,822.46	44,996.75	61,156.90	15,310.15	25.03
DEPARTMENT: 12240 - CRIMINAL JUSTICE	5,616.93	21,462.11	136,455.73	200,311.11	58,238.45	29.07
DEPARTMENT: 12241 - FIRE SCIENCE	1,776.04	10,889.43	57 <b>,</b> 159.90	74,959.05	16,023.11	21.38
DEPARTMENT: 12250 - COSMETOLOGY	0.00	10,328.99	92,991.40	123,797.00	30,805.60	24.88
DEPARTMENT: 12260 - DRAFTING	0.00	430.60	861.20	7,951.00	7,089.80	89.17
DEPARTMENT: 12271 - AUTOMATION ELECTR	I 976.15	82.13	13,963.09	8,558.00	6,381.24-	74.55-
DEPARTMENT: 12272 - INDUSTRIAL MAINTE	N 1,381.21	11,813.18	73,538.26	88,653.00	13,733.53	15.49
DEPARTMENT: 12273 - WELDING	2,040.09	13,624.50	123,307.38	158,430.00	33,082.53	20.88
DEPARTMENT: 42005 - DEAN OF TECHNICAL	75.41	36.99	140.55	9,945.60	9,729.64	97.83
FUND: 12 - PTE FUND	 22,887.00	211,218.95	1,674,637.44	2,302,024.00	604,499.56	26.26

Fiscal Year: 2012 FUND: 14 - ADULT SUPPLEMENTARY ED

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 31000 - COMMUNITY SERVICE		·	•	·	•	
DEPARTMENT: 00000 - GENERAL		0.00		3,825.00-	•	
DEPARTMENT: 31000 - COMMUNITY SERVICE		0.00		3,825.00	•	
DEPARTMENT: 50000 - DEAN OF STUDENT SE			•	3,500.00	•	
DEPARTMENT: 31000 - COMMUNITY SERVICE	145.00	•	·	18,535.00	·	
DEPARTMENT: 55006 - FOOTBALL	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 55002 - WOMEN'S BASKETBALL						
DEPARTMENT: 00000 - GENERAL		0.00	2,492.85		2,492.85-	
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	268.57	2,017.95	20,000.00	17,982.05	89.91
				0.00		
DEPARTMENT: 55012 - CHEERLEADING	0.00	0.00	2,869.41	4,000.00	1,130.59	28.26
DEPARTMENT: 55008 - VOLLEYBALL	0.00	0.00	274.80	5,000.00	4,725.20	94.50
DEPARTMENT: 11010 - BUSINESS & ECONOMI	911.60	573.37	573.37	5,350.00	3,865.03	72.24
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	0.00	11,394.74	13,000.00	1,605.26	12.35
DEPARTMENT: 31000 - COMMUNITY SERVICE	396.41	2,733.26	15,023.76	30,910.50	15,490.33	50.11
DEPARTMENT: 55007 - BASEBALL	0.00	6,693.95	14,904.20	20,000.00	5,095.80	25.48
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	1,770.24	1,770.24	2,600.00	829.76	31.91
DEPARTMENT: 11031 - DRAMA	0.00	0.00	5,092.52	5,164.47	71.95	1.39
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	2,422.62	13,066.13	41,555.83	28,489.70	68.56
DEPARTMENT: 00000 - GENERAL	0.00	0.00	2,402.43	3,000.00	597.57	19.92
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00			3,000.00		
FUND: 14 - ADULT SUPPLEMENTARY ED	19,454.61	21,702.41	151,370.70	309,813.60	138,988.29	44.86

Fiscal Year: 2012 FUND: 16 - AUXILIARY ENTITIES

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	132.00	6,142.48	9,000.00	2 <b>,</b> 857.52	31.75
DEPARTMENT: 94000 - STUDENT CENTER	6 <b>,</b> 607.76	342.80	142,123.47	194,100.00	45,368.77	23.37
DEPARTMENT: 95000 - STUDENT HOUSING	150,912.73	41,952.53	1,084,843.05	1,514,960.00	279,204.22	18.43
DEPARTMENT: 95001 - DIRECTOR'S APARTME	0.00	0.00	0.00	48,000.00	48,000.00	100.00
DEPARTMENT: 98000 - COSMETOLOGY	6 <b>,</b> 976.75	6,618.13	67 <b>,</b> 849.65	139,455.00	64,628.60	46.34
DEPARTMENT: 98001 - CHILD CARE	0.00	1,576.92	14,737.71	32,000.00	17,262.29	53.94
			1 215 606 26	1 007 515 00	457 201 40	======
FUND: 16 - AUXILIARY ENTITIES	164,497.24	50 <b>,</b> 622.38	1,315,696.36	1,937,515.00	457 <b>,</b> 321.40	23.60

