October 1, 2007

Board of Trustees Garden City Community College 801 Campus Drive Garden City, KS 67846

Dear Trustees:

The Board of Trustees will meet in regular session on <u>Wednesday, October 10</u>, 2007. The meeting will be held in the <u>Kinney Room</u>, Beth Tedrow Student Center, community college campus.

| 5:30 p.m: | Go through the cafeteria line for dinner |
|------------|--------------------------------------------------------------|
| 5:45 p.m.: | Regular meeting of the Board of Trustees, <u>Kinney Room</u> |

THE AGENDA

CALL TO ORDER

- A. Comments from the Chair
- B. Open comments from public
- C. Report from Student Government Association
- D. Report from Educational Talent Search

CONSENT AGENDA

- A. Approval of minutes of previous meeting (September 12)
- B. Submit financial information to the auditor
 - o B1 Financial information-Revenues
 - o B2 Financial information-Expenses
 - o B3 Financial information-Cash in Bank
 - o B4 Financial information—COP Debt Summary
- C. Approval of personnel actions
- D. Approval of annual advertising contract with Garden City Telegram

POLICY REVIEW

- A. Monitoring Reports and ENDS
 - o A1 Monitoring Report-Monthly
 - o A2 Monitoring Report—Quarterly
 - o A3 Monitoring Report-Semi-annual
 - --A3a Essential Skills
 - --A3b Work Preparedness
 - --A3c Academic Advancement
 - --A3d Personal Enrichment
 - --A3e Workforce Development

Agenda for October 10, 2007, Board of Trustees meeting – page 2

- B. Ownership Linkage
 - o B1 Thank you note from KSU SW Research Extension Center
 - o B2 Email re: Meats Judging Program
 - o B3 Thank you note from Chamber of Commerce
 - \circ B4 Thank you note from Pittsburg State University
- C. Board Process and Policy Governance Review

REPORTS

A. President Carol Ballantyne

- A1 Incidental Information
- A2 FISAP Report (financial aid)
- A3 Food Service Report --A3a Narrative
 - --A3b Financial spreadsheets
- A4 Bookstore Report
- A5 Moneysmart Camp
- B. Update on remodel of Director of Residential Life apartment
- C. Report from ACCT Leadership Congress in San Diego, September 25-29
- D. Report from AQIP Strategy Forum
- E. Report from Finney County Economic Development Corp.

Upcoming calendar dates:

- Nov. 14:Regular monthly meeting and naming ceremony for
Gary E. Jarmer Technical Annex
5:45 6:15 p.m.: Naming Ceremony and reception--ammonia classroom
6:20 p.m.: Regular monthly meeting—Endowment Room
- <u>Dec. 12:</u> Regular monthly meeting at 5:30 p.m.

Executive Session Adjournment Sincerely,

Merilyn Douglass, Chair Carol E. Ballantyne, Ph.D., Secretary

- *Mission:* Garden City Community College exists to produce positive contributors to the economic and social well-being of society
- Five Ends: Essential Skills, Work Preparedness, Academic Advancement, Personal Enrichment, Work Force Development

MEETING OF TRUSTEES OF THE GARDEN CITY COMMUNITY COLLEGE

September 12, 2007

| Trustees Present: | Della Brandenburger, William S. Clifford, Merilyn Douglass, Steve Sterling, Terri Worf |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trustee Absent: | Ron Schwartz |
| Others Present: | Carol E. Ballantyne, President Darla Daniels, Deputy Clerk Beth Tedrow, Dean of Student Services Dee Wigner, Dean of Administrative Services Kevin Brungardt, Dean of Academics Judy Crymble, Dean of Technical Education Cathy McKinley, Director of Human Resources Steve Quakenbush, Director of Information Services & Publications Deanna Mann, Director of Institutional Research Scott Good, IT Department Doris Meng (and Ryen), Faculty Senate Representative Ryan Ruda, Director of Counseling/Advising Center Marty Sigwing, Director of Physical Plant Bob Sperling, Local Citizen Emily Behlmann, <i>Garden City Telegram</i> |
| 5:30 p.m. | Some of the group went through the cafeteria line for dinner |
| 5:45 p.m. | Chair Douglass called Carol Ballantyne via cell phone and indicated that she would be a little late because of jury duty; she suggested that the informational-type reports be given in her absence |

REPORT FROM STUDENT GOVERNMENT ASSOCIATION

Natasha Duncan, SGA President, distributed a handout detailing SGA's activities thus far in the school year.

- Recent events included the welcome back picnic, bowlmania, and Clearly You Crystals, all of which enjoyed tremendous attendance!
- o Upcoming events include Constitution Day and Homecoming week activities.
- SGA planned to focus on several campus improvement projects this year, i.e., purchasing BBQ grills, replacing blackboards with dry erase boards, landscaping (Saffell Library and Beth Tedrow Student Center), and repairing the volleyball courts

REPORTS

PRESIDENT CAROL E. BALLANTYNE noted that Trustees had received numerous informational reports. A complete report is filed in the electronic Board packet.

- <u>Incidental Information</u> highlighted recent campus happenings, including the fact that the Respiratory Therapy partnership with Seward County and Dodge City Community Colleges had a tremendous fall enrollment—14 students for SCCC, 6 students for GCCC, and 1 student for DCCC
- <u>Administrative Services Program Review</u>—Physical Plant Trustees had previously received an evaluation report from Marty Sigwing, Director of Physical Plant. Sigwing stated that he had been in this position for six months and this initial report would form the foundation for future reports. This report focused on the core services and staff associated with the physical plant, including staffing levels of the various departments in comparison to national averages obtained from the 36th Annual Maintenance & Operations Cost Study by American School & University magazine.

Sigwing noted that the department was in "good shape for now," although future recommendations would include:

- 1. Hire one additional part-time general maintenance employee
- 2. Hire one additional full-time custodial worker and one part-time custodial employee
- 3. Discontinue using in-house general maintenance staff for remodel and renovation of office spaces
- 4. Supply physical plant workforce with golf carts/gator utility vehicles and eliminate full-size vans

Accomplishments in the past year included the following:

- Demolition and remodel of the offices in the "old" part of the Administration Building and the Academic Building (electrical and data modifications, new ceilings, lights, carpet, paint, Steel Case furniture)
- Troubleshooting and identification of the domestic hot water problem in DPAC
- Setting up tables and chairs for numerous events, including Inservice, Graduation, Endowment Association Auction, Zoobalee, Kansas Sampler, Tumbleweed Festival, Relay for Life, and more

COMMENTS FROM THE CHAIR. Chair Douglass called the regular session to order at 6:10 p.m. and made the following comments:

- Apologized for being late, but she was delayed because of jury duty; she thanked everyone for their patience and expressed appreciation to the folks who had stepped up and gave their informational reports in an effort to make the best use of time.
- On behalf of the Board of Trustees, Douglass wished all of the athletic teams continued success in their various competitions. She expressed appreciation for their hard work on the practice field and in the classroom, and she thanked the coaches for

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the thousands of hours they spent with our student-athletes, which meant time away from their families.

- She and Worf had attended this morning's breakfast with the Ways and Means Committee.
- Encouraged Trustees to attend several events as their schedules allowed: (1) tomorrow's Chamber of Commerce Business After Hours Reception, which GCCC would be hosting in the SCSC building; (2) Saturday's Mexican Fiesta Parade; and (3) Constitution Day's special presentation on September 17.
- Congratulated Judy Crymble and Linda Morgan for being honored for their leadership in workforce development at the local and state levels.

OPEN COMMENTS FROM PUBLIC. Chair Douglass noted that no one had registered to make comments.

CONSENT AGENDA

Chair Douglass asked if Trustees wished to pull any items on the Consent Agenda for the purpose of discussion; no one did, so she asked for a motion to approve the Consent Agenda as presented.

MOTION: Sterling moved, seconded by Worf, that the Consent Agenda items be approved as presented. Motion carried 5-0.

Approved actions follow:

APPROVED MINUTES of previous meeting, August 8, 2007, as written.

SUBMITTED FINANCIAL INFORMATION TO THE AUDITOR, as presented.

APPROVED PERSONNEL ACTIONS, as presented - see attached lists.

APPROVED AGREEMENT WITH PEPSI, as presented.

[copy of agreement in electronic Board packet]

- Ten year agreement (ending August 31, 2017)
- Initial sponsorship fee of \$100,000 payable to GCCC within 45 days from the signing of agreement
- Beginning in Year Two, Pepsi shall pay to GCCC an annual sponsorship fee of \$13,300 per year
- GCCC receives 35 percent commission on cash collected from all sales of 20 oz. bottle products through vending machines
- Pepsi will provide annual product donations of up to a total of 200 cases of 12 oz. carbonated soft drinks and 100 cases of Aquafina product each year
- No competitive products shall be sampled, sold, served, or dispensed anywhere on campus

APPROVED AGREEMENT WITH FORD MOTOR COMPANY, RE: MAINTENANCE AND LIGHT REPAIR PROGRAM, as presented.

[copy of agreement in electronic Board packet]

• Delete paragraph D.4, which removes the expiration of the agreement, i.e., agreement is now non-expiring

APPROVED MOU WITH RAMONA MUNSELL & ASSOCIATES CONSULTING, INC., RE: COMMUNITY BASED JOB TRAINING GRANT APPLICATION, as presented.

[copy of MOU in electronic Board packet]

- If the grant application is successful, GCCC will pay RMA a fee equal to 5% of the funds awarded by each annual grant award
- If the grant application is *not* successful, GCCC will continue to work with RMA for at least one more funding cycle

APPROVED REQUEST TO DISPOSE OF PROPERTY, as presented.

[complete list is included in the electronic Board packet]

o Miscellaneous office furniture deemed worn or damaged beyond reasonable repair

POLICY REVIEW

MONITORING REPORTS and ENDS REPORT

Trustees indicated that they had received and reviewed the monitoring reports (monthly). Douglass noted that the monitoring reports were accepted as presented.

OWNERSHIP LINKAGE

Trustees received several pieces of correspondence from owners expressing their appreciation for various college activities: (1) email from Kansas Children's Service League thanking the men's soccer team for working with their children; (2) thank you note from American Legion Auxiliary Unit #9 for the college's efforts in finding a facility for the Travis Bachman service.

Clifford asked for an update regarding nonrenewal of the Upward Bound grant. Ballantyne noted that the college continued to watch this situation. A bill had recently passed out of committee and should go to both the House and Senate floors; said bill should reinstate some funding for the Upward Bound program in Kansas. GCCC remained hopeful that our program would be given due consideration and, in the meantime, we are still caring for our affected students through other TRiO programs.

Ballantyne said she just recently learned of an opportunity related to the possibility of housing a rural development initiative on our campus in connection with the Small Business Development Center; she felt that there was available office space upstairs and/or downstairs in the SCSC building.

BOARD PROCESS AND POLICY GOVERNANCE REVIEW

Brandenburger stated that she was studying the policy governance books.

Douglass suggested that a retreat be held in mid-November, or perhaps the first quarter of 2008, to discuss the policy governance document in an effort to keep it "fresh." She will check her calendar and then suggest some possible dates.

Ballantyne suggested that a retreat also be held to discuss long-range strategic plans, perhaps in January.

REPORTS (continued from earlier in the meeting)

- <u>Review of various funds</u> –Ballantyne noted that the electronic Board packet contained printouts showing the 2006-07 activity in the Adult Supplemental and Auxiliary funds, the Federal Student Aid and Restricted Grant funds, and the Activity and Organization funds.
- <u>AQIP action projects</u> Ballantyne noted that the electronic Board packet contained detailed information regarding the five action projects:

| Criterion 1: | Helping Students Learn |
|----------------|-----------------------------------------------------------------|
| Criterion 3: | Understanding Students' and Other Stakeholders' Needs-Retention |
| Criterion 3: | Understanding Students' and Other Stakeholders' Needs- |
| | Transitioning ALC Students |
| Criterion 4&5: | Valuing People & Leading & Communicating |
| Criterion 6: | Supporting Institutional Operations |

Deanna Mann gave an overview of the Academic Quality Improvement Program (AQIP), which was related to the Higher Learning Commission. All five action projects are strong and will be worked on throughout the year, but only three will be posted to the website (probably Criterions 1, 3, and 3).

Mann gave background information regarding "how we became AQIP accredited" vs the "old" accreditation with North Central Association (NCA). In short, AQIP allowed for continuous study vs the "old" way of preparing for a self-study and then letting it "sit on the shelf for ten years" until the next NCA visit.

<u>May 2003</u>: GCCC moved to the AQIP accreditation format. Major projects then were (1) Helping Students Learn (strengthened the developmental education courses); (2) Valuing People & Leading & Communicating (emphasized leadership and implemented the AQIP system into the campus culture); (3) Supporting Institutional Operations (implemented the new Datatel computer system).

<u>November 2006</u>: the first systems portfolio was submitted, which provided feedback on strengths and areas for improvement

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<u>October 2-5, 2007</u>: The team will travel to Chicago for the AQIP Strategy Forum. They have prepared five new action projects, all of which are data driven because now that faculty and staff can get data, they want to use it to improve. These action projects are to be "stretch targets," meaning that our goals need to be set high enough that we really stretch ourselves and grow during the process.

<u>Next 1 ¹/2 - 2 years</u>: AQIP site visit

Trustees expressed appreciation to Mann for her good work and great leadership with AQIP!

- <u>Student demographics—Summer 2007</u> 242.5 FTE (detailed report is in the electronic Board packet)
- <u>2006-07 KJCCC All-Academic Teams</u> GCCC student-athletes not only compete well athletically, but also academically. We are always striving to be #1, and the women's track team attained that goal in 2006-07 with a GPA of 3.39!
- <u>Kansas Small Business Development Center fact sheet</u> Trustees felt these facts were impressive and suggested that this information be included in one of the biweekly newspaper articles (detailed report is in the electronic Board packet)

REPORT FROM KACCT/COP MEETING IN WICHITA, SEPTEMBER 7-8

Ballantyne stated that she had just returned from this trip and didn't have all of the information "digested" yet, but highlights included the following:

- Some community colleges want to look at the possibility of using sales tax in lieu of property taxes; plans are in the process of taking this idea to the Board of Taxation in the form of a "trial balloon" to see if there is any interest
- Distribution formula continued to be discussed using three principles: (1) keep it simple; (2) consider growth; and (3) don't penalize anyone, which is hard to do because of the fact that the western half of the state was losing population and the metro areas were growing
- o Sandi Kinser, trustee from Cloud County Community College, had retired
- Lauren Welch, former GCCC trustee now living in Manhattan, was volunteering in the KACCT office!

REPORT FROM FINNEY COUNTY ECONOMIC DEVELOPMENT CORP.

Ballantyne reported the following:

- Two companies (with over ten employees) are still in the process of deciding if they want to locate in Garden City/Finney County
- GCCC was in the process of writing a grant for creating a much needed construction trade workforce

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UPCOMING CALENDAR DATES. Chair Douglass reviewed the following:
 -Sept. 25-30: ACCT Leadership Congress; San Diego (Ballantyne, Worf, Schwartz, Douglass, Welch, Daniels)
 -Oct. 2-5: AQIP Strategy Forum; Chicago; (Ballantyne, Brandenburger, others)
 -Oct. 10: Regular monthly meeting at 5:30 p.m.

Chair Douglass stated that an Executive Session would be held after a five minute break.

EXECUTIVE SESSION

Sterling moved, seconded by Clifford, that the Board go into executive session at 7:05 p.m. for the purpose of discussing personnel matters of nonelected personnel and their contractual obligations because if these matters were discussed in open session it might invade the privacy of those discussed, and that the Board of Trustees reconvene into open session at 7:25 p.m. Motion carried 5-0.

Board recessed into executive session at 7:05 p.m. ***

Board reconvened into regular session at 7:25 p.m.

Chair Douglass stated that a suggestion had been made to name the ammonia building in honor of Dr. Gary Jarmer, former Trustee and Dean of Technical Education at GCCC. She then asked for discussion and a motion to that effect.

Sterling moved, seconded by Brandenburger, that the Board of Trustees name the Technical Annex after Dr. Gary E. Jarmer. Motion carried 5-0.

Clifford stated that he believed this was a well-deserved honor for Dr. Jarmer who had the vision for creating this unique ammonia training facility and he continued to be a staunch supporter of GCCC and the community.

There being no further business, meeting adjourned at 7:30 p.m.

Darla J. Daniels Deputy Clerk Carol E. Ballantyne, Ph.D. Secretary Merilyn Douglass Chair of the Board REVENUES

10-01-07

Fiscal Year: 2008

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

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FUND: 11 - GENERAL

| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Avail |
|-----------------------------------------|------------------|-------------|---------------|----------------|----------------------|
| 11-00-0000-00000-4001 TUITION IN STATE | : 0.00 | 21,976.00- | 648,619.00- | 1,445,168.00- | 796,549.00- 55.12 |
| 11-00-0000-00000-4002 AMMONIA REFG COUR | S 0.00 | 49,792.00- | 130,343.00- | 399,500.00- | 269,157.00- 67.37 |
| 11-00-0000-00000-4003 AUTOMATION ELECT | C 0.00 | 0.00 | 10,158.00- | 15,000.00- | 4,842.00- 32.28 |
| 11-00-0000-00000-4004 TUITION OUT OF ST | A 0.00 | 3,250.00- | 183,235.00- | 322,478.00- | 139,243.00- 43.18 |
| 11-00-0000-00000-4005 ACAD COURSE FEE : | 0.00 | 1,305.00- | 45,857.00- | 100,000.00- | 54,143.00- 54.14 |
| 11-00-0000-00000-4006 OUTREACH CREDIT H | 0.00 | 7,440.00- | 32,700.00- | 52,000.00- | 19,300.00- 37.12 |
| 11-00-0000-00000-4007 TECHNOLOGY FEE-C | : 0.00 | 540.00- | 98,772.00- | 220,000.00- | 121,228.00- 55.10 |
| 11-00-0000-00000-4008 TECHNOLOGY FEE-0 | : 0.00 | 2,976.00- | 13,080.00- | 21,000.00- | 7,920.00- 37.71 |
| 11-00-0000-00000-4011 MISC STUDENT BILL | 0.00 | 1,342.06- | 1,863.13- | 45,000.00 | 46,863.13 104.14 |
| 11-00-0000-00000-4501 BUILDING/ROOM REN | т 0.00 | 532.50- | 4,787.50- | 15,000.00- | 10,212.50- 68.08 |
| 11-00-0000-00000-4512 VENDING MACHINES | : 0.00 | 1,108.64- | 2,890.10- | 12,000.00- | 9,109.90- 75.92 |
| 11-00-0000-00000-4601 STATE OPERATING G | R 0.00 | 0.00 | 1,333,495.00- | 2,695,144.00- | 1,361,649.00- 50.52 |
| 11-00-0000-00000-4602 STATE OUT-DISTRIC | т 0.00 | 0.00 | 131,116.00- | 0.00 | 131,116.00 0.00 |
| 11-00-0000-00000-4803 AD VALOREM PROPER | т 0.00 | 0.00 | 0.00 | 8,631,844.00- | 8,631,844.00- 100.00 |
| 11-00-0000-00000-4805 MOTOR VEHICLE PRO | P 0.00 | 215,785.65- | 215,785.65- | 493,105.00- | 277,319.35- 56.24 |
| 11-00-0000-00000-4806 RECREATIONAL VEHI | C 0.00 | 3,502.90- | 3,502.90- | 7,172.00- | 3,669.10- 51.16 |
| 11-00-0000-00000-4807 DELINQUENT TAX : | G 0.00 | 61,156.57- | 61,156.57- | 138,619.00- | 77,462.43- 55.88 |
| 11-00-0000-00000-4808 PAYMENTS IN LIEU | 0 0.00 | 0.00 | 0.00 | 12,500.00- | 12,500.00- 100.00 |
| 11-00-0000-00000-4810 16/20 M TAX : GEN | E 0.00 | 565.77- | 565.77- | 18,815.00- | 18,249.23- 96.99 |
| 11-00-0000-00000-4811 TAX IN PROCESS : | G 0.00 | 104,378.54 | 104,378.54 | 5,814.00- | 110,192.54- 895.30 |
| 11-00-0000-00000-4902 INTEREST INCOME : | 0.00 | 20,121.87- | 24,614.99 | 200,000.00- | 224,614.99- 112.31 |
| 11-00-0000-00000-4904 REIMBURSED SALARY | 0.00 | 0.00 | 0.00 | 75,000.00- | 75,000.00- 100.00 |
| 11-00-0000-00000-4905 ADMINISTRATIVE AL | L 0.00 | 1,359.60- | 61,292.36- | 75,000.00- | 13,707.64- 18.28 |
| 11-00-0000-00000-4907 MISCELLANEOUS INC | 0 0.00 | 2,869.50- | 10,455.02- | 30,000.00- | 19,544.98- 65.15 |
| 11-00-0000-00000-4912 TRANSCRIPTS : GEN | E 0.00 | 861.97- | 4,547.88- | 15,000.00- | 10,452.12- 69.68 |
| | | | | | |
| Totals for FUND: 11 - GENERAL | 0.00 | 292,107.49- | 2,865,228.35- | 14,955,159.00- | 12,089,930.65- 80.84 |

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Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

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Fiscal Year: 2008

FUND: 61 - CAPITAL OUTLAY

| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Avail |
|------------------------------------------|------------------|------------|------------|---------------|--------------------|
| | | | | | |
| 61-00-0000-00000-4803 AD VALOREM PROPERT | r 0.00 | 0.00 | 0.00 | 490,363.00- | 490,363.00- 100.00 |
| 61-00-0000-00000-4805 MOTOR VEHICLE PROP | 0.00 | 11,698.37- | 11,698.37- | 27,971.00- | 16,272.63- 58.18 |
| 61-00-0000-00000-4806 RECREATIONAL VEHIC | 0.00 | 189.89- | 189.89- | 393.00- | 203.11- 51.68 |
| 61-00-0000-00000-4807 DELINQUENT TAX : (| 9 0.00 | 3,312.29- | 3,312.29- | 7,602.00- | 4,289.71- 56.43 |
| 61-00-0000-00000-4808 PAYMENTS IN LIEU (| 0.00 | 0.00 | 0.00 | 686.00- | 686.00- 100.00 |
| 61-00-0000-00000-4810 16/20 M TAX : GENH | G 0.00 | 30.69- | 30.69- | 1,067.00- | 1,036.31- 97.12 |
| 61-00-0000-00000-4811 TAX IN PROCESS : 0 | G 0.00 | 5,663.68 | 5,663.68 | 5,814.00- | 11,477.68- 197.41 |
| Totals for FUND: 61 - CAPITAL OUTLAY | 0.00 | 9,567.56- | 9,567.56- | 533,896.00- | 524,328.44- 98.21 |

EXPENSES

10-01-07

Fiscal Year: 2008

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

Page: 1

FUND: 11 - GENERAL

| Account | | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Available 9,840.59 98.37 220,019.18 86.44 98,770.47 88.83 290,106.26 85.41 97,954.71 87.22 132.70- 0.00 4,472.00 98.24 39,576.46 75.16 52,672.28 83.73 113,046.05 83.90 77,477.77 79.86 59,951.21 84.77 159,557.96 82.84 360,848.30 83.75 275,918.92 85.33 393,680.75 85.92 177,221.09 76.76 86,303.38 88.16 380.54- 37.56 77,158.41 88.42 48,263.32 85.22 13,218.04 87.86 30,941.09 85.07 46,173.53 84.72 56,730.57 85.76 321,571.56 81.16 102,240.15 86.42 105,240.15 86.42 105,240.15 86.42 105,240.15 86.42 105 |
|---------------------|--------------------|------------------|------------|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT: 11005 - | INSTRUCTION SALARY | 0.00 | 0.00 | 163.36 | 10,003.95 | 9,840.59 98.35 |
| DEPARTMENT: 11010 - | BUSINESS & ECONOMI | 0.00 | 17,134.21 | 34,357.82 | 254,377.00 | 220,019.18 86.49 |
| DEPARTMENT: 11020 - | HUMANITIES | 0.00 | 6,945.87 | 12,442.53 | 111,213.00 | 98,770.47 88.81 |
| DEPARTMENT: 11021 - | ENGLISH | 32.22- | 24,740.47 | 49,607.96 | 339,682.00 | 290,106.26 85.41 |
| DEPARTMENT: 11022 - | SPEECH | 0.00 | 7,150.68 | 14,308.29 | 112,263.00 | 97,954.71 87.25 |
| DEPARTMENT: 11023 - | PHILOSOPHY | 0.00 | 135.24 | 132.70 | 0.00 | 132.70- 0.00 |
| DEPARTMENT: 11024 - | PHOTOGRAPHY | 1,454.85- | 0.00 | 1,534.85 | 4,552.00 | 4,472.00 98.24 |
| DEPARTMENT: 11025 - | JOURNALISM | 0.00 | 6,979.94 | 13,078.54 | 52,655.00 | 39,576.46 75.16 |
| DEPARTMENT: 11026 - | BROADCASTING | 15,682.11- | 4,076.41 | 25,913.83 | 62,904.00 | 52,672.28 83.73 |
| DEPARTMENT: 11030 - | ART | 81.98 | 11,391.67 | 21,618.97 | 134,747.00 | 113,046.05 83.90 |
| DEPARTMENT: 11031 - | DRAMA | 823.63 | 8,446.37 | 18,721.60 | 97,023.00 | 77,477.77 79.86 |
| DEPARTMENT: 11032 - | VOCAL MUSIC | 525.25- | 5,376.86 | 11,294.04 | 70,720.00 | 59,951.21 84.75 |
| DEPARTMENT: 11033 - | INSTRUMENTAL MUSIC | 2,184.86- | 20,462.01 | 35,241.90 | 192,615.00 | 159,557.96 82.84 |
| DEPARTMENT: 11040 - | SCIENCE | 11,349.27- | 32,932.27 | 81,343.02 | 430,842.05 | 360,848.30 83.75 |
| DEPARTMENT: 11050 - | MATH | 0.00 | 23,714.59 | 47,365.08 | 323,284.00 | 275,918.92 85.35 |
| DEPARTMENT: 11060 - | SOCIAL SCIENCE | 0.00 | 32,114.86 | 64,598.25 | 458,279.00 | 393,680.75 85.90 |
| DEPARTMENT: 11070 - | HEALTH & PHYSICAL | 66.00- | 18,451.53 | 53,715.91 | 230,871.00 | 177,221.09 76.76 |
| DEPARTMENT: 11071 - | WELLNESS-SUPER CIR | 0.00 | 5,995.96 | 11,586.62 | 97,890.00 | 86,303.38 88.16 |
| DEPARTMENT: 11080 - | ESSENTIAL SKILLS | 0.00 | 602.98 | 1,393.54 | 1,013.00 | 380.54- 37.56 |
| DEPARTMENT: 11081 - | READING | 0.00 | 5,044.86 | 10,072.59 | 87,231.00 | 77,158.41 88.45 |
| DEPARTMENT: 11082 - | ESL | 0.00 | 4,171.99 | 8,348.68 | 56,612.00 | 48,263.32 85.25 |
| DEPARTMENT: 11083 - | COLLEGE SKILLS | 0.00 | 908.40 | 1,826.96 | 15,045.00 | 13,218.04 87.86 |
| DEPARTMENT: 11090 - | ACADEMIC CHALLENGE | 0.00 | 1,350.00 | 1,350.00 | 4,838.00 | 3,488.00 72.10 |
| DEPARTMENT: 11095 - | FORENSICS COMPETIT | 0.00 | 225.00 | 225.00 | 11,745.00 | 11,520.00 98.08 |
| DEPARTMENT: 11100 - | TECHNOLOGYINSTRU | 5,871.90 | 23,918.26 | 37,197.67 | 194,439.00 | 151,369.43 77.85 |
| DEPARTMENT: 12011 - | MID-MANAGEMENT | 0.00 | 2,270.28 | 4,474.92 | 32,408.00 | 27,933.08 86.19 |
| DEPARTMENT: 12012 - | MCSE/CISCO | 0.00 | 2,725.24 | 5,453.91 | 36,395.00 | 30,941.09 85.01 |
| DEPARTMENT: 12013 - | OFFICE EDUCATION | 195.00 | 4,093.78 | 8,131.47 | 54,500.00 | 46,173.53 84.72 |
| DEPARTMENT: 12014 - | FINNUP LAB | 0.00 | 4,810.12 | 9,419.43 | 66,150.00 | 56,730.57 85.76 |
| DEPARTMENT: 12200 - | ADN PROGRAM | 1,062.90- | 34,655.42 | 75,721.34 | 396,230.00 | 321,571.56 81.16 |
| DEPARTMENT: 12201 - | LPN PROGRAM | 567.29 | 10,356.15 | 27,147.71 | 130,227.00 | 102,512.00 78.72 |
| DEPARTMENT: 12202 - | EMT | 46.27- | 9,527.12 | 28,498.85 | 137,742.00 | 109,289.42 79.34 |
| DEPARTMENT: 12203 - | ALLIED HEALTH | 110.08- | 5,078.05 | 17,145.02 | 108,789.00 | 91,754.06 84.34 |
| DEPARTMENT: 12210 - | AGRICULTURE | 0.00 | 8,673.81 | 16,471.85 | 121,712.00 | 105,240.15 86.47 |
| DEPARTMENT: 12211 - | MEAT JUDGING | 0.00 | 1,358.93 | 1,917.56 | 20,002.00 | 18,084.44 90.41 |
| DEPARTMENT: 12220 - | AG EQUIPMENT & MEC | 1,250.00- | 12,476.35 | 38,679.58 | 166,695.00 | 129,265.42 77.55 |
| DEPARTMENT: 12230 - | AUTO MECHANICS | 3,285.98 | 8,824.97 | 18,448.17 | 116,253.00 | 94,518.85 81.30 |
| DEPARTMENT: 12240 - | CRIMINAL JUSTICE | 1,248.65- | 13,923.19 | 24,893.29 | 184,603.00 | 160,958.36 87.19 |
| DEPARTMENT: 12241 - | FIRE SCIENCE | 2,779.84- | 6,401.86 | 14,243.43 | 67,007.00 | 55,543.41 82.89 |
| DEPARTMENT: 12242 - | CHALLENGE COURSE | 2,586.50- | 346.00 | 3,020.92 | 3,072.00 | 2,637.58 85.86 |
| DEPARTMENT: 12250 - | COSMETOLOGY | 0.00 | 10,160.53 | 20,343.88 | 120,919.00 | 100,575.12 83.18 |
| DEPARTMENT: 12260 - | DRAFTING | 98.90- | 0.00 | 98.90 | 9,101.00 | 9,101.00 100.00 |
| DEPARTMENT: 12270 - | AMMONIA REFRIGERAT | 5,501.37 | 35,288.42 | 97,823.89 | 387,001.00 | 283,675.74 73.30 |
| DEPARTMENT: 12271 - | AUTOMATION ELECTRI | 657.38 | 6,199.76 | 11,403.88 | 47,420.00 | 35,358.74 74.57 |
| DEPARTMENT: 12272 - | INDUSTRIAL MAINTEN | 2,659.47 | 3,657.12 | 3,657.12 | 77,752.00 | 71,435.41 91.88 |
| DEPARTMENT: 12273 - | WELDING | 0.00 | 22.74 | 22.74 | 15,765.00 | 15,742.26 99.86 |
| DEPARTMENT: 12280 - | BUILDING TRADES | 240.40 | 9.13 | 9.13 | 15,794.00 | 15,544.47 98.42 |
| DEPARTMENT: 12290 - | FINNEY COUNTY LEAR | 0.00 | 5,893.01 | 17,688.83 | 71,242.00 | 53,553.17 75.17 |
| DEPARTMENT: 21100 - | INSTITUTIONAL RESE | 2,347.86 | 10,061.67 | 21,429.68 | 76,824.00 | 53,046.46 69.05 |
| DEPARTMENT: 31000 - | COMMUNITY SERVICE | 0.00 | 974.43 | 974.43 | 8,074.00 | 7,099.57 87.93 |
| DEPARTMENT: 32000 - | BUSINESS & INDUSTR | 1,098.62 | 7,324.11 | 16,749.65 | 75,672.00 | 57,823.73 76.41 |
| DEPARTMENT: 41000 - | LIBRARY | 3,115.10- | 11,088.04 | 40,054.44 | 172,755.00 | 135,815.66 78.62 |
| | COMPREHENCIVE IEAD | 774 00- | 0 250 47 | 21 127 00 | 117 661 00 | 02 007 12 70 00 |