Fiscal Year: 2012 FUND: 22 - RESTRICTED GRANTS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 50000 - DEAN OF STUDENT SE			•	,	6,402.33-	
DEPARTMENT: 50020 - FINANCIAL AID OFFI		240.00		·	2,760.00	92.00
DEPARTMENT: 71000 - BUILDINGS	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 11100 - TECHNOLOGYINSTRU		0.00	16,824.00	16,824.00	0.00	0.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00 1,919.69	13,678.34	38,764.06	86,603.29	0.00 47,839.23	55.24
DEPARTMENT: 45010 - ALLIED HEALTH ACTI	1,919.69	28,421.31	48,917.32	50,837.01	0.00	0.00
DEPARTMENT: 45011 - SCIENCE LAB ACTIVI	0.00	0.00	0.00	0.00		0.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00		62,535.37			105.61-
DEPARTMENT: 50000 - DEAN OF STUDENT SE			174,320.10	248,364.73	65,656.40	26.44
DEPARTMENT: 45010 - ALLIED HEALTH ACTI	41,230.91	136,304.38	166,398.72	211,409.42	3,779.79	1.79
DEPARTMENT: 71000 - BUILDINGS	0.00	0.00	285,000.00	285,000.00	0.00	0.00
DEPARTMENT: 50000 - DEAN OF STUDENT SE	0.00	0.00	9,578.17	15,229.41	5,651.24	37.11
DEPARTMENT: 42000 - DEAN OF LEARNING S		0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	0.00	51,994.02	63,787.00	11,792.98	18.49
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	10,483.95	11,131.35	647.40	5.82
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	0.00	210.03-	0.00	210.03	0.00
DEPARTMENT: 42000 - DEAN OF LEARNING S	0.00	0.00	41,639.38	79,339.64	37,700.26	47.52
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	0.00	36,917.79	85,587.00	48,669.21	56.87
DEPARTMENT: 00000 - GENERAL	0.00	0.00	28,935.00-	28,935.00-	0.00	0.00
DEPARTMENT: 50000 - DEAN OF STUDENT SE		20,304.20	150,217.92	304,217.00	150,328.16	49.41
DEPARTMENT: 00000 - GENERAL	0.00	0.00	11,907.00-	11,907.00-	0.00	0.00
DEPARTMENT: 50000 - DEAN OF STUDENT SE	604.50	15,730.87	77,015.61	250,041.00	172,420.89	68.96
DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 45010 - ALLIED HEALTH ACTI	39,136.47	9,117.99	60,304.50	282,874.00	183,433.03	64.85
DEPARTMENT: 71000 - BUILDINGS	0.00	0.00	0.00	291,500.00	291,500.00	100.00
DEPARTMENT: 42000 - DEAN OF LEARNING S	0.00	2,455.60	24,307.18	38,992.00	14,684.82	37.66
DEPARTMENT: 31000 - COMMUNITY SERVICE		0.00	46,074.97	55,374.00	9,299.03	16.79
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	0.00	1,773.79	1,106,077.59	1,104,303.80	99.84
	0.00	0.00			400,000.00	100.00
DEPARTMENT: 14010 - AO-K	0.00	0.00	0.00	8,500.00	8,500.00	100.00
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	10,112.51	64,761.40	108,099.00	43,337.60	40.09
DEPARTMENT: 11040 - SCIENCE	0.00		•	37,315.00	20,863.94	55.91
DEPARTMENT: 31000 - COMMUNITY SERVICE	969.80	122.55	12,275.14	52,150.00	38,905.06	74.60
DEPARTMENT: 42005 - DEAN OF TECHNICAL			69,386.78	101,077.00	11,813.34	11.69
DEPARTMENT: 42000 - DEAN OF LEARNING S	3,988.55	2,124.52 14,644.19	88,890.78	166,309.00	73,429.67	44.15

DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 14010 - AO-K DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 45010 - ALLIED HEALTH ACTI DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00 537.50 0.00 0.00	12,569.52 2,115.99 0.00 0.00 0.00	80,377.44 2,626.47 0.00 0.00 0.00	108,626.38 98,888.88 17,111.43 30,000.00 8,680.80	28,248.94 95,724.91 17,111.43 30,000.00 8,680.80	26.01 96.80 100.00 100.00
DEPARTMENT: 45010 - ALLIED HEALTH ACTI	0.00  120,323.45	1,875.00 ===================================	4,961.00  1,609,687.22	4,961.00 4,618,777.62	0.00 2,888,766.95	0.00

Fiscal Year: 2012 FUND: 23 - OTHER RESTRICTED FUNDS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	266.50	5,496.20	7,970.00	2,473.80 31.04
DEPARTMENT: 64000 - INFORMATION TECHNO	0.00	0.00	495.00-	495.00	990.00 200.00
DEPARTMENT: 50000 - DEAN OF STUDENT SE	0.00	0.00	0.00	5,286.80	5,286.80 100.00
DEPARTMENT: 55000 - DIRECTOR OF ATHLET	0.00	0.00	4,275.06	4,300.00	24.94 0.58
DEPARTMENT: 63000 - INFORMATION SERVICE	0.00	0.00	0.00	1,000.00	1,000.00 100.00
FUND: 23 - OTHER RESTRICTED FUNDS	0.00	266.50	9,276.26	19,051.80	9,775.54 51.31

Fiscal Year: 2012 FUND: 24 - ADULT EDUCATION

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avai
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	5,156.00-	5,156.00- 100.00
DEPARTMENT: 13301 - ADULT ED - INST		76.47	177.90	700.00	522.10 74.59
DEPARTMENT: 13305 - ADULT ED - STAE		185.84	4,812.53	5,156.00	343.47 6.66
DEPARTMENT: 13301 - ADULT ED - INST		1,683.63	37,461.15	61,499.18	23,888.03 38.84
DEPARTMENT: 13305 - ADULT ED - STAF		0.00	1,871.87	1,980.68	108.81 5.49
DEPARTMENT: 13301 - ADULT ED - INST		15,810.91	181,715.15	215,567.28	33,214.16 15.41
DEPARTMENT: 13305 - ADULT ED - STAF	FF D 0.00	0.00	4,127.35	6,000.00	1,872.65 31.21
DEPARTMENT: 13301 - ADULT ED - INST		3,801.58	36,796.39	42,239.89	5,443.50 12.89
DEPARTMENT: 13305 - ADULT ED - STAR		0.00	359.95	2,458.41	2,098.46 85.36
DEPARTMENT: 13301 - ADULT ED - INST	TRUC 0.00	16,699.63	114,418.59	207,683.00	93,264.41 44.91
DEPARTMENT: 00000 - GENERAL	0.00	0.00	32,500.00-	32,500.00-	0.00 0.00
DEPARTMENT: 13301 - ADULT ED - INST	RUC 448.00	19,165.86	162,391.55	274,708.00	111,868.45 40.72
DEPARTMENT: 13305 - ADULT ED - STAF	FF D 0.00	0.00	8,488.86	8,555.55	66.69 0.78
DEPARTMENT: 13301 - ADULT ED - INST	PRUC 0.00	0.00	14,000.00	0.00	14,000.00- 0.00
FUND: 24 - ADULT EDUCATION	1,235.97	57,423.92	 534,121.29	 788,891.99	253,534.73 32.14