| | 0.00 | 01 001 00 | | 001 012 00 | 006 407 04 | 00.05 |
|------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|----------------|
| DEPARTMENT: 42000 - DEAN OF LEARNING S DEPARTMENT: 42001 - ASSOC DEAN OF GEN | 0.00 0.00 | 21,931.29 6,872.49 | 55,375.76 | 281,813.00 | 226,437.24 | 80.35 78.84 |
| DEPARTMENT: 42001 - ASSOC DEAN OF GEN DEPARTMENT: 42002 - OUTREACH | 610.00- | 0.00 | 610.00 | 98,386.00 27,000.00 | 77,569.59 | |
| DEPARIMENT: 42002 - OUTREACH DEPARTMENT: 42003 - FACULTY SENATE | | 1,630.90 | | | | 88.17 |
| DEPARIMENT: 42005 - FACOLIT SENATE DEPARTMENT: 42005 - DEAN OF TECHNICAL | 949.80- 197.59- | 10,606.67 | 32,193.09 | 31,900.00 147,411.00 | 28,125.00 115,415.50 | 78.30 |
| DEPARTMENT: 42005 - DEAN OF TECHNICAL DEPARTMENT: 42006 - ASSOC DEAN OF CONT | 197.59- | 12,298.08 | 32,193.09 | 172 006 00 | 136,996.52 | 78.74 |
| DEPARTMENT: 42006 - ASSOC DEAN OF CONT DEPARTMENT: 42007 - BRYAN EDUCATION CE | 63.40 0.00 | 4,378.56 | 36,936.08 12,546.82 | 173,996.00 53,991.00 | 41,444.18 | 76.74 |
| DEPARTMENT: 42007 - BRIAN EDUCATION CE DEPARTMENT: 50000 - DEAN OF STUDENT SE | 0.00 | 13,229.57 | 38,723.66 | 175,189.00 | 136,465.34 | 77.90 |
| DEPARTMENT: 50000 - DEAN OF STODENT SE DEPARTMENT: 50001 - STUDENT SUPPORT SE | 0.00 | 0.00 | 0.00 | 29,818.00 | 29,818.00 | |
| DEPARTMENT: 50001 - STODENT SOFFORT SE DEPARTMENT: 50002 - EDUCATIONAL TALENT | 0.00 | 0.00 | 0.00 | 11,560.00 | | 100.00 |
| DEPARTMENT: 50002 - EDUCATIONAL TALENT DEPARTMENT: 50003 - UPWARD BOUND | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT: 50010 - COUNSELING & GUIDA | 0.00 1,462.87 | 9 792 92 | 29,107.78 | 139,569.00 | 108,998.35 | 78.10 |
| DEPARTMENT: 50010 - COONSELING & GOIDA DEPARTMENT: 50011 - ASSESSMENT/TESTING | 317.17- | 30.00 | 3,223.27 | 9,450.00 | 6,543.90 | 69.25 |
| DEPARTMENT: 50011 ADDEDAMINI, TESTING DEPARTMENT: 50020 - FINANCIAL AID OFFI | 724.16- | 23,077.30 | 57,418.35 | 283,798.00 | 227,103.81 | 80.02 |
| DEPARTMENT: 50020 - ADMISSIONS | 0.00 | 13,104.54 | 38,396.42 | 194,030.00 | 155,633.58 | 80.21 |
| DEPARTMENT: 50040 - REGISTRAR'S OFFICE | 67.28 | 11,235.27 | 31,998.53 | 135,738.00 | 103,672.19 | 76.38 |
| | 200 02 | | | | 39,585.68 | 82.80 |
| DEPARTMENT: 55000 - DIRECTOR OF ATHLET | 236.50 | 16,958.67 | 171.035.53 | 348.520.14 | 177,248.11 | 50.86 |
| DEPARTMENT: 55001 - MEN'S BASKETBALL | 11,493.98 | 7.818.09 | 22,108,95 | 114.527.00 | 80,924.07 | 70.66 |
| DEPARTMENT: 55002 - WOMEN'S BASKETBALL | 6,077.10 | 7,818.09 7,819.50 | 20,216,68 | 98,814.00 | 72,520.22 | 73.39 |
| DEPARTMENT: 55003 - MEN'S TRACK | 689.98 | 7,541.91 | 12,421.05 | 37,506.00 | 24,394.97 | 65.04 |
| DEPARTMENT: 55004 - WOMEN'S TRACK | 690.02 | 6,553.91 | 11,372,31 | 36,471.00 | 24,408.67 | 66.93 |
| DEPARTMENT: 55005 - WOMEN'S SOFTBALL | 5.033.80 | 6,658.65 | 14,423.03 | 77,976.00 | 58,519.17 | 75.05 |
| DEPARTMENT: 55006 - FOOTBALL | 5,033.80 9,464.63 | 57,922.17 | 7,924.50 171,035.53 22,108.95 20,216.68 12,421.05 11,372.31 14,423.03 96,664.27 31 322.94 | 267,383.86 | 161,254.96 | 60.31 |
| | 1,722.00 | 14,584.34 9,238.06 11,296.81 | 31,322.94 | 99,920.00 | 66,875.06 | 66.93 |
| DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55009 - WOMEN'S SOCCEP | 1,429.13 | 9,238.06 | 18,814.95 | 54,322.00 | 34,077.92 | 62.73 |
| DEPARTMENT: 55009 - WOMEN'S SOCCER | 2,047.21 | 11,296.81 | 18,815.37 | 52,891.00 | 32,028.42 | 60.56 |
| DEPARTMENT: 55009 - WOMEN'S SOCCER DEPARTMENT: 55010 - MEN'S SOCCER | 1,930.65 | 11,296.81 11,822.61 | 18,362.75 | 49,233.00 | 28,939.60 | 58.78 |
| DEPARTMENT: 55012 - CHEERLEADERS | 1,490.87 | 6,537.92 | 9,438.24 | 28,812.00 | 17,882.89 | 62.07 |
| DEPARTMENT: 55013 - DANCE TEAM | 24.95 | 6,537.92 1,405.78 | 96,664.27 31,322.94 18,814.95 18,815.37 18,362.75 9,438.24 4,306.10 19,848.24 2,096.23 27,665.97 61,086.88 1 241 98 | 27,584.00 | 23,252.95 | 84.30 |
| DEPARTMENT: 55014 - RODEO TEAM | 6,742.00 | 11,244.65 | 19,848.24 | 108,282.00 | 81,691.76 | 75.44 |
| DEPARTMENT: 55018 - INTRAMURALS & STUD | 0.00 | 755.99 | 2,096.23 | 11,247.00 | 81,691.76 9,150.77 | 81.36 |
| DEPARTMENT: 55019 - ATHLETIC TRAINING | 9,450.67 14 321 59 | 12,111.68 21,112.09 | 27,665.97 | 99,262.00 | 62,145.36 | 62.61 |
| DEPARTMENT: 61000 - PRESIDENT | II, J2I. JJ | 21,112.09 | 61,086.88 | 354,774.00 | 279,365.53 | 78.74 |
| DEPARTMENT: 61001 - BOARD OF TRUSTEES | 49.10 316.50- | 416.00 | 1,241.98 | 21,600.00 | 20,308.92 | 94.02 |
| DEPARTMENT: 61005 - ATTORNEY | 316.50- | 345.00 | 1,281.85 | 22,500.00 | 21,534.65 | 95.71 |
| DEPARTMENT: 62000 - DEAN OF ADMIN SERV | 3,835.65 | 345.00 41,518.36 7,666.96 2,928.24 | 1,241.98 1,281.85 209,837.25 22,918.46 | 1,218,643.00 | 1,004,970.10 | 82.47 |
| DEPARTMENT: 62010 - HUMAN RESOURCES | 0.72 | 7,666.96 | 22,918.46 | 127,585.00 | 104,665.82 | 82.04 |
| DEPARTMENT: 62011 - ADA COMPLIANCE | 198.00 | 2,928.24 4,656.90 | 2,928.24 4,656.90 | 55,086.00 | 51,959.76 | 94.32 |
| DEPARTMENT: 62050 - ONE-TIME PURCHASES | 13,467.00 | 4,656.90 | 4,656.90 | 422,745.00 | 404,621.10 | 95.71 |
| DEPARTMENT: 63000 - INFORMATION SERVIC | 2,207.55- 17,526.43- | 18,166.16 | 101,746.53 251,387.80 | 239,679.00 | 140,140.02 | 58.47 |
| DEPARTMENT: 64000 - INFORMATION TECHNO | 17.526.43- | 33,562.26 | 251,387.80 | 670,065.00 | 436,203.63 | 65.10 |
| DEPARTMENT: 65000 - CENTRAL/PRINTING S | 2,995.52 | 9,921.41 | 34,394.13 26,248.24 144,541.82 8,098.95 | 153,108.00 | 115,718.35 | 75.58 |
| DEPARTMENT: 70000 - PHYSICAL PLANT ADM | 377.00 | 8,342.22 | 26,248.24 | 158,894.00 | 132,268.76 | 83.24 |
| DEPARTMENT: 71000 - BUILDINGS | 22,012.74- 922.96 | 30,121.91 | 144,541.82 | 347,878.00 | 225,348.92 17,747.09 | 64.78 |
| DEPARTMENT: 71005 - SCOTT CITY BLDG MA | 922.96 | 1,980.56 | 8,098.95 | 26,769.00 | 17,747.09 | 66.30 |
| DEPARTMENT: 71009 - RENTAL PROPERTY MA | 0.00 2,308.10- | 0 00 | 0.00 111,009.93 | 4,050.00 519,319.00 | 4,050.00 410,617.17 | 100.00 |
| DEPARTMENT: 72000 - CUSTODIAL SERVICES | 2,308.10- | | | | | |
| DEPARTMENT: 73000 - GROUNDS | 10,075.75- | 16,465.32 | 54,035.88 | 196,057.00 | 152,096.87 | 77.58 |
| DEPARTMENT: 73001 - ATHLETIC FIELDS | 306.50 | 6,178.00 | 14,024.58 | 38,634.00 | 24,302.92 | 62.91 |
| DEPARTMENT: 74000 - VEHICLES | 7,545.26- | 16,934.90 | 52,509.16 | 176,517.00 | 131,553.10 | 74.53 |
| DEPARTMENT: 75000 - CAMPUS SECURITY | 935.00 | 13,002.41 | 32,555.22 | 140,296.00 | 106,805.78 | 76.13 |
| DEPARTMENT: 76000 - INSURANCE | 0.00 | 1,928.01 | 111,702.13 | 304,172.00 | 192,469.87 | 63.28 |
| DEPARTMENT: 77000 - UTILITIES | 35,255.58- | 56,923.88 | 134,524.91 | 514,800.00 | 415,530.67 | 80.72 |
| DEPARTMENT: 81000 - BOOK SCHOLARSHIPS | 0.00 | 3,583.36 | 825.68- | 62,000.00 | 62,825.68 | 101.33 |
| DEPARTMENT: 81001 - TUITION WAIVER SEN | 0.00 | 0.00 | 2,050.00 | 9,020.00 | 6,970.00 | 77.27 |
| DEPARTMENT: 81002 - TUITION WAIVER EMP | 0.00 | 14,637.00 | 14,871.00 | 33,087.00 | 18,216.00 | 55.05 |
| DEPARTMENT: 81003 - STATE MANDATED WAI | 0.00 | 2,279.00 | 2,591.00 | 0.00 | 2,591.00- | |
| DEPARTMENT: 81004 - TUITION WAIVER CTZ | 0.00 0.00 | 72,022.00 | 72,022.00 | 127,963.00 | 55,941.00 | 43.72 44.98 |
| DEPARTMENT: 81006 - TUITION WAIVER FIN DEPARTMENT: 94000 - STUDENT CENTER | 268.15 | 27,474.00 | 27,474.00 17,517.99 | 49,938.00 75,218.00 | 22,464.00 57,431.86 | 44.98 76.35 |
| DEPARIMENI: 94000 - SIDDENI CENIER DEPARTMENT: 98001 - CHILD CARE | 268.15 | 9,699.55 3,105.17 | 9,325.33 | 37,943.00 | 28,617.67 | 76.35 |
| DELEVITIONI · 20001 - CUIDD CARE | 0.00 | J, I U J . I / | 2,222.33 | 51,943.00 | 20,01/.0/ | 13.44 |

| | | | | | | ======= |
|--------------------|------------|--------------|--------------|---------------|---------------|---------|
| FUND: 11 - GENERAL | 22,988.50- | 1,270,447.61 | 3,500,466.17 | 15,655,159.00 | 12,177,681.33 | 77.79 |

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

Fiscal Year: 2008

FUND: 14 - ADULT SUPPLEMENTARY ED

Page: 2

| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
|----------------------------------------|------------------|------------|------------|---------------|------------|---------|
| | 0.00 | 0.00 | 0.00 | | | 100.00 |
| DEPARTMENT: 11010 - BUSINESS & ECONOMI | | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 100.00 |
| DEPARTMENT: 31000 - COMMUNITY SERVICE | 787.41 | 10,513.20 | 30,723.85 | 157,611.00 | 126,099.74 | 80.01 |
| DEPARTMENT: 55001 - MEN'S BASKETBALL | 0.00 | 0.00 | 0.00 | 425.00 | 425.00 | 100.00 |
| DEPARTMENT: 55002 - WOMEN'S BASKETBALL | 100.00- | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT: 55005 - WOMEN'S SOFTBALL | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 100.00 |
| DEPARTMENT: 55006 - FOOTBALL | 125.00- | 1,587.50 | 1,587.50 | 1,500.00 | 37.50 | 2.50 |
| DEPARTMENT: 55007 - BASEBALL | 799.88 | 0.00 | 0.00 | 20,000.00 | 19,200.12 | 96.00 |
| DEPARTMENT: 55008 - VOLLEYBALL | 0.00 | 366.48 | 525.98 | 5,000.00 | 4,474.02 | 89.48 |
| DEPARTMENT: 55012 - CHEERLEADERS | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 100.00 |
| | | | | | | |
| FUND: 14 - ADULT SUPPLEMENTARY ED | 1,362.29 | 12,567.18 | 32,937.33 | 199,536.00 | 165,236.38 | 82.81 |

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

Page: 3

Fiscal Year: 2008

FUND: 16 - AUXILIARY ENTITIES

| GL Account | | | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
|--------------|----------|--------------------|------------------|------------|------------|---------------|--------------|---------|
| | | | | | | | | |
| DEPARTMENT: | 12230 - | AUTO MECHANICS | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 100.00 |
| DEPARTMENT: | 31000 - | COMMUNITY SERVICE | 67.15 | 150.23 | 770.09 | 6,200.00 | 5,362.76 | 86.50 |
| DEPARTMENT: | 42000 - | DEAN OF LEARNING S | 2,000.00- | 2,000.00 | 6,000.00 | 19,200.00 | 15,200.00 | 79.17 |
| DEPARTMENT: | 94000 - | STUDENT CENTER | 2,079.30- | 67,138.13 | 70,229.66 | 140,000.00 | 71,849.64 | 51.32 |
| DEPARTMENT: | 95000 - | STUDENT HOUSING | 435.96- | 77,593.52 | 128,689.66 | 1,067,798.00 | 939,544.30 | 87.99 |
| DEPARTMENT: | 98000 - | COSMETOLOGY | 1,968.97- | 15,394.81 | 35,693.82 | 113,555.00 | 79,830.15 | 70.30 |
| DEPARTMENT: | 98001 - | CHILD CARE | 697.52- | 2,310.18 | 5,633.36 | 30,000.00 | 25,064.16 | 83.55 |
| | | | | | | | | |
| FUND: 16 - A | UXILIARY | ENTITIES | 7,114.60- | 164,586.87 | 247,016.59 | 1,379,753.00 | 1,139,851.01 | 82.61 |

| 10-01-07 Fiscal Year: 2008 | Garden City Community College Annual Budget Report Ending 09/30/2007 Page Options - All Statuses FUND: 21 - FEDERAL STUDENT | | | Page: 4 - FEDERAL STUDENT AID | |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------------|---------------------|
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Avail |
| DEPARTMENT: 50020 - FINANCIAL AID OFFI | 0.00 | 842,724.15 | 883,011.65 | 105,023.23 | 777,988.42- 740.77- |
| FUND: 21 - FEDERAL STUDENT AID | 0.00 | 842,724.15 | 883,011.65 | 105,023.23 | 777,988.42- 740.77- |

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

Page: 5

Fiscal Year: 2008

FUND: 22 - RESTRICTED GRANTS

| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
|----------------------------------------|------------------|------------|------------|---------------|--------------|---------|
| | | | | | | |
| DEPARTMENT: 11040 - SCIENCE | 0.00 | 574.49 | 1,662.56 | 3,162.44 | 1,499.88 | 47.43 |
| DEPARTMENT: 11100 - TECHNOLOGYINSTRU | J 0.00 | 0.00 | 0.00 | 18,621.00 | 18,621.00 | 100.00 |
| DEPARTMENT: 12200 - ADN PROGRAM | 14,085.90- | 0.00 | 40,345.46 | 45,249.60 | 18,990.04 | 41.97 |
| DEPARTMENT: 12203 - ALLIED HEALTH | 535.00- | 0.00 | 535.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT: 12210 - AGRICULTURE | 54.72- | 0.00 | 31.12 | 0.00 | 23.60 | 0.00 |
| DEPARTMENT: 31000 - COMMUNITY SERVICE | 4,049.67- | 33,629.00 | 97,740.25 | 380,329.55 | 286,638.97 | 75.37 |
| DEPARTMENT: 41000 - LIBRARY | 174.89- | 0.00 | 174.89 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT: 42000 - DEAN OF LEARNING S | 6 41.49 | 11,852.70 | 34,993.27 | 149,298.94 | 114,264.18 | 76.53 |
| DEPARTMENT: 42005 - DEAN OF TECHNICAL | 12,895.21 | 70,367.58 | 117,834.97 | 443,521.34 | 312,791.16 | 70.52 |
| DEPARTMENT: 50000 - DEAN OF STUDENT SI | G 38,924.57 | 61,897.13 | 269,460.66 | 843,331.92 | 534,946.69 | 63.43 |
| DEPARTMENT: 64000 - INFORMATION TECHNO | 1,449.09- | 0.00 | 1,449.09 | 3,000.00 | 3,000.00 | 100.00 |
| | | | | | | |
| FUND: 22 - RESTRICTED GRANTS | 31,512.00 | 178,320.90 | 564,227.27 | 1,886,514.79 | 1,290,775.52 | 68.42 |

| 10-01-07 Fiscal Year: 2008 | Annual Budget | tity Community Co Report Ending 0 ons - All Statuse | Page: 6 | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------|
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Avail |
| DEPARTMENT: 11026 - BROADCASTING DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 61000 - PRESIDENT | 13,302.69- 4,020.00 0.00 | 874.55 544.45 0.00 | 13,302.69 1,576.08 0.00 | 0.00 11,605.00 1,961.96 | 0.00 0.00 6,008.92 51.78 1,961.96 100.00 |
| FUND: 23 - OTHER RESTRICTED FUNDS | 9,282.69- | 1,419.00 | 14,878.77 | 13,566.96 | 7,970.88 58.75 |

| 10-01-07 | | Pa | age: 7 | | | |
|--------------------------------------|------------------|------------------|--------------|------------------|------------|---------|
| Fiscal Year: 2008 | 0,000 | ns - All Statuse | FUND: 24 - A | ADULT BASIC EDUC | CATION | |
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
| DEPARTMENT: 13301 - ABEINSTRUCTION | 31,999.79 | 21,683.19 | 79,360.84 | 371,229.22 | 259,868.59 | 70.00 |
| DEPARTMENT: 13305 - ABESTAFF DEVELOP | 434.57- | 178.21- | 4,197.14 | 13,363.00 | 9,600.43 | 71.84 |
| FUND: 24 - ADULT BASIC EDUCATION | 31,565.22 | 21,504.98 | 83,557.98 | 384,592.22 | 269,469.02 | 70.07 |

| 10-01-07 | Garden (Annual Budget Optic | | Pa | ge: 8 | | |
|-------------------------------|------------------------------------|------------|---------------------------|---------------|------------|-----------------|
| Fiscal Year: 2008 | Opere | | FUND: 61 - CAPITAL OUTLAY | | | |
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
| department: 71000 - BUILDINGS | 131,067.27- | 126,810.93 | 141,989.82 | 689,788.00 | 678,865.45 | 98.42 |
| FUND: 61 - CAPITAL OUTLAY | 131,067.27- | 126,810.93 | 141,989.82 | 689,788.00 | 678,865.45 | ====== 98.42 |

| Garden City Community College 10-01-07 Annual Budget Report Ending 09/30/2007 Options - All Statuses Fiscal Year: 2008 FUND: 63 - DEBT R | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------------|---------------|---------------------|--------------|--|--|--|
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available 9 | ≹ Avail | | | |
| DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 62000 - DEAN OF ADMIN SERV | | 66,541.46- 0.00 | 66,541.46- 32.36 | 0.00 0.00 | 66,541.46 32.36- | 0.00 0.00 | | | |
| FUND: 63 - DEBT RETCOP | 0.00 | 66,541.46- | 66,509.10- | 0.00 | 66,509.10 | 0.00 | | | |

| 10-01-07 | Page: 10 | | | | | |
|----------------------------------------|---------------------|------------|------------|---------------|-----------|---------|
| Fiscal Year: 2008 | FUND: 64 - COP FUND | | | | | |
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail |
| DEPARTMENT: 64000 - INFORMATION TECHNO | 1,843.26- | 0.00 | 4,096.85 | 47,297.49 | 45,043.90 | 95.24 |
| DEPARTMENT: 71000 - BUILDINGS | 89,160.00- | 15,877.00 | 89,160.00 | 0.00 | 0.00 | 0.00 |
| FUND: 64 - COP FUND | 91,003.26- | 15,877.00 | 93,256.85 | 47,297.49 | 45,043.90 | 95.24 |

| 10-01-07 Fiscal Year: 2008 | llege 9/30/2007 s | Page: 11 FUND: 71 - ACTIVITY/ORGANIZATION FD | | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|-------------------------|
| GL Account | YTD Encumbrances MTD Actual YTD Actual | | | | | % Avail |
| DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 99001 - STUDENT NEWSPAPER DEPARTMENT: 99002 - STUDENT MAGAZINE | 3,788.05 1,712.34 649.15 | 10,243.32 2,487.96 2,135.15 | 39,289.31 3,903.52 5,321.51 | 308,902.00 40,000.00 42,700.00 | 265,824.64 34,384.14 36,729.34 | 86.05 85.96 86.02 |
| FUND: 71 - ACTIVITY/ORGANIZATION FD | 6,149.54 | 14,866.43 | 48,514.34 | 391,602.00 | 336,938.12 | 86.04 |

Garden City Community College Annual Budget Report Ending 09/30/2007 Options - All Statuses

Fiscal Year: 2008

FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS

| L Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avai |
|----------------------------------------|------------------|----------------------------------------|------------|---------------|-------------|--------------|
| DEPARTMENT: 11022 - SPEECH | 0.00 | 1,762.00 | 1,762.00 | 0.00 | 1,762.00- | 0.00 |
| DEPARTMENT: 11025 - JOURNALISM | 0.00 | 4,815.00 | 4,815.00 | 0.00 | 4,815.00- | 0.00 |
| DEPARTMENT: 11030 - ART | 0.00 | 3,526.00 | 3,526.00 | 0.00 | 3,526.00- | 0.00 |
| DEPARTMENT: 11031 - DRAMA | 0.00 | 3,483.00 | 3,483.00 | 0.00 | 3,483.00- | 0.00 |
| DEPARTMENT: 11032 - VOCAL MUSIC | 0.00 | 7,031.00 | 7,031.00 | 0.00 | 7,031.00- | 0.00 |
| DEPARTMENT: 11033 - INSTRUMENTAL MUSIC | 0.00 | 7,006.00 | 7,006.00 | 0.00 | 7,006.00- | 0.00 |
| DEPARTMENT: 12211 - MEAT JUDGING | 0.00 | 4,979.00 | 4,979.00 | 0.00 | 4,979.00- | 0.0 |
| DEPARTMENT: 55000 - DIRECTOR OF ATHLE | C 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEPARTMENT: 55001 - MEN'S BASKETBALL | 0.00 | 9,404.00 | 9,404.00 | 0.00 | 9,404.00- | 0.00 |
| DEPARTMENT: 55002 - WOMEN'S BASKETBALI | 0.00 | 4,405.00 | 4,405.00 | 0.00 | 4,405.00- | 0.0 |
| DEPARTMENT: 55003 - MEN'S TRACK | 0.00 | 1,598.00 | 1,598.00 | 0.00 | 1,598.00- | 0.0 |
| DEPARTMENT: 55004 - WOMEN'S TRACK | 0.00 | 1,639.00 | 1,639.00 | 0.00 | 1,639.00- | 0.0 |
| DEPARTMENT: 55005 - WOMEN'S SOFTBALL | 0.00 | 4,241.00 | 4,241.00 | 0.00 | 4,241.00- | 0.0 |
| DEPARTMENT: 55006 - FOOTBALL | 0.00 | 33,805.00 | 33,805.00 | 0.00 | 33,805.00- | 0.0 |
| DEPARTMENT: 55007 - BASEBALL | 0.00 | 3,278.00 | 3,278.00 | 0.00 | 3,278.00- | 0.0 |
| DEPARTMENT: 55008 - VOLLEYBALL | 0.00 | 840.00 | 840.00 | 0.00 | 840.00- | 0.0 |
| DEPARTMENT: 55009 - WOMEN'S SOCCER | 0.00 | 6,701.00 | 6,701.00 | 0.00 | 6,701.00- | 0.0 |
| DEPARTMENT: 55010 - MEN'S SOCCER | 0.00 | 1,762.00 | 1,762.00 | 0.00 | 1,762.00- | 0.0 |
| DEPARTMENT: 55012 - CHEERLEADERS | 0.00 | 4,323.00 | 4,323.00 | 0.00 | 4,323.00- | 0.0 |
| DEPARTMENT: 55013 - DANCE TEAM | 0.00 | 881.00 | 881.00 | 0.00 | 881.00- | 0.0 |
| DEPARTMENT: 55014 - RODEO TEAM | 0.00 | 13,010.00 | 13,010.00 | 0.00 | 13,010.00- | 0.0 |
| DEPARTMENT: 55019 - ATHLETIC TRAINING | 0.00 | 13,399.00 | 13,399.00 | 0.00 | 13,399.00- | 0.0 |
| FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS | 0.00 | ====================================== | | 0.00 | 131,888.00- | ===== 0.0 |

| 10-01-07 | -07 Garden City Community College -07 Annual Budget Report Ending 09/30/2007 Options - All Statuses | | | | | | | |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|-----------------------------------|---------------|------------|---------|--|--|
| Fiscal Year: 2008 | | | FUND: 73 - EDUKAN CONSORTIUM FUND | | | | | |
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available | % Avail | | |
| DEPARTMENT: 42000 - DEAN OF LEARNING S | .00 | 1,288.71 | 56,129.72 | 237,000.00 | 180,870.28 | 76.32 | | |
| FUND: 73 - EDUKAN CONSORTIUM FUND | 0.00 | 1,288.71 | 56,129.72 | 237,000.00 | 180,870.28 | 76.32 | | |

| 10-01-07 | Page: 14 | | | | |
|----------------------------------------|------------------|------------|----------------------------------------|---------------|-------------------|
| Fiscal Year: 2008 | FUND: 89 - OTHER | | | | |
| GL Account | YTD Encumbrances | MTD Actual | YTD Actual | Annual Budget | Available % Avail |
| DEPARTMENT: 55000 - DIRECTOR OF ATHLET | 0.00 | 0.00 | 0.00 | 6,500.00 | 6,500.00 100.00 |
| DEPARTMENT: 81000 - BOOK SCHOLARSHIPS | 0.00 | 1,125.00 | 89,775.00- | 0.00 | 89,775.00 0.00 |
| FUND: 89 - OTHER | 0.00 | 1,125.00 | ====================================== | 6,500.00 | 96,275.00 481.15 |

As of 9/30/2007

| Cash in Bank: | Commerce Bank Security State - Scott City State Municipal Invest. Pool Landmark National Bank | \$ \$ \$ \$ | Amount 115,553.61 20,449.04 190,704.85 4,624,713.72 | % Rate 0.2500% 0.0000% 4.7700% 5.0200% | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Investments: Institution Commerce Bank Security State Bank Security State Bank Commerce Bank Commerce Bank Commerce Bank | Type CD CD CD CD CD CD | \$ \$ \$ \$ \$ | 1,000,000.00 1,000,000.00 | % Rate 5.2700% 5.2600% 5.2600% 5.2800% 5.2700% 5.2600% | Beg. Date 09/08/06 02/05/07 02/05/07 02/02/07 02/02/07 02/02/07 | End Date 10/24/07 11/19/07 12/18/07 03/19/08 04/24/08 05/22/08 |

Cooling Loop & Datatel Series 2004 1/6/2004 \$3,085,000 Paid from General Fund \$535,000

Front Door Project Series 2004B 12/1/2004 \$3,120,000 Paid from General Fund \$535,000

| Payment Schedule: Payment | | | | | edule: | | | |
|---------------------------|-----------|----------------------|---------|-----------|-----------|----------|---------|--|
| | Principal | Interest | Trustee | | Principal | Interest | Trustee | |
| | | | | | | | | |
| | | | | | | | | |
| 8/1/2004 | | E9496 46 | | | | | | |
| 2/1/2004 | 265,000 | 58486.46 50131.25 | | 5/1/2005 | 100,000 | 51610.00 | | |
| 8/1/2005 | 205,000 | 45825.00 | | 11/1/2005 | 100,000 | 59947.00 | | |
| | 275 000 | | | | 20.000 | | | |
| 2/1/2006 | 275,000 | | | 5/1/2006 | 30,000 | | | |
| 8/1/2006 | 200.000 | 41356.25 | | 11/1/2006 | 25 000 | 59351.50 | | |
| 2/1/2007 | 280,000 | | 4050 | 5/1/2007 | 35,000 | | | |
| 8/1/2007 | 000 000 | 36806.25 | 1250 | 11/1/2007 | 05 000 | 58656.75 | | |
| 2/1/2008 | 290,000 | 36806.25 | 1050 | 5/1/2008 | 35,000 | | | |
| 8/1/2008 | | 32093.75 | 1250 | 11/1/2008 | | 57962.00 | | |
| 2/1/2009 | 300,000 | | | 5/1/2009 | 35,000 | | | |
| 8/1/2009 | | 27218.75 | 1250 | 11/1/2009 | | 57267.25 | | |
| 2/1/2010 | 310,000 | | | 5/1/2010 | 35,000 | | | |
| 8/1/2010 | | 22181.25 | 1250 | 11/1/2010 | | 56572.50 | | |
| 2/1/2011 | 320,000 | 22181.25 | | 5/1/2011 | 35,000 | 56572.50 | | |
| 8/1/2011 | | 16981.25 | 1250 | 11/1/2011 | | 55877.75 | 1350 | |
| 2/1/2012 | 335,000 | 16981.25 | | 5/1/2012 | 35,000 | 55877.75 | | |
| 8/1/2012 | | 11537.50 | 1250 | 11/1/2012 | | 55183.00 | 1350 | |
| 2/1/2013 | 345,000 | 11537.50 | | 5/1/2013 | 35,000 | 55183.00 | | |
| 8/1/2013 | | 5931.25 | 1250 | 11/1/2013 | | 54488.25 | 1350 | |
| 2/1/2014 | 365,000 | 5931.25 | | 5/1/2014 | 30,000 | 54488.25 | | |
| - | 3,085,000 | 588,480.21 | | 11/1/2014 | | 53892.75 | 1350 | |
| | | | | 5/1/2015 | 405,000 | 53892.75 | | |
| | | | | 11/1/2015 | | 45853.50 | 1350 | |
| | | | | 5/1/2016 | 420,000 | 45853.50 | | |
| | | | | 11/1/2016 | | 37516.50 | 1350 | |
| | | | | 5/1/2017 | 440,000 | | | |
| | | | | 11/1/2017 | _,,,,,,,, | 28782.50 | | |
| | | | | | | | | |

5/1/2018

11/1/2018

5/1/2019

11/1/2019

5/1/2020

460,000

485,000

505,000

3,120,000

28782.50

19651.50

19651.50

10024.25

10024.25

1,473,664.00

1350

1350

Chiller # 3 Series 2006 5/15/2006 \$760,000 Paid from Capital Outlay

Payment Schedule:

Student Housing & Center Series 2006 3/1/2002 \$3,820,000 Paid from Student Fee \$3 p/cr hr

Payment Schedule:

| | Principal | Interest | Trustee | | Principal | Interest | Trustee |
|-----------|-----------|-----------|---------|-----------|-----------|--------------|---------|
| | - | | | 4/1/2003 | 165,000 | 81665.63 | |
| | | | | 10/1/2003 | | 79190.63 | 1250 |
| | | | | 4/1/2004 | 180,000 | 79190.63 | |
| | | | | 10/1/2004 | | 76490.63 | 1250 |
| | | | | 4/1/2005 | 185,000 | 76490.63 | |
| | | | | 10/1/2005 | | 73715.63 | 1250 |
| | | | | 4/1/2006 | 195,000 | 73715.63 | |
| | | | | 10/1/2006 | | 70425.00 | 1250 |
| 5/1/2007 | 115,000 | 27730.46 | 1250 | 4/1/2007 | 200,000 | 70425.00 | |
| 11/1/2007 | | 12298.75 | | 10/1/2007 | | 66675.00 | 1250 |
| 5/1/2008 | 115,000 | 12298.75 | 1250 | 4/1/2008 | 210,000 | 66675.00 | |
| 11/1/2008 | | 10142.50 | | 10/1/2008 | | 62475.00 | 1250 |
| 5/1/2009 | , | 10142.50 | 1250 | 4/1/2009 | 215,000 | 62475.00 | |
| 11/1/2009 | | 7798.75 | | 10/1/2009 | | 58067.50 | 1250 |
| 5/1/2010 | , | 7798.75 | 1250 | 4/1/2010 | 225,000 | 58067.50 | |
| 11/1/2010 | | 5328.75 | | 10/1/2010 | | 53342.50 | 1250 |
| 5/1/2011 | 135,000 | 5328.75 | 1250 | 4/1/2011 | 235,000 | 53342.50 | |
| 11/1/2011 | | 2730.00 | | 10/1/2011 | | 48290.00 | 1250 |
| 5/1/2012 | | 2730.00 | 1250 | 4/1/2012 | 250,000 | 48290.00 | 0 |
| | 760,000 | 104327.96 | 7500 | 10/1/2012 | | 42790.00 | 1250 |
| | | | | 4/1/2013 | 260,000 | 42790.00 | |
| | | | | 10/1/2013 | | 36810.00 | 1250 |
| | | | | 4/1/2014 | 270,000 | 36810.00 | |
| | | | | 10/1/2014 | | 30465.00 | 1250 |
| | | | | 4/1/2015 | 285,000 | 30465.00 | |
| | | | | 10/1/2015 | | 23625.00 | 1250 |
| | | | | 4/1/2016 | 300,000 | 23625.00 | |
| | | | | 10/1/2016 | | 16125.00 | 1250 |
| | | | | 4/1/2017 | 315,000 | 16125.00 | |
| | | | | 10/1/2017 | | 8250.00 | 1250 |
| | | | | 4/1/2018 | 330,000 | 8250.00 | |
| | | | | | 3,820,000 | 1,575,139.41 | |

GARDEN CITY COMMUNITY COLLEGE ADJUNCT FACULTY CONTRACTS FALL, 2007 (For approval at 10/10/07 Board Meeting)

| | | | S | ALARY LEVEL/ SEMESTERS |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------------------------|
| INSTRUCTOR | CLASS | | AMOUNT | TAUGHT |
| Murrell, Donald G. | Welding Lab Coordinator 2 days x \$450.00 INPR147-90/INPR148-90/INPR149-90/ INPR147-91/INPR148-91/INPR149-91 (8/15/07 - 12/13/07) 11-00-0000-12273-5260 | <u>\$</u> | 900.00 | NA |

TOTAL ADJUNCT FACULTY CONTRACTS \$ 900.00

11-00-0000-12273-5260 - \$ 900.00

GARDEN CITY COMMUNITY COLLEGE ADJUNCT FACULTY CONTRACTS FALL, 2007

(For approval at 10/10/07 Board Meeting)

| (10 | approvar at 10/10/07 Board Mooting) | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|
| PROVIDER/INSTRUCTOR MAIN | CLASS | AMOUNT | SALARY LEVEL/ SEMESTERS TAUGHT |
| MAIN Ashlock, Bernard Lewis | Group Counsel & Self-Help Grps 3 cr.hr. x \$470 (3 students) ADDC-200-90 (8/15/2007-12/13/2007) | \$1,410.00 | L3/3 |
| Creveling, James C | 0 x 0 = 0 11-00-0000-11060-5260 Silversmithing I & II 3 cr.hr. x \$564 (7 students) | \$1,692.00 | L3B/29 |
| | ARTS140/ARTS141-90 ($8/15/2007-12/13/2007$) 0 x 0 = 0 11-00-0000-11030-5260 | | |
| Duran, Jerry B | Upholstery 3 cr.hr. x \$480 (7 students) INED-120-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12280-5260 | \$1,440.00 | L1B/40 |
| Fisher, Brandon L | Introduction to Counseling 3 cr.hr. x \$500 (7 students) ADDC-101-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11060-5260 | \$1,500.00 | L4/7 |
| Fleming, Diane | Survey: Yg Children Spec Need 3 cr.hr. x \$500 (4 students) SPED-205-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11060-5260 | \$1,500.00 | L4/7 |
| Harsha, Kenneth K | General Accounting 3 cr.hr. x \$600 (19 students) ACCT-101-01 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11010-5260 | \$1,800.00 | L4B/20 |
| Heaton, Stephen C | College Algebra 3 cr.hr. x \$480 (19 students) MATH-108-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11050-5260 | \$1,440.00 | L1B/27 |
| Hoover, Kevin R \$470.00 + \$75.00 ITV supplement = \$545.00 | Medical Terminology 3 cr.hr. x \$545 (27 students) | \$1,635.00 | L3/4 |
| | EMIC-104-40/LK/SC (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12203-5260 | | |
| Hopkins, Joseph D \$75.00 ITV/Polycom supplement x 8 cr. hr. = | Emergency Medical Technician 12 cr.hr. x \$565.5 (13 students) | \$7,386.00 | L2C/5 |
| \$600.00 | EMRG-101-90 (8/15/2007-12/13/2007) 0 x 0 = 0 | | |
| | 11-00-0000-12202-5260 | | |

| PROVIDER/INSTRUCTOR | CLASS | AMOUNT | SALARY LEVEL/ SEMESTERS |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Hopkins, Julie | Architectural Drawing 3 cr.hr. x \$650 (5 students) DRFT-106-01 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12260-5260 | \$1,950.00 | TAUGHT L4C/9 |
| Hopkins, Julie | Comp Aided Drafting I (Engr) 3 cr.hr. x \$650 (5 students) DRFT-104E-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12260-5260 | \$1,950.00 | L4C /9 |
| Hopkins, Julie | Comp Aided Drafting I (Engr) 3 cr.hr. x \$650 (4 students) DRFT-104E-01 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12260-5260 | \$1,950.00 | L4C/9 |
| Horner, Candice L | Beginning Algebra *** 3 cr.hr. x \$440 (21 students) MATH-006-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11050-5260 | \$1,320.00 | L1A/24 |
| Johannes, Matthew E | Beginning Algebra *** 3 cr.hr. x \$400 (20 students) MATH-006-04 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11050-5260 | \$1,200.00 | L1/1 |
| Keating, Bethanie F | Admin - Juvenile Justice 3 cr.hr. x \$470 (10 students) CRIM-108-90 (8/20/2007-12/3/2007) 0 x 0 = 0 11-00-0000-12240-5260 | \$1,410.00 | L3/7 |
| Keller, Patricia M | Basic English *** 3 cr.hr. x \$400 (18 students) ENGL-091-06 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11021-5260 | \$1,200.00 | L1/3 |
| Kemper, Mary Catherine | Public Speaking 3 cr.hr. x \$480 (29 students) SPCH-111-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11022-5260 | \$1,440.00 | L1B/29 |
| Lamb, Colin D | Org. Leadership Development 1 cr.hr. x \$470 (8 students) | \$470.00 | L3/11 |
| Colin D. Lamb and Ryan J. Ruda are team- teaching PSYC-106-01 (2 cr. hr.) | PSYC-106-01 (8/15/2007-12/13/2007) $0 \ge 0$ | | |
| McClure, Timmy M | G x 0 = 0 11-00-0000-11060-5260 Gangs 3 cr.hr. x \$470 (10 students) CRIM-210-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12240-5260 | \$1,410.00 | L3/1 |