Fiscal Year: 2012 GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	61 - CAPITAL C Available	% Avail
	49,394.12	14,351.60	300,455.31	894,893.00	545,043.57	60.91
FUND: 61 - CAPITAL OUTLAY				894,893.00		
Fiscal Year: 2012 GL Account	YTD Encumbrances	MTD Actual	YTD Actual	FUND: 71 - ACTI Annual Budget	VITY/ORGANIZATI Available	ON FD % Avail
DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 94000 - STUDENT CENTER DEPARTMENT: 99001 - STUDENT NEWSPAPER DEPARTMENT: 99002 - STUDENT MAGAZINE DEPARTMENT: 50000 - DEAN OF STUDENT SE ====================================	6,984.49 0.00 1,292.16 3,279.50 100.00	20,191.13 1,442.63 3,148.87 2,004.08 87.40-	270,042.58 14,446.42 11,254.59 3,826.20 8,900.64	360,121.40 0.00 43,300.00 24,450.00 19,399.60	83,094.33 14,446.42- 30,753.25 17,344.30 10,398.96	23.07 0.00 71.02 70.94 53.60
Fiscal Year: 2012 GL Account			YTD Actual		Available	% Avail
DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55002 - WOMEN'S BASKETBALL DEPARTMENT: 55003 - MEN'S TRACK DEPARTMENT: 55004 - WOMEN'S TRACK DEPARTMENT: 55005 - WOMEN'S SOFTBALL DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55006 - VOLLEYBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55009 - WOMEN'S SOCCER DEPARTMENT: 55012 - CHEERLEADING DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55019 - ATHLETIC TRAINING DEPARTMENT: 55020 DEPARTMENT: 11025 - JOURNALISM DEPARTMENT: 11030 - ART DEPARTMENT: 11031 - DRAMA DEPARTMENT: 11032 - VOCAL MUSIC DEPARTMENT: 11033 - INST MUSIC DEPARTMENT: 12211 - ANIMAL SCIENCE DEPARTMENT: 81005 - TUIT WAIVER FCHS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 135.00- 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	21,450.00 13,650.00 12,195.00 10,020.00 12,945.00 57,810.00 13,425.00 7,305.00 18,735.00 19,500.00 21,435.00 16,890.00 7,695.00 6,940.00 2,970.00 10,340.00 14,890.00 29,415.00 8,820.00 22,915.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	21,450.00- 13,650.00- 12,195.00- 10,020.00- 12,945.00- 57,810.00- 13,425.00- 7,305.00- 18,735.00- 19,500.00- 21,435.00- 7,695.00- 6,940.00- 2,970.00- 10,340.00- 14,890.00- 29,415.00- 8,820.00- 22,915.00-	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
Fiscal Year: 2012 GL Account	YTD Encumbrances	MTD Actual	YTD Actual	FUND: 73 - ED Annual Budget	UKAN CONSORTIUM Available	
DEPARTMENT: 42000 - DEAN OF LEARNING S		62,627.59	366,580.49	429,464.00	62,883.51	
FUND: 73 - EDUKAN CONSORTIUM FUND	0.00	62 <b>,</b> 627.59	366,580.49	429 <b>,</b> 464.00	62 <b>,</b> 883.51	14.64

## Garden City Community College 4/30/2012

			Amount	% Rate		
Cash in Bank:						
Commerce Bank		\$	307,147.25	0.0000%		
State Municipal Invest. Pool			5,155.33	0.0200%		
Commerce Bank - Money Market		\$ \$	31,687.15	0.1500%		
Landmark National Bank		\$	119.88	0.1300%		
		<u>\$</u> \$	344,109.61			
		Type	Amount	% Rate	Beg. Date	Maturity
Investments:		•				•
Commerce Bank	CD	\$	1,000,000.00	0.3000%	11/2/2010	5/2/2012
First National Bank of GC	CD	\$	2,000,000.00	0.5000%	4/29/2011	5/3/2012
Commerce Bank	CD	\$	1,000,000.00	0.2600%	2/24/2012	5/25/2012
Commerce Bank	CD	\$	2,000,000.00	0.3400%	2/24/2012	8/24/2012
First National Bank of Holcomb	CD	\$	1,000,000.00	0.5900%	12/15/2011	9/15/2012
First National Bank of Holcomb	CD	\$	1,000,000.00	0.6900%	11/7/2011	11/7/2012
First National Bank of Holcomb	CD	\$	1,000,000.00	0.6900%	12/15/2011	12/15/2012
Commerce Bank	CD	_ \$_	1,000,000.00	0.4200%	2/24/2012	2/24/2013
		\$	10,000,000.00			
Tabal			10 244 100 61			
Total		<u>    \$                                </u>	10,344,109.61			

Agenda No:	II-D-1		Date:	May 23, 2012	
Topic:	,	Worker's Compen	nsation Insurance	Renewal	
<u>Presenter:</u>	Ι	Or. Herbert J. Swe	nder		
Background	Informat	tion:			
Insurance Corpremium due \$86,380, which rate from 1.06	mpany witto a drop th is an in to a rate The policy	th Keller Leopold in the modificatio crease of \$6,553. of 1.16. The incre	Agency. Last ye n factor. The rer The increase is cease is attributab	ensation insurance to ear, there was a \$5, newal rate effective due to an increase i le to one large clair or which the college	606 reduction in e July 1, 2012 is n our modification m that has not yet
coverage. EM	1C is curr	ently not bidding	on any schools w	ith a modification	provide a quote for factor greater than not be renewed next
Company. Cl	aims are i	investigated and p	rocessed in a tim	=	nd Insurance nsultant meets with as control strategies.
Budget Infor	mation:				
\$86,380					
Recommende	ed Board	Action:			
Approve the r	enewal of	f worker's comper	nsation with Acci	dent Fund Insuran	ce Company.
<b>Board Action</b>	<u>1 Taken:</u>			DisapprovNaysNo	
<b>Board Memb</b>	er Notes:	<u>:</u>			

# KELLER LEOPOLD INSURANCE, INC. ANNUAL PREMIUM COMPARISON

DATE		07/01/12	12	34
ACCOUNT NAME	Garde	n City Comr	Garden City Community College	
Service Representative		Diane Rose	ose	
POLICY TYPE	CURRENT	PREM	RENEWAL	REASON FOR PREMIUM CHANGE
PROPERTY				
GENERAL LIABILITY				
COMMERICAL AUTO				
INLAND MARINE				
				Class 7380 rate from 4.31 to 4.32; Class 8868 from .4 to .43; Class 9101 from 4.90 to 4.96. Experience Moofrom 1.06 to 1.16. Dividend Plan.
WORKERS COMP.	79827	+6553	86380	
BUSINESS OWNERS POLICY				
TOTAL:	79827	+6553	86380	
		+8.2%		
MISC. NOTES				
2009-10 Dividend Paid - \$13,499.25				

Agenda No:	II-D-2	D	ate:	May 23, 2012
Topic:	ATI Softw	vare Purchase		
Presenter:	Dr. Herbe	rt J. Swender		
Background l	Information:			
software is nat so that assessn source provide	cionally approved a	and compatible ated. Assessi The U. S. De	e with exist nent Techn	testing and evaluation software. The ting curriculum and includes test banks hologies Institute, LLC, is the single f Education, Title V Grant includes the
Budget Inform	mation:			
\$32,420 funde	d through U.S. De	partment of E	ducation, T	Title V Grant
Recommende	d Board Action:			
Approve the p	urchase of softwar	e modules fro	m ATI	
<b>Board Action</b>	Taken:	Ap	proved	Disapproved
		Ayes	Nays	No Action
<b>Board Memb</b>	er Notes:			

#### ATI pricing

PN access	BERRIE			
Module	Cost	/student	Time frame	
Clinical Reasoning Scenarios -PN Med Surg	\$	100		
Skills Modules: 27+ modules	\$	80	4 year access	
Pharmacology & Dosage Calculations (paired)	\$	75	4 year access	Grad Class 5/2013
Achieve	\$	32		
Active Stack	\$	20	4 year access	
	\$	307		
Cost for 20 PN students	\$	6,140		
	<b>=</b>			
RN access Module				
		student	Time frame	
Clinical Reasoning Scenarios -RN Med Surg	\$	150		
Clinical Reasoning Scenarios - RN Care of Children	\$	100		
Clinical Reasoning Scenarios - RN Maternal Newbor		100		
Clinical Reasoning Scenarios - RN Mental Health	\$	100		
Skills Modules: 27+ modules	\$	80	4 year access	Grad Class 5/2013
Pharmacology & Dosage Calculations (paired)	\$	75	4 year access	
Achieve	\$	32		LPN to Bridge???
Active Stack	\$	20	4 year access	
	\$	657		
Cost for 20 level one and 20 level two students	\$	26,280		
		<u> </u>		

Agenda No:	II D-4	Da	te: N	May 23, 2012	
Topic:	Datatel softw	rare maintenance ren	ewal		
Presenter:	Dr. Herbert J	. Swender			
Background l	Information:				
	administrative softwar 200,232. This represe			al maintenance rene	wal fee
Budget Infori	mation:				
\$200,232 from	n the 2013 budget				
Recommende	ed Board Action:				
Board authoriz	zes the administration	to renew the mainte	nance agree	ment with Datatel	
<b>Board Action</b>	Taken:	Approved	<b>D</b>	isapproved	
		Ayes	Nays _	No Action	

**Board Member Notes:** 

# IIIDATATEL

4375 FAIR LAKES COURT FAIRFAX, VA 22033 703-968-9000 Fax: 703-502-6731

Stmt No:

MRTRX000020080

# This is for budgetary planning!

GARDEN CITY COMMUNITY COLLEGE	Tier: 1c
Dee Wigner	
801 Campus Drive	ESSA Users 64
Garden City, KS 67846-6398	Datatel Users: 64
Client ID: GARDENCC Client # G04	
roducts currently under support	Start Date End Date Annual Fa

Products currently under support	Start Date	End Date	Annual Fee
CORE ACCOUNTS RECEIVABLE, CASH RECEIPTS, GENERAL LEDGER, DEMO	7/1/2012	6/30/2013	
MANAGEMENT, FACILITIES PROFILE, SCHEDULING & STAFF/VOLUNT FILE IMPORT/EXPORT, WORKFLOW MANAGEMENT SYSTEM, ACTIVIT BASE SOFTWARE	EER INFORMATION,	ELECTRONIC	35,475.00
STUDENT ACADEMIC RECORDS, RECRUITMENT/ADMISSION MANAGEMENT, CU FACULTY INFORMATION, FINANCIAL AID, REGISTRATION, CAMPUS O GRADEBOOK, RESIDENCE LIFE, WEBADVISOR- FA AWARD ACCEPTAN WEBADVISOR- INSTANT ENROLLMENT, WEBADVISOR- MY ADVISEES EDUCATION PLAN	RGANIZATION, DEG ICE & LOAN CHANG	REE AUDIT, E,	38,480.00
ST WORKFLOW DEFINITION TOOL ANNUAL LICENSE			2,690.00
FINANCE ACCOUNTS PAYABLE, PURCHASING, BUDGET MANAGEMENT, FIXED . UTILITY, INVENTORY, PHYSICAL PLANT, PROJECTS ACCOUNTING, WORDER			33,505.00
FINANCE WORKFLOW DEFINITION TOOL ANNUAL LICENSE			2,690.00
HUMAN RESOURCES HUMAN RESOURCES, EMPLOYMENT ACTIONS, HUMAN RESOURCES, FENTRY & APPROVAL	PAYROLL, WEBADVI	SOR- TIME	12,365.00
HR WORKFLOW DEFINITION TOOL ANNUAL LICENSE			2,690.00
FUND RAISING CONSTITUENT MANAGMENT, CONTRIBUTION MANAGEMENT, COMMIC CAMPAIGN MANAGEMENT & ANALYSIS, GENERAL LEDGER FUNCTION SEVEN (7) DATAMARTS FOR STANDARD REPORTING AND DATA ANAL PERFORMANCE ANALYTICS, PLANNED GIVING.	N (COLLEAGUE COR	E), AND	9,235.00
CA WORKFLOW DEFINITION TOOL ANNUAL LICENSE			2,690.00
PER USER			17,152.00
APPLICATION DEVELOPMENT ENVIRONMENT			27,110.00
ADDITIONAL SOLUTION CENTER +5 HOURS MAINTENANCE			11,030.00

IIIDATATEL

4375 FAIR LAKES COURT FAIRFAX, VA 22033

703-968-9000 Fax: 703-502-6731

Stmt No:

MRTRX000020080

This is for budgetary planning!

GARDEN CITY COMMUNITY COLLEGE

Dee Wigner

801 Campus Drive

Garden City, KS 67846-6398

Client ID: GARDENCC

Client #

G04

Tier:

1c

ESSA Users

Datatel Users:

64

Start Date

64

End Date Annual Fee

Products currently under support

APPLICATION SERVER USERS

5,120.00

Sales Tax: No Tax

Sales Tax: No Tax

0.00

If you have any questions, contact Datatel at ESSARenewal@datatel.com. Statement Total

\$ 200,232.00

Agenda No:	II-D-5		Date:	May 23	3, 2012	
Topic:	Techno	ology Purchase	e CDW			
Presenter:	Dr. He	rbert J. Swende	er			
Background I	Information:					
software. Bids classrooms. Th	ant provides for were received hree companies with a bid of \$99	on the equipm responded to	ent necessa	ry to establis	sh five lectur	e capture
<b>Budget Inform</b>	nation:					
\$99,170 funde	ed through the	U.S. Departme	nt of Educa	tion, Title V	Grant	
Recommende	d Board Actio	<u>n:</u>				
Approve the p	urchase of 5 Po	olycom units ar	nd licenses f	from CDW (	Government	
<b>Board Action</b>	Taken:		Approved	D	Disapproved	
		Ayes	Nay	sN	No Action	
<b>Board Members</b>	er Notes:					