| PROVIDER/INSTRUCTOR | CLASS | AMOUNT | SALARY LEVEL/ SEMESTERS |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Miller, Aaron J | Intro/Interm/Adv AWS Welding 3 cr.hr. x \$400 (12 students) INPR147/148/149-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12273-5260 | \$1,200.00 | TAUGHT L1/1 |
| Miller, Aaron J | Intro/Interm/Adv AWS Welding 3 cr.hr. x \$400 (11 students) INPR147/148/149-91 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-12273-5260 | \$1,200.00 | L1/1 |
| Miller, Sharron K | Certifed Nurse Aide 5 cr.hr. x \$1223.5 (10 students) HELR-102-01 (8/20/2007-11/26/2007) 0 x 0 = 0 11-00-0000-12203-5260 | \$6,117.50 | L1/L11/47 |
| Nichols, Kip A | Bowling 1 cr.hr. x \$400 (16 students) HPER-118-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11070-5260 | \$400.00 | L1/12 |
| Parker, Matthew W | Beginning Tennis 1 cr.hr. x \$400 (6 students) HPER-114-90 (8/15/2007-10/10/2007) 0 x 0 = 0 11-00-0000-11070-5260 | \$400.00 | L1/1 |
| Parks, Sharon L | Inter Speak & Listen in ESL 3 cr.hr. x \$400 (4 students) LANG-221-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11082-5260 | \$1,200.00 | L1/7 |
| Rainman, Valerie J | Intro to Conv. Spanish I 2 cr.hr. x \$480 (8 students) LANG-130-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11020-5260 | \$960.00 | L1B/26 |
| Rodriguez, Itzel D | Elementary Spanish I 5 cr.hr. x \$470 (15 students) LANG-1322-01 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11020-5260 | \$2,350.00 | L3/8 |
| Ruda, Ryan James | Org. Leadership Development 1 cr.hr. x \$470 (8 students) | \$470.00 | L3/20 |
| Colin D. Lamb and Ryan J. Ruda are team- teaching PSYC-106-01 (2 cr. hr.) | PSYC-106-01 (8/15/2007-12/13/2007) | | |
| | 0 x 0 = 0 11-00-0000-11060-5260 | | |
| Smith, Marci L | Strategic Team Building I 1 cr.hr. x \$470 (11 students) CRIM-165-10 (8/11/2007-10/12/2007) 0 x 0 = 0 11-00-0000-12240-5260 | \$470.00 | L3/2 |

| PROVIDER/INSTRUCTOR | CLASS | AMOUNT | SALARY LEVEL/ SEMESTERS TAUGHT |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|
| Starkey, Jeffrey A. | Understanding Old Testament 3 cr.hr. x \$470 (13 students) LITR-230-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11020-5260 | \$1,410.00 | L3/1 |
| Thomas, Chevelle A | Pattern Study & Garment Const 3 cr.hr. x \$400 (5 students) HMEC-103-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11060-5260 | \$1,200.00 | L1/1 |
| Thompson, Kevin W | English I 3 cr.hr. x \$470 (23 students) ENGL-101-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11021-5260 | \$1,410.00 | L3/14 |
| Thompson, Kevin W | English II 3 cr.hr. x \$470 (16 students) ENGL-102-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11021-5260 | \$1,410.00 | L3/14 |
| Unruh, Brandy L | Strategic Team Building I 1 cr.hr. x \$500 (5 students) CRIM-165-05 (8/13/2007-10/12/2007) 0 x 0 = 0 11-00-0000-12240-5260 | \$500.00 | L4/3 |
| Wilson, Robert D | Anatomy & Physiology I 4 cr.hr. x \$564 (22 students) BIOL-211-90 (8/15/2007-12/13/2007) 0 x 0 = 0 11-00-0000-11040-5260 | \$2,256.00 | L3B/54 |
| TOTAL ADJUNCT FACULTY CONTRACTS | | \$57,056.50 |) |

GARDEN CITY COMMUNITY COLLEGE OUTREACH FACULTY CONTRACTS FALL, 2007

(For approval at 10/10/07 Board Meeting)

| (* | or upprovar at 10/10/07 Doard Meeting) | | |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| PROVIDER/INSTRUCTOR | CLASS | AMOUNT | SALARY LEVEL/ SEMESTERS TAUGHT |
| BEC | | | |
| Emahizer, Shellie S | Nursing Home Med. Aide 5 cr.hr. x \$ 470 (5 students) HELR-103-SC (9/12/2007-10/26/2007) 0 x 0 = 0 11-00-0000-12203-5220 | \$2,350.00 | L3/2 |
| Emahizer, Shellie S | Para Health Team Refr Course 1 cr.hr. x \$ 470 (10 students) HELR-110-SC (9/28/2007-9/29/2007) 0 x 0 = 0 11-00-0000-12203-5220 | \$470.00 | L3/2 |
| Krehbiel, Vicki L | College Skills Development 1 cr.hr. x \$ 470 (4 students) PCDE-101-SC (8/16/2007-10/4/2007) 0 x 0 = 0 11-00-0000-11083-5220 | \$470.00 | L1B/39 |
| Rainman, Valerie J | Elementary Spanish I 5 cr.hr. x \$ 480 (7 students) LANG-1322-SC (8/27/2007-12/12/2007) 720 x 0.47 = 338.4 | \$2,738.40 Round trip Garden City, KS to Bryan Education Center, Scott City, KS (Mileage pymt to 11-00 0000-11020-5711) | L1B/26 |
| | 11-00-0000-11020-5220 | | |
| Ricker, Amy A. | Survey: Yg Children Spec Need 3 cr.hr. x \$ 470 (5 students) SPED-205-SC (8/21/2007-12/4/2007) 0 x 0 = 0 11-00-0000-11060-5220 | \$1,410.00 | L3/1 |
| Rowland-Hill, Jilinda | Private Pilot Ground School 4 cr.hr. x \$ 478.5 (7 students) AVIA-101-SC (8/16/2007-12/6/2007) 0 x 0 = 0 11-00-0000-11005-5220 | \$1,914.00 | L2A/17 |
| SYRA | | | |
| Erskin, Nadine Kay | Basic Manual Communication I 3 cr.hr. x \$ 400 (8 students) SPED-120-SY (8/29/2007-12/20/2007) 0 x 0 = 0 11-00-0000-11060-5220 | \$1,200.00 | L1/16 |
| Hugo, Bernard | Money and Banking 3 cr.hr. x \$ 480 (6 students) BSAD-131-SY (8/23/2007-12/11/2007) 0 x 0 = 0 11-00-0000-11010-5220 | \$1,440.00 | L1B/24 |
| TOTAL OUTREACH FACULTY CONTRACTS | | \$11,992.40 | |

GARDEN CITY COMMUNITY COLLEGE FACULTY CONTRACTS FOR NON-CREDIT CLASSES FALL, 2007

(For approval at 10/10/07 Board Meeting)

| INSTRUCTOR | CLASS | AI | MOUNT |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| Baker, Paula S. | Very Beginners Computing (COMP109-05) 4 contact hour(s) @ \$20.00/hour (7 students) 9/24/07 - 9/26/07, M-W, 6:00 - 8:00 p.m. 14-00-8006-31000-5270 | \$ | 80.00 |
| Cole, Christina M. | Basic Sewing (PERS136-01) 5 (4 hr. + 1 hr. prep) contact hour(s) @ \$20.00/hour (6 students) 9/18/07 - 9/25/07, T, 2:00 - 4:00 p.m. 14-00-8006-31000-5270 | \$ | 100.00 |
| Лunoz, Jessie L. | CDL Exam Preparation - Spanish (TECH200-04) 16 (14 hr. + 2 hr. prep) contact hour(s) @ \$30.00/hour (7 students) 9/22/07 - 9/29/07, S, 9:00 a.m 5:00 p.m. 14-00-8004-31000-5270 | \$ | 480.00 |
| Thomas, Sidney Ray | Carry Concealed Handguns (8 Hour Class) (CRMJ300-23) 3 contact hour(s) @ \$30.00/hour (6 students) 8/18/07, S, 9:00 a.m 12:00 p.m. (Legal) 14-00-8033-31000-5270 | \$ | 90.00 |
| Jnruh, Troy R. | QuickBooks Essentials (COMP701-08) 8 contact hour(s) @ \$30.00/hour (13 students) 9/18/07 - 9/20/07, T-Th, 8:00 a.m 12:00 p.m. 14-00-8004-31000-5270 | \$ | 240.00 |
| Vethington, Gerald C. | Excel Intermediate (COMP302-04) 8 contact hour(s) @ \$30.00/hour (4 students) 9/11/07 - 9/13/07, T-Th, 1:00 - 5:00 p.m. 14-00-8004-31000-5270 | \$ | 240.00 |
| Vethington, Gerald C. | MS Publisher Fundamentals (COMP803-05) 8 contact hour(s) @ \$30.00/hour (4 students) 9/25/07 - 9/27/07, T-Th, 1:00 - 5:00 p.m. 14-00-8004-31000-5270 | \$ | 240.00 |
| | | ሰ | 1 470 00 |

TOTAL NON-CREDIT FACULTY CONTRACTS\$ 1,470.00

| 14-00-8004-31000-5270 | \$ 1,200.00 | (Business & Industry) |
|-----------------------|----------------|-----------------------|
| 14-00-8006-31000-5270 | \$ 180.00 | (Community Services) |
| 14-00-8033-31000-5270 | \$ 90.00 | (Criminal Justice) |
| | | |

Oct. 1, 2007

To: Board of TrusteesFrom: Cathy McKinley, Director of Human Resources

New Hires

Dusty Burrow, part-time Head Cheer Coach, effective Sept. 26, 2007 Julian Ortiz, Admissions Representative, effective Sept. 17, 2007 Samuel "Sammy" Ortiz, Printer Operator, effective Sept. 17, 2007 Timothy Routon, Skilled Maintenance, effective Oct. 3, 2007 Cynthia Wagner, Custodian, effective Oct. 1, 2007

Separations

Melissa Guerrero, One Stop Case Manager, effective Sept. 18, 2007 Barbara Schultz, Cheer-Dance Team Coach, effective Sept. 21, 2007

Retirements None to report

<u>Transfers/Promotions</u> Dale Theye, Custodian/Painter, effective Oct. 1, 2007

<u>Vacancies</u> Accommodations Coordinator/Advisor ALC Coordinator Dance Team Coach Counselor-SSS Advisor Industrial Maintenance Technology Instructor MFLP Coordinator Nursing Instructor (1) One Stop Case Manager (Garden City) One Stop Case Manager (Liberal) SSS Data Manager SWKRPC Office Manager

| TO: | Dr. Carol Ballantyne, president | 9-19-07 |
|-------|---------------------------------------------------------------------|---------|
| FROM: | Steve Quakenbush, director of information services and publications | |
| RE: | 2007-2008 Contract, Garden City Telegram | |

Carol,

It's time to renew our annual advertising contract with the Garden City Telegram. We've entered a contract arrangement with the Telegram each of the last several years, effective Oct. 1, because it lets us secure significantly lower rates. Last year's \$75,000 contract gave us the display and classified advertising rates noted below, expressed in dollars per column inch.

| 2006-2007 contract: Display ads \$8.46 our rate | \$10.06 full rate paid by other customers | Column inch discount: \$1.60 |
|-------------------------------------------------------|-------------------------------------------|------------------------------|
| Classified ads \$6.56 our rate | \$7.82 full rate paid by other customers | Column inch discount: \$1.26 |

We've actually spent only approximately \$43,000 in advertising with the Telegram, but the publisher allows us to count charges for printing and related services toward the qualifying total of \$75,000. In addition, our 2006-2007 rates were unchanged from the previous year.

NEW CONTRACT, 2007-2008:

For the new year, the Telegram has proposed the increased renewal rates listed below. These are based on a \$60,000 contract, rather than \$75,000, because I requested a reduction reflecting the budget cuts we've made across the board for fiscal 2007-2008. The new contract also allows us to count non-advertising expenses toward the qualifying total.

| Proposed new contract: Display ads \$8.66 our rate | \$10.77 full rate paid by other customers | Column inch discount: \$2.11 |
|----------------------------------------------------------|-------------------------------------------|------------------------------|
| Classified ads \$6.72 our rate | \$8.37 full rate paid by other customers | Column inch discount: \$1.65 |

RECOMMENDATION:

I recommend that we accept this proposal and sign a new contract at \$60,000.

INCIDENTAL INFORMATION:

• Though GCCC receives the benefit of counting non-advertising expenses toward the contract total, not all customers do.

• In addition to these discount rates, we will continue to qualify for the Telegram's standard frequency discount rates, which range from 25 to 60 percent of the column inch rates for ads appearing twice or more.

• A portion of our advertising expenses are reimbursed or paid by EduKan, and through a series of cost-share arrangements with co-sponsors throughout the year.

• The Telegram is continuing to provide GCCC approximately 20 column inches of space every other week for a public information column, at no charge. The value of this space, over a year's time, is more than \$4,500.00

• The Telegram and GCCC work as partners in co-sponsoring various events throughout the year, particularly those in music programming, further reducing college advertising expenses.

• While the newspaper charges a 25% fee for guaranteed placement on designated pages, GCCC has in most cases received this service at no charge over the past year, and can expect that benefit to continue.

• Even though the official contract year begins Oct. 1, the Telegram is already honoring the reduced rates in the proposal, pending approval.

OCTOBER 2007 MONITORING REPORT

EXECUTIVE LIMITATIONSMONTHLYGeneral Executive Constraints#9Page 7There shall be no conflict of interest in awarding purchases or other contracts.

CEO's Interpretation and its justification: If any employee or the Board members have interest in, own or have relations that own any company that GCCC does business with, we are to be notified up front.

Data directly addressing the CEO's interpretation: No purchases were made during the month from businesses in which Board members or employees have any interest.

| EXECUTIVE LIMITATIONS | | MONTHLY |
|--------------------------------------|---------|-------------------------------------------|
| General Executive Constraints | #10 | Page 7 |
| The President shall not allow for | purchas | ses without first giving consideration to |
| local businesses, with a maximum | n 10% p | remium to local businesses. |

CEO's Interpretation and its justification: For all purchases \$2,500 and over, a bid sheet is sent to all known vendors and a 10% consideration is made to local businesses before awarding the bid.

Data directly addressing the CEO's interpretation: Purchases over \$2,500 were reviewed. Local businesses were given consideration when their bid price was less than 10% more than vendors outside our area.

EXECUTIVE LIMITATIONSMONTHLYAsset Protection#5Page 12The President shall not make any purchase (a) of over \$2,500 without having
obtained comparative prices with consideration of quality; (b) of over \$10,000without competitive bids and due consideration regarding cost, quality, and service;
and (c) of over \$20,000.

CEO's Interpretation and its justification: The interpretation of this is exactly as stated: a) no purchases are made over \$2,500 without comparative bids with consideration of quality; b) over \$10,000 without competitive bids regarding quality, cost and service and c) over \$20,000 without approval of the Board or approval of a contract to pay by the Board. Annually, the Board approves our utilities providers and these are paid without Board approval as are contracts that the residential life has with Chartwells – the contract is approved in advance.

Data directly addressing the CEO's interpretation: Bid sheets were attached to all requisitions over \$2,500, unless the items purchased were covered under the campus annual bids or were a single source provider.

Purchases over \$10,000 requiring bid sheet:

- Check # 171168 to Office Solutions Inc. for \$83,149.00 for Steelcase furniture for the Academic Building faculty offices. A bid sheet was attached indicating single source provider. The Board approved at the June 2007 board meeting.
- Check # 171194 to Today's Office Furniture for \$17,666.68 for classroom tables for the SCSC. A bid sheet was attached indicating lowest bid accepted.
- Check # 171270 to Business Objects America for \$10,297.55 for software license renewal. A bid sheet was attached indicating single source provider.
- Check # 171322 to RT Sporting Goods Inc. for \$38,421.16 **for numerous purchases.** Bid sheets were attached to all PO's requiring bid sheet. Each bid sheet indicated either single source provider or lowest bid accepted.
- Check # 171331 to Snyder Radio Service Inc. for \$11,105.10 for the purchase of radios for the CJ Department. A bid sheet was attached indicating lowest bid accepted.

Payments over \$10,000 not requiring bid sheets

- Check # 171138 to Broncbuster Bookstore for \$66,344.24 for Fall 07 scholarship books.
- Check # 171141 to City of Garden City for \$54,389.54 for utilities.
- Check # 171274 to Chartwells for \$50,867.64 various invoices.
- Check # 171944 to Tatro Plumbing Co Inc. for \$55,988.25 for work on the heating loop. The Board previously approved this project.

OCTOBER 2007 MONITORING REPORT

| EXECUTIVE LIMITATIO | NS | QUARTERLY |
|----------------------------|----|-----------|
| Information and Advice | #2 | Page 11 |
| | | |

The President shall not permit the Board to be unaware of relevant trends, anticipated adverse media coverage, actual or anticipated legal actions, significant external and internal changes, particularly changes in the assumptions upon which any Board policy has previously been established.

CEO's Interpretation and its justification: The President should keep Board subscriptions to Carver Newsletters and ACCT Journals. Any relevant information that is presented at monthly Regents, KACCT and COP meetings should be shared monthly. The Board needs to made aware of any adverse publicity that we are aware of before the papers or radio/TV publicize it. Any threat or possible threat of a law suit should be passed on to the Board as soon as it is known. Any trends or best practices that the President learns about through conferences, reading or notification should be passed on to the Board report.

Data directly addressing the CEO's interpretation: The Board has received monthly newsletters and journals. No lawsuits are pending or the treat of any that the President is aware of this quarter.

| EXECUTIVE LIMITATIONS | | QUARTERLY |
|------------------------------|----|-----------|
| Information and Advice | #3 | Page 11 |

The President shall not fail to advise the Board if, in the President's opinion, the Board is not in compliance with its own policies on GOVERNANCE PROCESS and EXECUTIVE LINKAGE, particularly in the case of Board behavior which is detrimental to the work relationship between the Board and the President.

CEO's Interpretation and its justification: The President shall notify the chairman of the Board if any Board member behaves in a manner that is detrimental to the relationship between the Board and the President.

Data directly addressing the CEO's interpretation: There have been no incidents to report this month.

| EXECUTIVE LIMITATIONS | | QUARTERLY |
|------------------------------|----|-----------|
| Information and Advice | #5 | Page 11 |

The President shall not fail to deal with the Board as a whole except when fulfilling requests for information or responding to individuals or committees duly charged by the Board.

CEO's Interpretation and its justification: The President shall not meet with individual Board members regarding the Board, its behavior or any of its policies. The President shall deal with the Board as a whole.

Data directly addressing the CEO's interpretation: The President has met with the Chairman of the Board to discuss Board agenda items. No other requests for information have been received by the President.

ESSENTIAL SKILLS ENDS REPORT October 2007

Student will possess essential skills.

- 1. Students will have the essential skills of interpersonal communications, including speaking, listening, and writing.
- 2. Students will have reading skills appropriate for their chosen field of endeavor.
- 3. Students will have essential math skills.
- 4. Students will have essential computer skills.

Performance Agreement

Garden City Community College entered into a new three year performance agreement with the Kansas Board of Regents which will cover the calendar years of 2007, 2008, and 2009. The first progress report is due in to the Board of Regents in March of 2008.