# The Right Technology. Right Away.™

www.CDWG.com 800-808-4239

ANDREW GOUGH 801 N CAMPUS DR

L GARDEN CITY COMMUNITY COLLEGE T GARDEN CITY, KS 67846-6333 0

Customer Phone # 6202760348

# SALES QUOTATION

QUOTE NO.	ACCOUNT NO.	DATE
A419003	11206756	4/19/2012

GARDEN CITY COMMUNITY COLLEGE

801 N CAMPUS DR Н

P ANDREW GOUGH

GARDEN CITY, KS 67846-6333

O Contact: ANDREW GOUGH 620-276-0348

Customer P.O. # POLYCOM

QUOTE

	ACCOUNT MANAGE	R	SHIPPING METHOD	TERMS	EXEMP	TION CERTIFICATE
GREG GIG	SIEL 866	-665-7215	UPS Ground	NET 30 Days-G	ovt/E GOVT-E	KEMPT
QTY	ITEM NUMBER	A. Carlotte	DESCRIPTION		UNIT PRICE	EXTENDED PRICE
5	2676995		HDX 8000-720 AND E I-7200-61940-001 : MARKET	AGLE EYE	15980.00	79900.00
5	2676312		BYR TOTAL COVERAGE I-4870-01038-362 : MARKET	PREMIER	3854.00	19270.00
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Agenda No: II-E Date: May 23, 2012

**Topic:** Oil Technology Program Approval

**Presenter:** Dr. Herbert J. Swender

# **Background Information:**

The Kansas Board of Regents and the Higher Learning Commission (NCA) require all new instructional programs to be formally approved by the college's governing board.

It has been several years since GCCC has submitted a request for new program approval. This past week the college successfully presented its request for "Oil Technology Program" which will be formally recommended for KBOR action at its June Meeting.

This program is designed for students to take a core set of classes and then focus on exploration of oil production. Students choosing to focus on exploration will develop skills in the process of drilling and extraction of oil from underground reservoirs. These courses cover safety, moving, set up and operation of equipment used in mineral exploration. Drilling content will include traditional drilling methods as well as directional drilling. The directional drilling component will include overview of wellbores, 2D and 3D controls, drill string design, stuck pipe prevention and blowout prevention.

#### **Budget Information:**

Pending possible federal funds and business partnership collaboration.

Recommended Board Action: Approve the "Oil Technology Program" as presented							
Board Action Taken:	Approved _ Ayes		pproved No Action				
Board Member Notes:							

# AUGUST 2012 MONITORING REPORT ANNUAL REPORT

#### **EXECUTIVE LIMITATIONS**

**ANNUAL** 

**Treatment of People #Preamble** 

Page 8

With respect to treatment of students, staff, volunteers, and the community, dealings shall not be inhumane, unfair, or undignified.

**CEO's Interpretation:** The President shall to the best of his ability ensure that students, employees and stakeholders are treated in a humane, fair and dignified way.

**Data directly addressing CEO's interpretation:** Voiced suggestions and concerns are given respectful consideration and acknowledged. Fair treatment of others and professional behavior is expected of all GCCC employees. Employee concerns about fair treatment may be addressed to the office of Human Resources pursuant to the policies and procedures outlined by the college. Student, staff, volunteer and community concerns regarding inhumane, unfair, or undignified treatment are handled by the appropriate administrative office under the respective dean.

#### **EXECUTIVE LIMITATIONS**

ANNUAL

**Treatment of People #2** 

Page 8

The President shall not discriminate against anyone for expressing an ethical dissent.

**CEO's Interpretation:** This is established through a college climate and culture. The office of the president must abide by the non-discriminatory policies, regulations and civil responsibilities. The college policy and procedures provide avenues of reporting perceived negative actions by the office of the president.

# Data directly addressing CEO's interpretation:

The office of human resources registers all complaints regarding the president. In the event a concern is received by HR it will be confidentially submitted to the vice-president for communication to the Board. No reportable concerns were submitted.

#### **EXECUTIVE LIMITATIONS**

ANNUAL

**Treatment of People #3** 

Page 8

The president shall not withhold a due process procedure from faculty.

**CEO's Interpretation:** Due process shall be established for the faculty by the negotiated agreement and the president will ensure that personnel adhere to the procedure.

**Data directly addressing CEO's interpretation:** The President has designated the Human Resources office to work with the appropriate Dean and the faculty member to ensure that due process and procedures are followed.

# **EXECUTIVE LIMITATIONS**

ANNUAL

**Treatment of People #4** 

Page 8

The president shall not withhold an appeal process from staff and students.

**CEO's Interpretation:** The President shall ensure that the appeal process is available to staff and students. The college's administration is currently working with college council to

formally develop updated written appeal processes which will be available via the employee's portal on the GCCC web page and maintained in the college's library.

**Data directly addressing CEO's interpretation:** There have been three reported staff appeals for the 2011-12 academic year. All three were the result of personnel issues which were handled through institutional process and procedures. Resolution was achieved on two of the three appeals. One issue is pending.

#### **EXECUTIVE LIMITATIONS**

ANNUAL

**Treatment of People #5** 

Page 8

The President shall not prevent faculty from grieving to the Board when internal grievance procedures have been exhausted.

**CEO's Interpretation:** It is clear to this president that through numerous activities and events held on campus and in the community, faculty access to the governing board is readily available.

**Data directly addressing CEO's interpretation:** No reportable grievances were filed for 2011-2012 academic year from faculty.

Incidental Information May 2012

#### Steve Quakenbush, GCCC Information Services and Publications

GCCC honored 73 combined years of service May 7 in a retirement reception at the Beth Tedrow Student Center, recognizing Instructors Frank Bean, Dr. John Fitzgerald and Mary Pendergraft, RN; plus Coi Truong, custodian; and Barb Edwards, assistant financial aid director.

Garden City High School senior Hugo Ailon, a member of the GCCC Educational Talent Search Program, has earned a prestigious Gates Millennium Scholarship, which will provide assistance for four years of college at the institution of his choice. The award makes him one of 1,000 select students in the nation, and he is already taking GCCC courses as a senior.

The GCCC Women's Rodeo Team has made Broncbuster history by qualifying a second consecutive year to compete in the National Intercollegiate Rodeo Association College National Finals Rodeo, which will take place June 10-16 in Casper, Wyo. Led by Emily Miller of Ingalls, the team qualified by ending regular season competition with second place in the NIRA Central Plains Region standings. Miss Miller, who also earned the barrel racing and women's all around championships for the region, will ride in the CNFR with Mercedes Trenary, Salida, Colo., and Shelby Leonhard, Oskaloosa. In addition, by vote of all the competing colleges and universities, GCCC's 2012 rodeo was voted Rodeo of the Year in the Central Plains.

The GCCC Academic Excellence Challenge Team earned the Sunflower League state championship April 27-28 in competition at Salina, beating students from 10 other community colleges in question-and-answer rounds. GCCC's Bryan Lunzmann, Garden City, made the tournament all-star team. Coached by Science-Math Division Director Kay Davis, the competitors also included Brandon Salter, Holcomb, as well as Tillie Hall and Hunter Rowland, both of Garden City.

A number of peer tutors at the Mary Jo Williams Comprehensive Learning Center recently completed new certifications through the College Reading and Learning Association, including regular, advanced and master level designations. They include Melissa Marshall, Chelsey Knabez, Daniel Quach, Joshua Welch, Tillie Hall and Shanna Yox, all Master Tutors; Advanced Tutors Hunter Rowland, Mo Mora and Wendy Waechter; and Regular Tutors Samantha Voorhees, Shelby Leonhard and Angie Schieber.

Jesus Lozoya, of GCCC Student Media, earned first place at the end of April in the College Media Association's annual Best of Collegiate Design competition, which involved 1,106 entries from 74 U.S. colleges and universities. The national award places the Garden City student among the best college publication designers in the U.S. The honor followed the Kansas Associated Collegiate Press organization's selection of GCCC's Silhoutte as the top student newspaper in Kansas and Breakaway as the silver medalist among student-published magazines.

The 11<sup>th</sup> Annual GCCC Kids' College program will get under way June 11-15 with a session for youth ages 7-12, entitled NextGen-Finney County. Subsequent Kids' College sessions include The Adventure, June 18-21 for grades 3-6; My Town, June 18-21 for grades 3-6; My Passport, July 16-19 for grades K-6; and Journey of Discovery, 12:30-4 p.m. July 16-19. Kids' College is conducted by GCCC Business and Community Education.

Classes will get under way May 21 in the first session of the summer semester on the GCCC campus, with the main six-week summer session scheduled to start June 11. The first summer session of EduKan classes will also begin May 21, with an additional session starting July 2.

GCCC has launched a new recruitment advertising campaign on Facebook, in which users of the social networking site will receive messages and pictures each time they log onto their accounts, prompting them

45

to consider opportunities at the college, while also linking them to the Admissions Department page of the GCCC website. Facebook users between the ages of 16 and 30, living within a 50-mile radius, will receive the messages. The advertisements will be appearing from 300,000 to 400,000 times per month.

In addition to website postings, news releases and public service announcements throughout Southwest Kansas, GCCC is airing a series of 30-second radio messages five to 10 times daily, May 8 through June 30, to prompt interest in summer and fall semester enrollment. The advertising is concentrated on stations that reach traditional-age students and it features the GCCC broadcast jingle, "From Here, You Can Go Anywhere," as well as the voices of staff members Belen Terrones and Jayre Lee. The schedule is supplemented by 28 print advertisements, and plans call for an even stronger schedule of messages to begin July 1 and run until the opening day of the fall semester.

Kansas Farm Bureau Member Services Director Debbie Hargrave presented GCCC with a \$750 check May 4 to charter a Collegiate Farm Bureau chapter on the campus. The presentation with Dr. Herbert Swender, president, also included a contingent of KFB personnel and Finney County board members. The new chapter, which will offer leadership, networking and advocacy opportunities for students in agriculture, will be advised by Instructor Cindy Venjohn.

Visitors from the campus and community attended the Eighth Annual Immigration Experience presentations May 8 in the portico of the Beth Tedrow Student Center, where students in the English as a Second Language Program, taught by Dr. Jean Ferguson, shared stories via scrapbook and PowerPoint media about coming to America and adapting to new lives and a new culture.

The GCCC Music Department hosted the Garden City Sonatina Festival May 5 at the First Presbyterian Church, coordinated by Instructor Carolyn Klassen, where piano students of varied ages performed a series of individual recitals with a classical wind and string ensemble, conducted by retired GCCC band Director Bruce Spiller.

The 2012 Student Art Exhibition is continuing through May 17 as the year's final exhibition in Mercer Gallery. The show, with two- and three-dimensional work by nearly three-dozen student artists, opened May 5 with a public reception.

A second yearly Cowboy Poetry program took place the evening of May 5 in the auditorium of the Pauline Joyce Fine Arts Building, featuring Western Kansas cowboy poets Allen Bailey, Keith Downer, Don Eves, Randy Fisher and Leonard Hitz, plus the Gilded Gizzers Band, appearing in a fund-raising show for GCCC women's basketball.

GCCC's first Adult Learning Center GED graduation ceremony took place May 6 in the Dennis Perryman Athletic Complex, honoring more than 60 adult education students who have completed Kansas high school diploma requirements. Keynote speakers included graduating students Maricela Gomez, of Johnson, who told the crowd she plans to continue her education in college, and Brenda Armendariz, Garden City, who credited GCCC staff members and her family with the support it took for her to succeed.

More than a dozen GCCC guitar students of Tim Routon, who serves as an adjunct instructor in addition to his Physical Plant duties, presented a public recital May 8 in the auditorium of the Pauline Joyce Fine Arts Building, sharing their newly learned skills with the campus and community.

Among a series of recent public performances on campus were the Spring Pops Concert May 9, featuring the GCCC Jazz Ensemble and Concert Band, conducted by Jim McAllister; and the GCCC Choral and Strings Concert, on May 10, which included the College Concert Choir and College Singers, conducted by Vocal Music Director Clay Wright, and the GCCC String Ensemble, conducted by Marc Baxter.

The GCCC Potter's Guild Spring Art Sale took place May 10 in the lobby of the Pauline Joyce Fine Arts Building, offering original, hand-made pottery and other ceramics and sculpture by student artists.

GCCC 92<sup>nd</sup> commencement ceremony on May 12 featured a keynote message from Mark Randall, veteran Denver Nuggets player who now oversees the Denver team's community ambassador program. The graduation ceremony also included special recognition for a distinguished GCCC alumnus, Finney County Sheriff Kevin Bascue.

The GCCC Drama Department staged four very well received presentations of the classic Broadway musical, "Man of La Mancha" April 26-29, featuring a cast and crew of students and Southwest Kansas residents, led by GCCC Drama Director Phil Hoke, as the concluding theater production of the academic year.