The four Institutional Goals set forth in the agreement include the following:

- Create a seamless articulation with Kansas State University for education majors.
- Increase the success of developmental students in reading, writing, and mathematics.
- Increase enrollment of Hispanic students at the college.
- Improve Workforce Development.

Three key performance indicators were identified in Institutional Goal 2: Increase the success of developmental students in reading, writing, and mathematics:

- Increase Success Rate of Students in Developmental Courses
- Increase Retention Rates of Students in Developmental Courses
- Increase developmental student success in first subsequent college-level courses

The calculations of success rates in the first performance indicator is made by dividing the total number of students who successfully completed the respective course in reading, writing, and mathematics by the total number of students enrolled on certification day. Averages from the 2003-2005 calendar years were used to establish the baseline of 56.4%. The target goals over the three years of the agreement call for a 1% increase in year 1, a 2% increase in year 2, and a 3 % increase for year 3.

The data for the second performance indicator is calculated by dividing the total number of writing and mathematics students from the fall cohort that enrolled in either the next developmental course or college-level course in the subject area during the academic year by the total number of students enrolled in developmental course during the fall. The averages of the 2003-2004 through 2004-2005 academic years were used to establish the baseline at 39.8%. The targets for this performance indicator call for a 1% increase the first year, a 2% increase the second, and a 3% increase the third.

The final performance indicator is calculated by dividing the total number of developmental writing and mathematics students who successfully completed the subsequent college-level course in the respective course area by the number who were enrolled in the class on certification day. Success in the college-level writing or math course will be determined by a grade of C or better. The baseline number of 58.3% was figured from the average success rate of the 2003-2005 years. Targets call for a 1% increase the first year, a 2% increase the second, and a 3% increase the third.

| | Readir | ng Impro I | vement | | lege Rea | ding | Ва | isic Engl | ish | C | ollege Ma | ath | Begi | nning Al | gebra | Intermediate Algebra | | | |
|------------------|--------------------|----------------------|----------------------|--------------------|----------------------|----------------------|--------------------|----------------------|----------------------|--------------------|----------------------|----------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|
| | # Enro- Iled | # Succ- essful | % Succ- essful | # Enro- Iled | # Succ- essful | % Succ- essful | |
| Calendar | | | | | | | | | | | | | | | | | | | |
| Year | | | | | | | | | | | | | | | | | | | |
| 2003 | 23 | 13 | 56.5% | 57 | 32 | 56.1% | 254 | 138 | 54.3% | 328 | 196 | 59.8% | 332 | 163 | 49.1% | 351 | 220 | 62.7% | |
| Calendar Year | | | | | | | | | | | | | | | | | | | |
| 2004 | 31 | 12 | 38.7% | 68 | 44 | 64.7% | 226 | 117 | 51.8% | 319 | 198 | 62.1% | 362 | 190 | 52.5% | 299 | 188 | 62.9% | |
| Calendar Year | | | | | | | | | | | | | | | | | | | |
| 2005 | 28 | 13 | 46.4% | 80 | 51 | 63.8% | 202 | 108 | 53.5% | 281 | 151 | 53.7% | 354 | 185 | 52.3% | 271 | 162 | 59.8% | |
| Calendar Year | | | | | | | | | | | | | | | | | | | |
| 2006 | 27 | 16 | 59.3% | 88 | 51 | 58.0% | 196 | 110 | 56.1% | 318 | 184 | 57.9% | 320 | 171 | 53.4% | 294 | 169 | 57.5% | |

Institutional Indicator 1: Increase Success rate of Students In Developmental Courses Baseline Data & Year 1 Data The success rate for the 2006 calendar year for Key Indicator 1 is 56.3% which is down .1% from the baseline data of 56.4% from the performance agreement. Since the agreement begins with a 1% increase for calendar year 2007, the success rate that will be reported to the State Board of Regents in the March 2008 report cannot be calculated until the end of the current calendar year.

| | Baseline Data | | | | | | | | | | | | | | |
|-----------|--------------------------|---------------------------------------------------------------|------------------------|--------------------------|---------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|
| | | Writing | | | Math | | | | | | | | | | |
| | # Enrolled in Fall | # Enrolled in next/coll level during acad year | % Retention Rate | # Enrolled in Fall | # Enrolled in next/coll level during acad year | % Retention Rate | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2003-2004 | 102 | 43 | 42.2% | 203 | 76 | 37.4% | | | | | | | | | |
| 2004-2005 | 82 | 33 | 40.2% | 206 | 84 | 40.8% | | | | | | | | | |
| 2005-2006 | 67 | 31 | 46.3% | 183 | 69 | 37.7% | | | | | | | | | |
| 2006-2007 | 68 | 30 | 44.1% | 169 | 73 | 43.2% | | | | | | | | | |

Institutional Indicator 2: Increase Retention Rates of Students in Developmental Courses

In the 2006 fall semester, 237 students were enrolled in developmental math and writing courses. Of those students, 103 went on to enroll either in the next developmental course in the sequence or in the next college-level course. This gave us a retention rate for the 2006 calendar year of 45.45%. The baseline number we will look to increase on is 39.8%. Once again, this percentage rate will not affect the Board or Regents Performance agreement until it is figured for calendar year 2007 and that data will not be available until the spring 2007 semester.

Institutional Indicator 3: Increase Developmental Student Success in First Subsequent College-Level Courses

| | | | Baseline | Data | | |
|-----------|------------|-----------------|-----------------|------------|-----------------|-----------------|
| | | Writing | 1 | | Math | |
| | # Enrolled | # Successful | % Successful | # Enrolled | # Successful | % Successful |
| 2003-2004 | 100 | 78 | 78.0% | 133 | 83 | 62.4% |
| 2004-2005 | 102 | 83 | 81.4% | 129 | 84 | 65.1% |
| Cal Yr | | | | | | |
| 2005 | 98 | 75 | 76.5% | 141 | 106 | 75.2% |
| Cal Yr | | | | | | |
| 2006 | 90 | 62 | 68.9% | 137 | 60 | 43.8% |

The institutional indicator 3 success rate for calendar year 2006 showed that 227 students who were formerly enrolled in developmental courses went on to enroll in the subsequent college-level course. Of those, 122 were successful in that course. This calculates to a 53.7% success rate. The baseline number for the targets on indicator 3 for calendar years 2007, 2008, and 2009 is 66.28%.

In an effort to improve upon these numbers, the English department is piloting a 5-day a week Basic English class that includes a grammar component. The hypothesis behind this project maintains that student who must meet every day of the week will be more inclined to make it to class more often and to complete work given outside the class. The department is in the first semester of this pilot.

The math faculty is also preparing to pilot a class that meets every day and combines competencies from both the Beginning Algebra and the Intermediate Algebra curriculum. One faculty member has simulated the parameters of this type of class by offering these two classes as back-to-back 8-week classes and preliminary data has been encouraging enough to take the pilot to the next level by combining the two 3 credit hour classes into one 5 credit hour class and including a few sections on the spring line schedule. We are currently awaiting word from the regents institutions on the transferability of such a course.

Work Keys

Work Keys data from students taking exit assessment in the spring of 2007 shows only slight improvements in the areas of Reading Interpretation, Applied Math, and Locating Information over incoming student assessment scores. However, the data we receive from the Work Keys assessment is not a good indicator of overall improvement because students who take the assessments to supply the incoming data aren't necessarily the same students taking those specific area assessments as outgoing sophomores. Also, far more students take the Work Keys assessment before they graduate than do coming in to GCCC.

What is more revealing in these scores is how our students stack up against the profile scores in specific majors. For example, students who graduate from GCCC with applied arts as their declared major do better in the areas of reading interpretation, applied math, and locating information that the mean scores required by 80% of the jobs in that area. Our cumulative scores show that our students are slightly lower than the profile scores in all three areas.

In an effort to improve scores in the three assessed areas, the data needs to be shared with instructors in the specific major areas so they can address the problem spots. We have been compiling this data since the assessments were made mandatory for outgoing sophomores in the spring of 2003 and have enough information now to start pin pointing trends and aberrations in scores so we can interpret the data in a way that will result in meaningful action.

| | , <u> </u> | Sprir | ng 2003 | | Spring | g 2004 | 4 | L | Sprin | g 2005 | 5 | | Sprin | g 2006 | 3 | | Sprin | | | |
|--------|------------------------------------|------------|--------------|----------|--------------|------------|--------------|----------|--------------|------------|--------------|----------|--------------|------------|--------------|----------|--------------|------------|--------------|--------------------|
| | | | | Inc | coming | Out | tgoing | Inc | coming | Out | tgoing | Inc | coming | Out | tgoing | Inc | oming | Out | tgoing | Occupation |
| Major | Test | N | GCCC Mean | N | GCCC Mean | N | GCCC Mean | Profile Scores, |
| | | | | | | | | | | | | | | | | | | | | 80% of |
| Cumula | ative | | | | | | | | | | | | | | | | | | | Jobs |
| Cumul | ative Reading Interpretation | 170 | 4.9 | 32 | 5.2 | 157 | 5.3 | 46 | 4.8 | 181 | 5.1 | 72 | 4.6 | 158 | 4.6 | 54 | 4.3 | 200 | 4.7 | Jobs 5 |
| Cumul | Reading | 170 169 | 4.9 5.1 | 32 46 | 5.2 4.8 | 157 140 | 5.3 4.9 | 46 57 | 4.8 4.9 | 181 212 | 5.1 4.9 | 72 68 | 4.6 5.0 | 158 168 | 4.6 4.9 | 54 75 | 4.3 4.7 | 200 182 | 4.7 | |
| Cumul | Reading Interpretation | | | | | | | | | | | - | | | | | | | 4.8 | |

Adult Learning Center

684 Students enrolled in to the Adult Learning Center in FY07.

525 Students attended classes with more than 12 hours of instruction.

Of the 525 students; 78% of the students were Hispanics, 12% other minorities and 10% white.

Of the 525 students; 55% enrolled were between the ages of 25-44, 21% were 19-24, 12% were 45-59, 10% were 16-18 and 3% more than 59 years old. Of the 525 students; 69% attended ESL classes and 39% were enrolled in English ABE/GED classes.

Educational Gains

340 students of the 525 obtained educational gain (65% over all).

63% of students taking the Adult Basic Education (ABE) Math test made educational gains

65% of students taking the ABE Reading test made educational gains

68% of students taking the ESL Listening test made educational gains

63% of students taking the ESL Reading test made educational gains

18% of Participants improved their technology skills

181 students participated in the Civics program of which 73% made educational gains

35 of the parents (100%) involved in the Migrant Family Literacy program increased their involvement in their children's education and literacy activities

The total hours of instruction was 47,389.50

Project Destiny

A. Projected to serve 25 students in year one. 30 students were served and 15 participants completed their GED coursework and earned a high school diploma

GCCC Centers of Excellence Budget Summary

WORK PREPAREDNESS SEMI-ANNUAL MONITORING REPORT

| | Aut | omotive Te | ch | | | | Ind | ustrial Mainte | nai | nce | | | Info | ormation Te | ch | | | | GCCC Portion of Coordinator | | | | | |
|-------------------------|------|--------------|-------|--------------|-----|--------------|-----|----------------|-----|------------|-----|-----------|------|-------------|----|-----------|-----|------------|-----------------------------|-------------|-----|-------------|-----|-------------|
| REVENUE | 200 | 4-05 | 200 |)5-06 | 20 | 06-07 | 200 | 4-05 | 20 | 05-06 | 200 | 6-07 | 200 | 04-05 | 20 | 05-06 | 200 | 6-07 | 200 | 04-05 | 20(| 05-06 | 200 | 6-07 |
| Tuition | \$ | 48,372.00 | \$ | 39,840.00 | \$ | 24,780.00 | \$ | 17,922.00 | \$ | 10,980.00 | \$ | 13,140.00 | \$ | 23,490.00 | \$ | 18,000.00 | \$ | 10,080.00 | | | | | | |
| KBOR Revenue | \$ | 35,028.00 | \$ | 26,560.00 | \$ | 16,520.00 | \$ | 12,978.00 | \$ | 7,220.00 | \$ | 8,760.00 | \$ | 17,010.00 | \$ | 12,000.00 | \$ | 15,120.00 | | | | | | |
| Student Course Fees | \$ | 4,700.00 | \$ | 3,680.00 | \$ | 2,330.00 | \$ | 3,428.00 | \$ | 2,485.00 | \$ | 2,760.00 | \$ | 980.00 | \$ | 1,210.00 | \$ | 1,440.00 | | | | | | |
| Payment: USD 363 | | | | | | | | | | | | | | | | | | | | | | | \$ | 6,310.00 |
| Payment: USD 457 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | | | | | | |
| Grants and Donation | s | | | | | | | | | | | | | | | | | | | | | | | |
| Perkins Equipment | \$ | 11,773.00 | \$ | 24,947.00 | \$ | 5,384.00 | \$ | 7,987.00 | \$ | 14,541.00 | \$ | 28,392.00 | \$ | 6,885.00 | \$ | 3,023.00 | \$ | - | | | | | | |
| Perkins Curric. Dev | \$ | 848.00 | \$ | 3,392.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | | | | |
| Perkins Staff Dev | \$ | 1,705.00 | \$ | 3,441.00 | \$ | 2,205.00 | \$ | 740.00 | \$ | 2,150.00 | \$ | - | \$ | 1,500.00 | \$ | 3,269.00 | \$ | 300.00 | | | | | | |
| Perkins Inst.Materials | | | | | | | | | | | \$ | - | | | | | | | | | | | | |
| and Contracts | \$ | 1,850.00 | \$ | - | \$ | 2,850.00 | \$ | - | \$ | - | | | \$ | 6,768.00 | \$ | 3,800.00 | \$ | 1,000.00 | | | | | | |
| KBOR Tech Prep Gra | nt | | | | | | | | | | \$ | - | | | | | \$ | - | | | | | | |
| Endowment Grants | \$ | 840.00 | | | \$ | 950.00 | \$ | - | | | \$ | - | | | | | \$ | - | | | | | | |
| Total Revenue | \$ · | 108,116.00 | \$ | 104,860.00 | \$ | 59,019.00 | \$ | 43,055.00 | \$ | 37,376.00 | \$ | 53,052.00 | \$ | 56,633.00 | \$ | 41,302.00 | \$ | 27,940.00 | \$ | - | \$ | - | \$ | 6,310.00 |
| | Ford | d vehicle do | natio | ons have not | bee | en included. | | | | | | | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | | | | | | | | | | | | | |
| Salaries (inc. fringes) | \$ | 51,259.00 | \$ | 48,285.00 | \$ | 49,089.00 | \$ | 35,392.00 | \$ | 35,307.00 | \$ | 35,192.00 | \$ | 88,052.00 | \$ | 33,184.00 | \$ | 36,739.00 | \$ | 21,179.00 | \$ | 21,778.00 | \$ | 30,937.00 |
| Salary Overload | \$ | 1,359.00 | \$ | 1,750.00 | \$ | - | | | | | \$ | 407.00 | \$ | - | \$ | - | \$ | - | | | | | | |
| Equipment | \$ | 3,565.00 | \$ | 1,730.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 4,964.00 | \$ | - | \$ | - | \$ | - | | | | | | |
| Instructional Supplies | \$ | 6,140.00 | \$ | 5,540.00 | \$ | 4,479.00 | \$ | 3,266.00 | \$ | 4,505.00 | \$ | 3,873.00 | \$ | 739.00 | \$ | 385.00 | \$ | - | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Student Supplies | | | \$ | 3,677.00 | \$ | 2,262.00 | \$ | 1,793.00 | \$ | 677.00 | \$ | 535.00 | | | \$ | 107.00 | \$ | 1,200.00 | | | | | | |
| Auto Lab Renovation | \$ | 20,935.00 | \$ | 20,935.00 | \$ | - | | | | | | | | | | | \$ | - | | | | | | |
| Student Travel | | | \$ | - | \$ | 1,077.00 | | | | | | | | | | | \$ | - | | | | | | |
| Total Expenses | \$ | 83,258.00 | \$ | 81,917.00 | \$ | 57,407.00 | \$ | 40,451.00 | \$ | 40,489.00 | \$ | 44,971.00 | \$ | 88,791.00 | \$ | 33,676.00 | \$ | 37,939.00 | \$ | 21,279.00 | \$ | 21,878.00 | \$ | 31,037.00 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| PROGRAM (COST) R | | | | | | | | | | | | | | | | | | | | | | | | |
| | \$ | 24,858.00 | \$ | 22,943.00 | \$ | 1,612.00 | \$ | 2,604.00 | \$ | (3,113.00) | \$ | 8,081.00 | \$ | (32,158.00) | \$ | 7,626.00 | \$ | (9,999.00) | \$ | (21,279.00) | \$ | (21,878.00) | \$ | (24,727.00) |
| | | | | | | | | | | | | | | | | | | | | | | | | |

High school students are only required to enroll in 12 credits per program.

Grants and donations offset program costs.

Criminal Justice, Early Childhood Education, and Allied Health centers of excellence operate on articulation agreements rather than

cost sharing.

Tech Prep Grants were awarded by KBOR in 2004-05 (\$47040) and in 2005-06 (\$39,645) to plan and implement career clusters with an emphasis

on health science careers with in the Career Learning System.