"Lucky 13," the 34<sup>th</sup> Annual GCCC Endowment Association Scholarship Auction, raised a gross total of more than \$192,000 for academic and technical scholarships April 13 at the Finney County Exhibition Building, with approximately 1,200 people attending. Scott Auction of Garden City conducted the live segment of the sale and more than 100 campus and community volunteers assisted with numerous components and details. The evening concluded with Gary Shrader of Garden City winning the donation drawing for a 2012 GMC Terrain, when his name was pulled out from 13 finalists by GCCC alumnus Cassie Rupp, now a CMT reality series television actress.

Approximately 100 motorcycles and other vehicles, with 137 riders and passengers, participated in the GCCC Public Safety Department's Fifth Annual Ride for the Future April 28. The event, which included networking with Southwest Kansas law enforcement, emergency medical service and fire department personnel, raised funds for Endowment Association scholarships to assist DPS students. The 170-mile route began and ended at the Bible Christian Church in Garden City, with stops at Scott City, Leoti, Tribune and Syracuse.

#### **Kevin Brungardt, Dean of Academics**

The AEC Team is the Kansas Sunflower League State Champions. There were 11 teams in the tournament. We were 9-0-1 for the round robin and then beat Hutchinson 2-1 in the finals. Bryan Lunzmann made the All Star Team, one of four players for all around best players in the tournament. The total points for our final rounds with Hutch were 350-330, 220-260, and then 260-250. The team members are Bryan Lunzmann, Brandon Salter, Tillie Hall and Hunter Rowland. This is the 2<sup>nd</sup> time in school history for an AEC Team state championship, the first being in 2010.

The drama department's production of *Man of La Mancha* was well received by the community. Audiences enjoyed the performances and the run was considered a big success by Mr. Hoke, the drama department director.

# <u>Cathy McKinley, Dean of Continuing Education and Community Services</u> <u>Business & Community Education</u>

#### Attended:

- Mosaic Advisory Board
- Builders Association meeting
- Relationship Marketing training
- Chamber Membership Breakfast
  - Working with Chamber on designing community-wide customer service training and performance management for supervisors
- Distributed 5,500 Kids' College brochures

<b>Business &amp; Community Ed. 4/12</b>	Course	Enrollments	CEU	Contact Hours
Contract Training				
Mosaic College for Life	Spring Training Camp OSHA 10-hr	16	6.4	4
TP&L	Construction	19	19	10
Mosaic Staff Training	Cooking Fundamentals	17	17	10
Open Enrollment	_			
-	Team Building	4	1.6	4
	Performance			
	Management	2	0.8	4
	DIY Sprinkler Systems	5	3	6
	Excel Advanced	3	3.6	12
	Conflict Management	3	1.2	4
	Perf. Under Pressure	2	0.8	4
	Dancing	8	4.8	6
	Admin Prof Luncheon	23	2.3	1
	Totals	102	60.5	65

#### **Educational Talent Search**

ETS Senior Stephanie Frayre is being awarded a scholarship from the League of Latin American Citizens (LULAC). LULAC is also naming Stephanie as their Outstanding Senior of the Year.

Educational Talent Search is playing a large role in helping Kenneth Henderson Middle School plan and carry out its annual 6th Grade Night. ETS presented information about the program to parents and incoming students at the event.

The YMCA Easter "Eggstravaganza" Family Fun Night was a success thanks in part to the faithful volunteers from Educational Talent Search's Community Service Team.

ETS cleaned up at the Garden City YMCA Annual Awards Ceremony. Talent Search Advisor Rebekah Fitzpatrick received a Merit Award from the YMCA on April 3 for her efforts with Family Fun Nights at the YMCA. ETS Alumna Rodriguez received several awards for her work at the YMCA as well.

ETS secured 8-foot bulletin boards have been designated for Educational Talent Search use in all of the schools served by Garden City ETS. These have been loaded with information about ETS, applications for the program, a monthly highlighted event/activity, as well as a section of upcoming events. These resources will encourage participation in ETS activities as well as support recruitment.

For the fourth consecutive year, a Talent Search student has won the Gates Millennium Scholarship. Hugo Ailon, son of Mario Ailon and Vitalina Rodriguez, won the Gates Millennium Scholarship this year. This scholarship is all inclusive and will allow Hugo to receive a degree from the university of his choice. He has already been accepted to KU and will receive other scholarships from that institution. Hugo also has earned an academic letter and achieved a 3.8 GPA or above all three years in high school.

#### **Project Destiny 2**

Staff from Project Destiny 2 has joined efforts with the Out of School Youth Advocate Northwest Kansas Educational Service Center in Dodge City in identifying migrant youth who could be served in

either language, English or Spanish, at Garden City Community College GED programs. Three participants have been identified and one of them has already graduated. They are all under 21.

**HEP Graduates** – Every Wednesday this month and up until graduation, groups of students from all six classes in the area will be taking the GED Official exams to graduate and participate in Commencement Ceremony on Sunday, May 6. Ulysses student, Maricela Gomez, a HEP graduate will address the class on the topic "What Earning a GED Mean to Me."

#### **Small Business Development Center**

April began with Dr. Swender's inauguration and Pat, Cheryl and Kathy were pleased to assist with the day by working the "welcome" table, greeting guests and handing out programs.

Cheryl Schmale continued to participate in the Kansas Entrepreneurial Communities Initiative (KECI) board for Scott and Wichita Counties. She and Pat continued their work with the Economic Restructuring Committee for Downtown Vision. Cheryl & Mike participated in the Southwest Kansas Economic Development Outlook Symposium. The whole team traveled to Manhattan for the 1<sup>st</sup> Quarter meeting of the statewide KSBDC. Cheryl led the audit team that reviewed financial records for the wKREDA organization.

For professional development training Pat participated in a Social Media webinar on Hubspot. Additional professional development was conducted during the statewide quarterly meeting that included Search Engine Optimization, Facilitating Change, and a tour of the KSU Value Added Foods Lab.

#### **Southwest Kansas Regional Prevention Center**

The Regional Prevention Center has set interview dates for the open Community Prevention Consultant position, with hopes to have the position filled by mid- to late May.

The RPC recently worked with the Liberal Area Coalition for Families to host a training of facilitators for the Strengthening Families for Parents and Youth age 10-14 program and will be sponsoring the coalition to hold a full session of Strengthening Families in Liberal. RPC staff are also continuing to build support for this program in Finney County.

#### Dee Wigner, Vice President

Work continues on the offices that will soon be home to the Endowment Association. The offices should be completed within the next few weeks so that remodeling of the future conference room can begin.

Plans are being finalized to clear the way for the summer remodeling project in the Academic Building. The project will begin Friday, May 18, the first day of summer break for faculty. The faculty and staff located in that building have been very accommodating as they are displaced one more time during the summer months. Their reward will be a completely remodeled building to return to this fall.

Remodeling plans for the animal science department are being finalized. The remodeling project, which will be funded by the Trac7 grant, should begin late summer or early fall. The project should be complete by the end of the fall semester 2012.

The garage, which was located west of the DPAC parking lot, was previously used as storage. It was in a state of disrepair creating an unsafe structure. The garage was used by the Department of Public Safety for scenario day training for students and was then torn down on Thursday, May 10, prior to graduation.

The Physical Plant staff worked extremely hard to prepare the campus for graduation. Flowers were planted, the grass mowed, weeds pulled, floors shined, windows washed, the stage assembled and the campus looks fantastic! Everyone across campus has done their part to make the last few weeks of

school a memorable occasion. A special thanks to Rose Wilson, Tammy Haines and Tim Routon who have gone above and beyond the call of duty. Best wishes to our graduates as they leave GCCC to continue the next chapter in their lives.

#### Ryan Ruda, Dean of Students

#### Admissions

The Southwest Kansas Student Leadership Academy was held on the GCCC campus again this year. 274 students from 14 area schools attended sessions and heard from Jamie Utt, Keynote Speaker on "Real leaders are ordinary people with extraordinary determination." GCCC provided the venue, technical support and lunch for 274 students and 19 support staff from 14 schools. 10 GCCC resident advisors along with 15 staff and faculty helped students throughout the day. Belinda Miller, Events Coordinator for the Southwest Plains Regional Service Center said, "Thank you so very much to you and your wonderful team for helping pull off yet another greatly successful Student Leadership Academy. All of your staff was extraordinarily helpful and professional - just a delight to work with. Please share our thanks and appreciation with each of them!"

GCCC has held 4 early enrollment days for Fall 2012 with over 100 students getting enrolled during this time.

# **Student Support Services**

GCCC has hosted 3 Fall 2012 Early Enrollment Days so far this year serving just over 100 students. The GCCC Student Support Services program at Garden City Community College has submitted their Annual Performance Report to the United States Department of Education. The SSS Program met or exceeded all of their grant objectives. They will receive all their prior experience points for the 2010-2011 year. These points help to secure the continued funding of the grant through showing the program is successful in serving students

#### Financial Aid

- Attended Datatel Users Group conference in early April to inquire about new products through Datatel and means for improving processing through Datatel
- Student Employee Reception was held April 12 to recognize the efforts of all of the student employees at GCCC
- Attended the KASFAA Conference in late April
- Awarding for 2012-2013 is underway

#### Counseling/Advising

Have held enrollments days at GCHS to assist those students enrolling in dual and concurrent credit for summer and fall 2012. Additionally, enrollment is continuing for each session as well. Brian Weber has been working on updating the counseling website to make it more user friendly and easier to navigate for students.

#### Records

Planning has been occurring over the last few months in preparation for Commencement. The Records staff has also been assisting the GED staff in the planning and preparation of their ceremony as well. In addition, the waitlist feature in Datatel which was highlighted in last month's board packet has now been implemented completely for summer and fall which will assist the enrollment process for students and advisors.

#### General

Ryan Ruda, Colin Lamb and Kellee Munoz attended a Regional ACT assessment conference in April to assist with developing new processes for measuring student assessment and outcomes as well as

increasing retention efforts. Several new processes which have been implemented by institutions at the conference will be explored for implementation at GCCC. The conference provided some additional insight in to how COMPASS diagnostics and reporting can be expanded at GCCC as well.

Ryan Ruda completed his term as President of Kansas ACT council. The term finished with hosting the annual state conference in Topeka at the end of April and presenting awards to the 14 students from Kansas who received a perfect score of a "36" on the ACT over this last year.

Several new initiatives are being explored for implementation over the course of this next year for recruitment. Starting this fall, all admissions staff will have tablets that they will take on the road with them to stay better connected to the office. The tablets will also be used to showcase GCCC programs when the staff are at recruitment fairs. Additionally, we are discussing ways of setting time aside each week for students and/or high school counselors can Skype with GCCC admissions staff to get questions answered and have more of a personal touch to the conversation as well. Exploration into a virtual online tour and campus map are being explored to expand offerings for students to explore GCCC through the web as well.

# **Dr. Lenora Cook, Dean of Technical Education:**

#### **Student Activities**

The last week of April several simulated crimes occurred across campus. These crimes culminated into the Department of Public Safety Scenario Day on May 1, 2012.

Early Tuesday morning approximately 15 Garden City High School, Holcomb High School and GCCC staff arrived in the Criminal Justice Lab to have make-up and wounds applied while criminal justice, paramedic, and fire science students waited anxiously for their scenarios to begin.

At 8:30 am dispatch received a call that a victim was found in the garage on the north side of campus. This was followed by a 2 car accident south of the John Collins Vocational Building. While students were busy attending to the wounded, gathering information about the crime, and extricating people from the car wreck a fire broke out in the fire tower. This event required the students to rescue a person from the upper story of the fire tower. During the fire rescue a fire fighter had a heart attack requiring an EagleMed air ambulance transport to the hospital. The landing zone was marked and EagleMed helicopter landed on the West side of the Pauline Joyce Fine Arts Building. The paramedic students transported the fire fighter to the landing zone for evacuation.

This was a great experience for the students. The instructors noticed the students utilizing everything they had learned throughout the year. A special thanks to the following partners who helped with the scenario:

EagleMed
Finney County Sheriff's Office
Garden City Fire Department
Haskell County EMS
Regional Homeland Security Director
Holcomb High School Criminal Justice Class

Finney County EMS
Ford County EMS
Garden City Police Department
Kearny County EMS
GCHS Criminal Justice Class

In the Agriculture department this spring, the students learned about the stages of chicken embryos. This lesson resulted in 52 baby chickens of all varieties. The newly formed Collegiate Farm Bureau chapter will provide more opportunities such as this for students to explore agriculture and develop leadership skills. We appreciate the support from the Kansas and Finney County Farm Bureau.

#### Student Enrollment

The John Deere Tech program has strong enrollment for Fall of 2012. Our local dealer, American Implement has committed to 6 students who will make up more than 25% for the fall class.

Tyson has admitted 10 students into the 1+2 Industrial Maintenance program. This influx of student fills the 2 summer welding classes.