Student Enrollment Career Learning System Centers of Excellence

| | 2004-05 | 2005-06 | 2006-07 |
|----------------------------------------|---------------------------------|---------------|-----------------|
| Automotive Technology | (7started GC) | | |
| Fall COE Enrollment | 64* 35GC,1H,28CC | 60* 31GC,29CC | 37* 18GC,19CC |
| Spring COE Enrollment | 49* 22GC,26CC | 44* 19GC,25CC | 24* 7GC,17CC |
| GCHS Power Mechanics | | | |
| Industrial Technology | (5started GC) | | |
| Fall program enrollment | 13* 3GC,10CC | 17* 3GC,14CC | 13* 1GC,12CC |
| Spring program enrollment | 15* 4GC,11CC | 17* | 20* 4GC,16CC |
| HHS Electricity | , | | 7* 7H(6spring) |
| GCCC Welding | | 59 | 39 CC fall&spr |
| GCHS Welding | | 276 | 269 GC fall&spr |
| Information Technology | | | |
| Fall Enrollment | MCSA 2-457emp,1-GCCC employee | Evening | |
| Microsoft Academy | 15 (4GC, 3H,5CC), | 17 3GC,14CC | 14 2GC,12CC |
| Cisco | 12 | 23 | 13 13CC |
| IT Essentials I (formerly A+) | 11 (5GC) | 10 | 8 1GC,7CC |
| Spring Enrollment | | | |
| Microsoft Academy | 11 3GC,2H,5CC,1GCCC employee | 13 3GC,10CC | 8 2GC,6CC |
| Cisco | 16 | 13 13CC | 16 16CC |
| IT Essentials I (formerly A+) | 18 1Spearville HS, 1Home School | 7 1HS,6CC | 9 2GC,7CC |
| *Unduplicated count | | | |
| Health Science | | | |
| Health Career Investigations I (GCHS) | 65 | 30 | 68 |
| Health Career Investigations II (GCHS) | 8 | 11 | 17 |
| GCHS CNA/HHA Fall | | | 8 |
| GCHS CNA/HHA Spring | | | 8 |
| | | | |

Criminal Justice

| Law I (GCHS) | 99 | 70 | 274 |
|---------------------------------|----|----|-----|
| Law II (GCHS) | 21 | 25 | 60 |
| Law III (GCHS) | NA | 15 | 29 |
| History of Law (HHS) | 19 | 25 | 15 |
| GCCC Intro to CJ Fall | | | 2GC |
| GCCC Crim Investigations Spring | | | 1GC |

Early Childhood Education and Services

| Working With Children (GCHS) | 13 5GCCC credit | 15 4GCCC credit | 18 |
|----------------------------------|-----------------|-----------------|----|
| Exploring Teaching (GCHS) Fall | 13 | 22 | NA |
| Exploring Teaching (GCHS) Spring | 16 | 17 | 16 |
| Exploring Children Lab (HHS) | 1 | 0 | 2 |

| GCHS Students | | | HHS | | | | |
|-------------------------------|-----------|--------------------------|----------------------|---------------|-------------|--------------|--|
| Auto | 18 | | Career Fair | 260 | | | |
| Ind Tech | 5 | | Unduplicated | | 260 | | |
| Microsoft | 2 | | | | | | |
| A+ | 3 | | | | | | |
| CNA/HHA | 16 | | | | | | |
| Health Inv I | 68 | | Electricity | 7 | | | |
| Health Inv II | 17 | | Hist of Law | 15 | | | |
| Law II | 60 | | Exp Children Lab | 2 | | | |
| Law III | 29 | | | | | | |
| GCCC CJ | 2 | | | | | | |
| Working w/Children | 18 | | | | | | |
| Exploring Teaching | 16 | | | | | | |
| Subtotal | 254 | | | | | | |
| GCHS Welding | 269 | | | | | | |
| Law I | 274 | | | | | | |
| Power Mech Ag | 61 | | | | | | |
| Grand Total | 858 | | Grand Total | 284 | | | |
| GC Middle School | | | Middle School | | | | |
| GEMS | 510 | | GEMS | 70 | | | |
| 8th Grade Tour | 487 | | Career Fair | 210 | 150 | | |
| Total | 997 | | | | | | |
| Justified CLS Coord* | 1251 | | Unduplicated** | | 410 | | |
| Total Numbers | 1855 | | Total Numbers | 564 | | | |
| *Doesn't include welding, P | ower Mec | h and Law I | | | | | |
| Hard to justify that all GCHS | 6 number | s are impacted by the C | CLS Coordinator | | | | |
| **Includes 6&7 grades midd | lle schoo | career fair (original ac | tivity for 8th as we | II but cance | eled school | due to snow) | |
| Rescheduled in May when 8 | | | | | | | |
| COE students at HHS not in | | | | | • | | |
| | | | | | | | |
| COE Coordinator Payment | for Holco | mb 2007-08 school yea | r based on 2006-07 | ' participati | on | | |
| | | | | | | | |

| Total Numbers | | Adjusted Numbers | | | | |
|------------------------|-------------|------------------------|-------------|--|--|--|
| USD 457 | 1855 | USD 457 | 1251 | | | |
| USD 363 | 564 | USD 363 | 410 | | | |
| GCCC | 350 | GCCC | 350 | | | |
| Total | 2769 | Total | 2011 | | | |
| Coord Sal and Benefits | 67,720 | Coord Sal and Benefits | 67,720 | | | |
| Per Student Amount | 24.456482 | Per Student Amount | 33.67478866 | | | |
| Holcomb Payment | \$13,793.46 | Holcomb Payment | \$13,806.66 | | | |
| | | | | | | |

SEMI ANNUAL MONITORING REPORT - OCTOBER 2007

Ends: Personal Enrichment

- 1. Recipients pursuing individual interests will be personally enriched.
- 2. Community outreach will serve the needs of all citizens

Ten Educational Talent Search Students completed **Life Skills training**. This was offered in partnership with the Southwest Kansas Regional Prevention Center.

Eleven Educational Talent Search students and 23 Upward Bound students attended the **musical "CATS" in Wichita**. Tickets were provided by Spirit Aviation of Wichita.

2007 spring semester **non-credit personal enrichment workshops at Bryan Education Center** resulted in the following totals: 3 workshops with 15 registered participants totaling \$475 in fees

2007 summer **Bryan Education Center Kids' College program** resulted in the following totals: 3 sessions which included 11 classes; 46 registered students; and \$2208 in fees. This was a 64% increase from the summer 2006 program.

All Continuing Education and Community Service Programs continually evaluate participants to find satisfaction rates for classes and instructors as well as take suggestions for future courses and instructors.

Finney County Young Professions (FCYP) increased membership by 100% since the kickoff in Fall 2006, held 6 different activities with an average of 25 members present at each activity, partnered with GC Salvation Army to do bell ringing. FCYP raised \$217 to push the total for that day to over \$1000, received over \$500 in donations from Commerce Bank, Hastings, Tradehome Shoes, Applebee's, GCCC Volleyball, GC Chamber of Commerce, The Grain Bin, Jax Sports Bar & Grill and GCCC KC, FCYP.net has received 2,482 hits since January 2007.

The **Broncbuster Senior Club** (BSC) has a total of 91 members and has offered 5 classes specifically for those members. This is an increase of 21% from the time the club was started. BSC partnered with Holcomb Recreation and the Western Kansas Community Foundation to offer strength training for members of BSC, Broncbusterseniorclub.net has received 364 hits since January 2007.

Community Services partnered with:

- --Mosaic to offer College for Life classes specifically for those clients (5 classes have 47 participants)
- --GCRC, K-State Extension and UMMAM to put on Corporate Meltdown (210 participants)
- --B&I to offer the ROPES course for USD 457 to use (136 participants on the low elements and 122 participants on the high elements)

Community Service enrollments increased 78% from fall 2006, offered 8 more classes in spring 2007; the percentage of classes that "made" was up 4% from fall 2006. CS added an additional 4 classes due to the popularity of the jewelry classes.

• Kids' College was able to offer \$971.00 in scholarships to participants thanks to a grant from K-State Research and Extension.

The **Southwest Kansas Regional Prevention Center** works in 25 counties in southwest Kansas to reduce the problem behaviors of youth, focusing on individual youth, families, and communities in the areas of substance abuse, violence, delinquency, teen pregnancy, and school dropouts. In doing so, the Prevention Center aligns most closely with the outcomes for work preparedness, specifically "students will have the work ethics, discipline, and collaborative skills necessary to be successful in the workplace". By addressing youth behaviors in these areas, the Southwest Kansas Regional Prevention Center works to prepare students for successful professional and academic careers in a region that contains many potential Garden City Community College students and their parents.

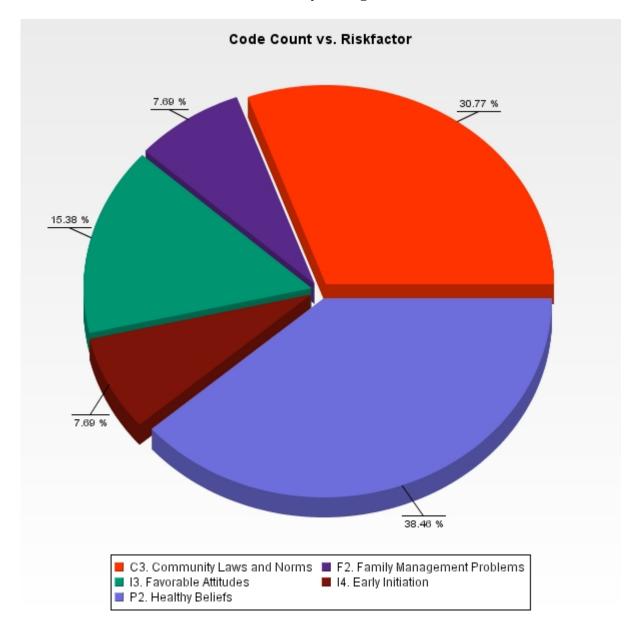
In keeping with these challenges, the Southwest Kansas Regional Prevention Center has initiated an aggressive **LifeSkills program** in the region. During the past year we have secured a "trainer of presenters" for this nationally recognized evidence-based model program, one of only 5 in Kansas. In this past 6 months our certified trainer, Becky Thomas, has trained more that fifty teachers, counselors, and parents to present this program throughout the region. Garden City Community College's own Educational Talent Search program has been trained to present this program to its students.

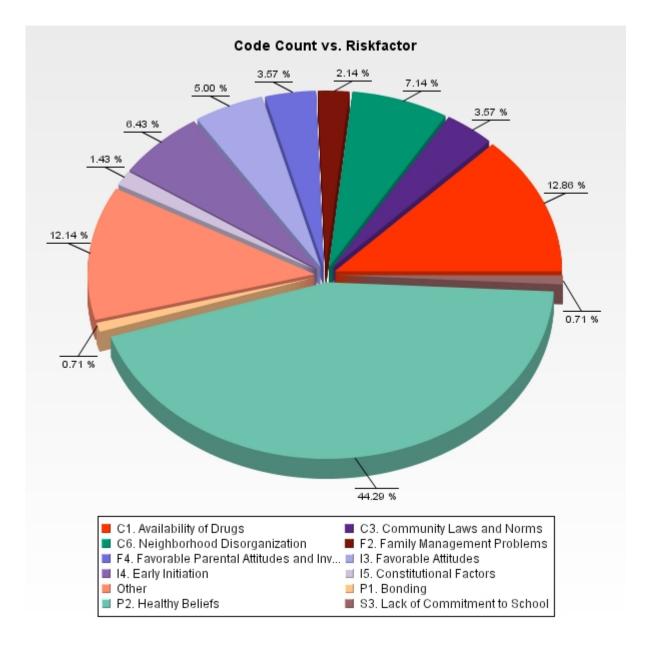
Over the past year, the Southwest Kansas Regional Prevention Center has performed more than **600 retailer education and compliance visits to tobacco retailers** in the region in an effort to reduce the sale of illegal tobacco products to minors. This includes every tobacco retailer in the 25 county region we serve, including Finney County. Our efforts and the statewide efforts have <u>affected an increase in retailer compliance of almost 10% and an overall compliance rate in excess of 89% for both the state and the region.</u>

The Prevention Center continues to work closely with the Continuing Education and Community Services Department as well as with community coalitions in Finney, Edwards, Ford, Seward, Grant, Haskell, and Scott counties to **effect community level changes in youth behavior that are positive and proactive.** The board will find a tabular listing of the highlights of our work during the past 6 months as well as a graphic breakdown of the risk factors addressed by our initiatives during the past half year.

As always, the Prevention Center is grateful for the support of Garden City Community College. Without the benefit of a consistent and committed host agency, the Prevention Center would be unable to do its work successfully. The Prevention Center's 20th anniversary brochure is included elsewhere in the board packet. We are proud to be associated with Garden City Community College.

Community Changes





Services Provided

SEMI ANNUAL MONITORING REPORT – OCTOBER 2007 ENDS: Workforce Development

1. Workforce Development will be responsive to community economic development and employer needs.

GCCC is the One Stop Operator of a 31 county region that spans western Kansas. Deb Parker, Workforce Center Coordinator, supervises four case managers who currently cover all counties with a 5th to be hired to serve the Liberal area. 234 Workforce Investment Act (WIA) participants are currently enrolled in core, intensive, or training services:

| Core – job search/job placement activities | 64 enrollments |
|-----------------------------------------------------------|----------------|
| Intensive – Adult Basic Literacy activities (GED and ESL) | 11 enrollments |
| Training – Program and course training | 93 enrollments |
| Apprenticeship | 20 enrollments |

Training program enrollments include:

Garden City Community College – 35 participants (LPN, Paraprofessional, Computer Upgrade, Certified Nurse Aide, Certified Med Aide, Medical Terminology, Business Management,

Registered Nurse, ESL, various stages of Associate Degree)

Dodge City Community College – 15 participants (LPN, Business, RN)

North Central Kansas Technical College – 11 participants (Healthcare Support Specialist, Auto Body Repair)

Southwest Kansas Technical School - 1 participant (Drafting)

Colby Community College – 17 participants (RN and Physical Therapy Asst.)

Northwest Kansas Technical College – 13 (Auto Body, Auto Tech, Graphic Design, Medical Asst., Engineering)

GCCC/Adult Learning Center - (GED, Spanish GED, and ESL)

On-the-Job Training – 18 (Tyson and Bonanza BioEnergy)

In addition to the "normal" workforce core, intensive and training services, the following **services were provided by GCCC staff to help the residents of Greensburg.** Over the past three months case managers traveled to Greensburg 2-3 times each week to help residents access supportive services and funding.

- Continuing to serve 70 total participants through the National Emergency Grant
- Permanent employment has been obtained for 26 of the 70 participants. 12 others are attending school full-time.
- 10 people were trained by FEMA to monitor and document concrete and debris removal
- 18 people were trained in CPR, First Aid and Work Place Safety
- 16 were trained in handling hazardous material and waste
- 2 people were trained to operate commercial mowers
- 1 person trained to operate a commercial street sweeper
- 3 people have been trained to operate skid loaders and dump trucks
- 5 people are training full time at Greensburg Fire and Rescue Dept
- 25 participants have completed a series of WorkKeys Assessments

Employer Partnerships

Homestead Assisted Living – Healthcare Support Specialist Apprenticeship BRB Contractors (Colby) – Construction Apprenticeship Tyson Fresh Meats – Maintenance OJT Site Bonanza BioEnergy LLC – OJT Site Seaboard – Provide site for interviewing Securitas – Provide site for interviewing and orientation BPI – Provide site for interviewing

The performance of all Workforce Investment Act (WIA) Workforce Centers is evaluated using **Common Measures Standards** related to the ability of participants to become employed, achieve a credential that leads to employment, remain employed during the quarter, and average earnings of participants who have entered employment.

| Participants Entering Employment | Standard | GCCC WIA Performance |
|-----------------------------------------|----------|----------------------|
|-----------------------------------------|----------|----------------------|

| Entered Employment Rate | Adults Dislocated Workers | 76% | 91.66% Exceeding Standard 91.66% Exceeding Standard |
|---------------------------------|---------------------------------|-------------|--------------------------------------------------------------|
| Employment and/or Credential | Adults | 65% | 76.9% Exceeding Standard |
| Rate | Dislocated Workers | 65% | 77.77% Exceeding Standard |
| Retention Rate | Adults | 87% | 77% Met Standard |
| | Dislocated Workers | 93% | 93.33% Exceeding Standard |
| Average Earnings | Adults | \$11,281.00 | \$9,515.67 Met Standard |
| | Dislocated Workers | \$13,624.00 | \$10,253.92* Not Met |

*To meet the average earnings goal, dislocated workers must find replacement work with an average salary of \$13.12 an hour.

Kansas Small Business Development Center (KSBDC)

In the first half of 2007, the GCCC KSBDC has worked with 87 clients for a total of 538 hours of counseling, prep and travel. Many of these were already existing businesses; four new businesses have started since January with a capital infusion of over \$700,000 in Southwest Kansas.

15 workshops were offered for 99 participants, covering topics that included Customer Service, Marketing, Kansas Tax Issues and Steps to Start Up. In addition to counseling and training, the GCCC KSBDC responded to 462 individual requests for information (telephone, walk-in, email, fax), representing 161 hours of assistance. In addition, we provided 58 startup kits to prospective business owners.

35% of the client base this year has been minority based (Hispanic, Black and Hawaiian). Due to the high concentration of Hispanics in Southwest Kansas, this office provides literature and now website information printed in Spanish.

On May 4, 2007 an F5 tornado obliterated over 90% of the city of Greensburg, Kansas. The KSBDC has assisted in the SBA Disaster Recovery Center. The GCCC KSBDC center director was in Greensburg/Haviland every week until mid-July when emergency funds became available for a fulltime counselor to be placed in Greensburg. We are currently awaiting final word on a portability grant from SBA that will provide funds to keep him in this position for a full year.

Adult Learning Center

Entered and improved employment 71% of student who desired to enter employment obtained this outcome. 91% of the students who desired to retain or improve employment obtained this outcome

Business and Industry

All of our courses are designed to be responsive to community and employer needs. Our staff meets regularly with Finney County Economic Development, Downtown Vision, the Chamber of Commerce and many businesses and individuals each month to create and implement a targeted training schedule and specific contract trainings.

Some professions require continuing education each year. Business & Industry provides continuing Education Units for Insurance Agents, Plumbers, Mechanical (HVAC) and others. This period we reported 110 insurance enrollments, 22 plumbing & HVAC enrollments.

Crew Leader training had 20 enrollments and Real Estate Exam Preparation had 15 enrollments prepared individuals to enhance their current positions or advance their careers.

Overlapping with CEUs with work safety was the OSHA 10-Hour Construction outreach. Forklift training certification netted 24 individuals largely servicing two area businesses. Plus First Aid/CPR for a local business certified 3 employees.

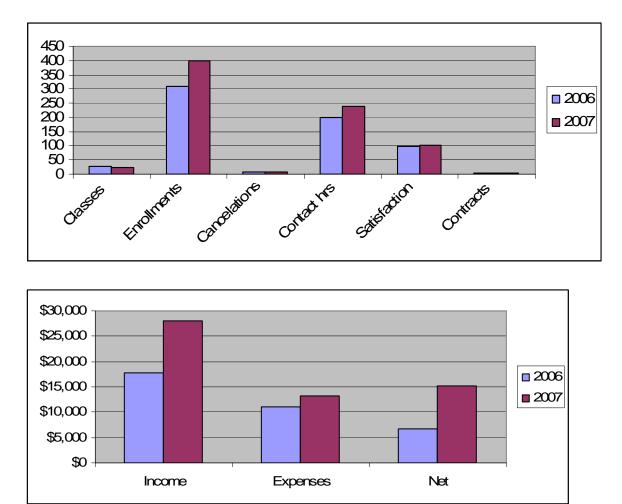
Partnering with the Chamber of Commerce, we influenced 10 people in the areas of developing positive work relations and branding. Partnering with Finney County Economic Development, Chamber of Commerce, and KDOC One-Stop, we hosted a job fair with 57 business vendors and approximately 350 job seekers.

Business & Industry shares responsibility with CECS department to manage the challenge course program. 258 students learned team building skills on the ropes courses: 122 on high ropes; 136 on low ropes. This represents 10 classes.

| Business & Industry Recap (Not counting ropes or special events.) | | | | |
|-----------------------------------------------------------------------------------------|-----------------------|--------------------|-------|--|
| TOTAL 399 enrollments of those 25 enrollments were in contract training with three area | | | | |
| businesses. | | | | |
| | | | | |
| | January – March, 2007 | April – June, 2007 | Total | |
| Classes | 11 | 13 | 24 | |
| # Enrollments | 188 | 211 | 399 | |

| Cancelations | 5 | 2 | 7 | |
|---------------|----------|----------|---------------|--|
| Contact Hours | 121 | 116 | 237 | |
| Income | \$15,597 | \$12,498 | \$28,095 | |
| Expenses | \$8,615 | \$4,289 | \$13204 | |
| Net | \$6,981 | \$8,208 | \$15189 | |
| Satisfaction | 100% | 99.95% | 99.97% | |

Numbers are up for 2007 as following charts indicate.



Education Talent Search and Upward Bound

*16 students visited various community businesses including Garden City Telegram, St. Catherine's, GCCC, U.S.D. 457, Gene Gaede, Law Enforcement Center, Sunflower Electric *24 students job shadowed in an area of interest as part of their summer program including at St. Catherine's Hospital, U.S.D. 457, Terri Worf, the Law Enforcement Center, GCCC, Dr. Sterling, (the job shadowing time was between 80 and 120 hours

*Education Talent Search, Upward Bound and Student Support services partnered to present "TRiO for Troops" celebration during National TRiO Day. Items were collected by students and staff for care packages for soldiers in Iraq. The local VFW paid for mailing expenses for our packages.



Fax: 620-276-6028

K-State Research and Extension Southwest Research-Extension Center 4500 E. Mary St. Garden City, KS 67846-9132 620-276-8286

September 6, 2007

Dr. Carol Ballantyne President, GCCC 801 Campus Drive Garden City, KS 67846

Dear Dr. Ballantyne,

Thank you for furnishing two buses for the tours during our centennial field day. The buses were essential for transportation to our Finnup field site and are comfortable for our audience. The attendance this year was approximately 240 and we had a beautiful weather for the field day.

Thank you again for helping us to have a successful field day.

Sincerely,

Mur

Norman L. Klocke, Ph.D., P.E. Professor, Water Resources Engineering

Southwest Research-Extension Center

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating.

K-State Research and Extension is an equal opportunity provider and employer.

"Knowledge ^{for}Life"

OWNERSHIP LINKAGE CORRESPONDENCE 2: Email re: Meats Judging Program

From: Jones, RichardR [mailto:RichardR.Jones@usda.gov]
Sent: Monday, September 17, 2007 3:51 PM
To: jimmyw@meatscience.org
Subject: Brief Thank You to all the Coaches and Universities

Jimmy—

Thank you for being so kind as to forward this message to all the Intercollegiate **Meats Judging Coaches and their respective Colleges and Universities:**

I would like to take this opportunity to thank each and every one of you for your recognition of myself during last fall's International Meats Judging contest. It has been a privilege and an honor to work with you and all your students over the past 20+ years at these contests and will treasure and cherish the memories associated with each of them.

I have wonderful memories and thoughts of each contest and am amazed of the number of students, coaches and university personnel I run into in the meat industry that have participated in various contests throughout the years. It is a tribute to the old National Livestock and Meat Board and now the American Meat Science Association and the Program Coordinator Jimmy Wise for recognizing the importance that these contests provide a springboard to higher learning and participation in our Industry.

I want to recognize all of the coaches I have been honored to work with over the years and acknowledge their dedication, their efforts and their time spent so that their students can realize the competition and learning associated with each and every workout, practice, correlation and travel time in getting to the Intercollegiate contests. Without these dedicated individuals and their commitment to transmitting their love of Meat Judging to their students, the Judging program would have been dissolved many, many years ago.

As I move toward retirement at the end of this month, I wish to convey my heartfelt thanks to each of you that I have met and had the privilege to associate with over the course of my career. I will never forget how much each and every college, university, student and coach have meant to me over the years.

I hope to stay semi-active in the meat industry and wish to remain in contact with you fine folks in my retirement years. You can reach me through my home address, my personal email or via telephone. Again, thank you, thank you, thank you.

Rick 2255 Roland Drive, Bailey, CO 80421-2172

September 14, 2007

Dear Carol,

On behalf of the Garden City Area Chamber of Commerce, we would like to thank Garden City Community College for hosting Business after Hours on Thursday, September 13. The event was a GREAT networking opportunity for all in attendance. It was also a plus to learn what the college is offering western Kansas and tour the new Student and Community Services Center and fire services training facility.

Thank you again for hosting this event!

Sincerely,

Norma lean Dodge

VP of Member Services/Marketing

Angelica Castillo-Hahn VP of Member Services/Promotions

Pittsburg State University

CONTINUING AND GRADUATE STUDIES

Robert Masters

Director of Community College and Workforce Partnerships 112 Russ Hall rmasters@pittstate.edu 1701 South Broadway Pittsburg, KS 66762-4176 620/235-4223 fax: 620/235-4219 cell: 620/230-8902 www.pittstate.edu/cgs

Carol -Thank you for taking the time to visit with me about my new ition at PSU, I am look forward to future contacts with you and your staff desceess 0 possib articulation agreements le PSU/ Garden Cety Community and College portnerships. year & Loondarful academice ales

Incidental Information GCCC Board of Trustees October, 2007

Due to the persistence and diligence by Barbara Edwards, Asst. Director of Financial Aid, GCCC has transmitted the **first batch of fall loans processed through Datatel and delivered electronically to the student's accounts.** There will be more to come as the semester goes on, but today's initial transmittal was 139 loans in the amount of \$209,621.25. These loan proceeds were formerly delivered via paper checks.

Beginning with 2006-2007, **two new federal financial aid grants** were made available to students: (1) The Academic Competitiveness Grant (ACG) for 1^{st} and 2^{nd} year students, and (2) For students in their $3^{rd} \& 4^{th}$ year of study, the National SMART (Science and Mathematics Access to Retain Talent) Grant if they are pursuing a major in mathematics, science (including physical, life, and computer sciences), technology, engineering, or a critical foreign language.

To be eligible for the Academic Competitiveness Grant students must meet the following criteria:

- Pell grant recipient
- o U.S. Citizen
- Degree-seeking at 2 yr. or 4 yr. institution
- Enrolled full-time
- o Graduated from high school after 1/1/2005 (ACG2) or after 1/1/2006 for either level grant.
- Completed a <u>**rigorous**</u> high school curriculum with passing scores from one of the following categories
 - Curriculum as approved by your state
 - Two (2) AP or IB classes with a score of 3 or higher (AP) or 4 or higher (IB)
 - Federally Outlined State Scholars Initiative
- o Other awards did not exceed Cost of Attendance (showed demonstrated need)
- o Had not received the total amount of the award in any other prior academic years
- o 1st yr student (ACG1) or second year student (ACG2) in a regular undergraduate program
- Earned a cumulative GPA of 3.0 or higher at the end of your first academic year for ACG2

The maximum amount of the first year ACG is \$750 and the maximum amount of the second year ACG is \$1300.

In 2006-2007, GCCC awarded this grant to only those students who self-identified (as allowed by the Dept. of Education) with the Dept. of Education. In 2007-08 we are querying to find all students at GCCC that are eligible for this grant. Awards to date are:

| Term | # of students | ACG1 | ACG2 | Annual Total |
|-----------|---------------|-------|-------|--------------|
| 06 Fall | 25 | 8250 | 9046 | 17296 |
| 07Spring | 11 | 7150 | 4416 | 11566 |
| Total | 36 | 15400 | 13462 | 28862 |
| | | | | |
| 07Fall | 44 | 16500 | 16452 | 32952 |
| 08 Spring | 21 | 13316 | 13000 | 26316 |
| YTD Total | 65 | 29816 | 29452 | 59268 |
| | | | | |
| | | | | |

Many thanks go to the staff in the Admissions office for helping copy and analyze approximately 231 high school transcripts to screen the 65 students who have currently been identified for the ACG at GCCC in 2007-2008.

At the end of today's awarding the numbers stand at:

| ACG1 | 42 students | Fall \$15,750 + Spring \$14,996 = \$30,746 |
|------|-------------|--------------------------------------------|
| ACG2 | 20 students | Fall \$12,666 + Spring \$12,350 = \$25,016 |

That's an extra \$55,000+ in federal dollars for our students at this point !!!!!

That's 62 students out of the 231 reviewed (26.84%) actually meeting all the criteria for these grants. A lot of work to find and evaluate them, but we know that most of the students receiving these monies really appreciate it and it's another \$55,762 in aid at GCCC that we didn't have 2 years ago.

The IT Department is now fully staffed with three programmers, a software specialist, a network manager, a computer technician and a director. As a result, the IT Department has been able to complete several projects this month. The issue with appending new data has been resolved and backups are now running fully. **The Pearson VUE has been set up in the testing center and will take the place of the Prometric Testing Center for IT testing**. Cornerstone has replaced DeepFreeze as the software used to deploy operational and program data to lab machines. Intrushield software has been updated and is fully functional. Three academic labs were upgraded from Windows 2000 to Windows XP. The department has been gathering cost information for the Ag Department in conjunction with their building proposal.

The programmers received new PC's which were purchased with year-end money. The software programs used by the programmers bogged down the programmer's older machines. The replaced machines will be used elsewhere on campus.

The IT Department, along with Central Services, Endowment, and Bob Stubblefield **produced 4,500 Phonathon cards for the upcoming Endowment Association Phonathon.** This was accomplished by seeking help from two other schools so that information was pulled form a database that was converted about a year ago. IT is hopeful that the completed conversion to Colleague (Datatel) will streamline the process.

Brenda Barrett, Asst. Director of IT, and Melinda Harrington, Financial Aid Advisor, attended Mr. Dug, the **Midwest Region Datatel Users Group** conference in Sioux City, Iowa. Information obtained will be shared with the Datatel users on our campus. Mary Wilson, Director of IT, provided training to the President's Cabinet on Crystal Web reporting. The IT Department met with representatives of Faculty Senate as a routine means of keeping on-going open communication.

Currently, the IT staff continues to work on the **conversion of Endowment data from Benefactor to Colleague.** GCCC is a beta-tester for the new software. Staff are also gathering costs on network connections for the Fire Science training classroom. Proposals for wireless connectivity on campus are being reviewed.

The August 20th **storm damaged two modules in the dorm switches and one server** was destroyed. An insurance claim was filed on these items as well as the Fine Arts roof and the fire alarm sound board in the dorms. Insurance payment has been received on all items. The storm also caused dorm students to have problems with Internet connections. The system is now functioning properly.

Business Office staff are offering **monthly trainings** on Purchasing Procedures, Travel Procedures and Budget Reporting. So far this semester, two sessions have been offered with a total of 14 people attending.

The Physical Plant department has hired a custodian to fill a vacancy, and a part-time bus driver has been hired. There is a maintenance position yet to be filled.

Projects this month include **completing the corrective work and filing a report on the items noted by the OCR survey,** striping of the parking lots, seeding the athletic fields, pulling wire in the Vocational building for additional phone service, repairing outer fence at Williams Stadium, with painting to begin soon.

The rental house at **1720 Mike's Drive has been demolished**. The college "garage sale" was conducted on Friday, September 28. Excess office furniture was sold for a profit of approximately \$500.

Event set ups this month include, the Legislative Breakfast (80 people), Halo Fiesta (100 people), Money Smart Camp (120 people), and the Chamber of Commerce after hours gathering (80 people).

The **Fire Tower/classroom project** is approximately 96% complete. Anticipated completion is mid-October.

The hot loop expansion is approximately 80% complete. The new system has been filled and is being tested for leaks.

The Payroll Office reports the summer months are their busiest. May was the month for **lump sum payments for requesting faculty members – 21 faculty members participated this year.** This requires a tripling of monthly income, benefits and deductions for May, June and July which is paid out in one payment to the faculty member.

In June, **eight payrolls were run**, four of which were the encumbered payrolls that are designed to spend current fiscal year monies budgeted for 2006-07 salaries. The Payroll Office works closely with Cyd Vagher, our Fiscal Operations Manager, and Mary Olson, our Adjunct Coordinator, in identifying all who needed to be paid in June.

In July, fiscal year 2006-07 was closed and quarterly state and federal reports were filed along with the annual reports and documentation for the **Workers' Comp audit and the Lewis Hooper & Dick annual external audit.** New salaries became effective July 1 as well as the increase to the college's contribution to group health insurance. As a result of the health insurance increase, non-faculty on our group health insurance plan had to complete Section 125 benefit Change Forms. With the help of American Fidelity and our IT department, an electronic form was created to generate the 130+ Section 125 change forms required for compliance with the Section 125 rules.

On October 26th the Science Department will host the **4th annual 4th grade science competition**. We have 10 teams registered for this year, our biggest turnout yet. We offer the competition to all the elementary schools in Garden City, along with the St. Dominic's and St. Mary's as well as the home schools, Holcomb and Deerfield. Each science faculty member is responsible for at least one event. Rules and suggestions are sent to the young scientists for practice purposes in advance of the competition. The Science Division has also set up a **microscope loan program** for the elementary schools to practice in advance of the microscope event. The microscopes that are checked out are the microscopes that were replaced this past summer in the A & P Department. Science Club members will assist faculty with events for the 4th grade competition.

The **new microscopes purchased** by GCCC have been a great addition to the science department. Having a complete new set of scopes all at once is just unbelievable. The students are getting great use out of the new equipment.

The Science Club will be having the first field trip of the year to Montezuma, KS, museum. They are hosting a **traveling exhibit on prehistoric life.** The club has been growing in membership this year and we are very excited about the possibilities this year as a club.

The science department is already making preparations for the **7th Science Olympiad regional** hosted by GCCC Science and Math Departments. We are one of 6 host schools for the state of Kansas. Art Nonhof will attend a meeting held on Wichita State's campus on October 20, 2007 to collect information on new events and changes in the old events for this year's competition. Our regional will be February 7, 2008 for the high school division and February 8, 2008 for the middle school division.

The math department is in the process of **revising the math offerings** to include a 5 hour Intermediate Algebra class to replace the 3 hour Beginning Algebra (non credit class) and the 3 hour Intermediate class. Students are very excited about being able to complete the math sequence in a much more expedient manner with the addition of the new class. The class will also include work on the graphing calculator which will replace the 1 hour graphing calculator class. In essence, the new class will exchange 7 hours of past math classes with 5 hours. The math faculty is very excited about implementing this new class for the benefit of our students. For the past 3 semesters the math department has offered an 8 weeks Beginning Algebra and a 2nd 8 weeks Intermediate Algebra with wonderful results for the students. The retention and pass rates are exceptionally high in these two classes. The math department hopes that this will be the trend for the new class.

The math department will be starting the "**Math Question of the Month**" in October. The winner(s) of the question will get acknowledged in the *Silhouette*. Other prizes will be announced at a later date.

The Academic Excellence Challenge Team will start competition this month with the first tournament on October 20, 2007 in Colby.

Project Destiny

A. Projected to serve 25 students in year one. 30 students were served. Students are named below with the site where they studied.

| NAME | NAME |
|----------------------------|---------------------------------------|
| 1. Maria G. Gonzalez | 2. Alejandra Gamez – Scott City |
| 3. Juana Haydee Escobedo | 4. Hector Proa – Scott City |
| 5. Alfredo Chavez | 6. Yesenia Balderrama – Scott City |
| 7. Maria Del Carmen Guzman | 8. Luis Enrique Medellin – Scott City |
| 9. Miguel A. Rodriguez | 10. Elizabeth Olivas – Scott City |
| 11. Georgina Delgado | 12. Eufemia Cruz – Scott City |

| 13. Griselda Corado | 14. Luis Astudillo – Scott City |
|-----------------------------|------------------------------------|
| 15. Heber Vicente | 16. Pedro Mendoza – Scott City |
| 17. Lizbeth Anguiano | 18. Angelica Medina - Ulysses |
| 19. Maria Angelica Calvario | 20. Silvia Franco - Ulysses |
| 21. Maria Angelica Martinez | 22. Vilma Cristina Garay - Ulysses |
| 23. Sandra Fierro | 24. Araceli Levario - Ulysses |
| 25. Leticia Herrera | 26. Claudia Ortega - Ulysses |
| 27. Erika Martinez | 28. Selene García - Ulysses |
| 29. Alma Urbina Hernandez | 30. Cynthia Wagner |

15 participants completed their GED coursework and earned a high school diploma. Their names are listed below.

| NAME | NAME |
|----------------------------|-------------------------------|
| 1. Maria G. Gonzalez | 2. Maria Angelica Martinez |
| 3. Juana Haydee Escobedo | 4. Sandra Fierro |
| 5. Alfredo Chavez | 6. Cynthia Wagner |
| 7. Maria Del Carmen Guzman | 8. Lizbeth Anguiano |
| 9. Miguel A. Rodriguez | 10. Claudia Ortega – Ulysses |
| 11. Georgina Delgado | 12. Selene García – Ulysses |
| 13. Griselda Corado | 14. Araceli Levario – Ulysses |
| 15. Heber Vicente | |

Bryan Education Center

- 4 students completed College Skills Development and 5 students completed Basic Computer Skills courses
- Computer lab opened daily for students and local patrons
- Administered 69 sessions for Compass placement testing
- Administered 8 Nelson-Denny Reading tests for grade equivalency

Community Services (CS)

- Kids College (KC) enrolled 192 students in 36 classes.
- Of the 26 classes offered to KC students, 20 were math or science specific.
- CS put the 17 laptop computer lab in to full use with 8 computer classes offered and 55 total participants.
- KC offered 12 computer classes in the laptop lab with 18 participants.

Educational Talent Search and Upward Bound

*10 students participated in a writing competition at MO-KAN-NE Leadership Conference – one student tied for first in the Writing Contest

*12 students participated in the Quiz Bowl at MO-KAN-NE Leadership Conference with one team placing 3^{rd} out of 18 teams

* 12 middle school Educational Talent Search students participated in "Speak Up" a class in which they practiced their public speaking skills.

*24 Upward Bound students participated in a 5 week summer program based around the theme of water. They completed classes in Foreign Language, Science, English, and Math.

*26 Upward Bound students received a graphing calculator and instruction on how to use it.

*36 Upward Bound and 15 Educational Talent Search students participated in the Annual Student Leadership Conference at GCCC. A student leadership team from both programs assisted in planning the conference

Educational Talent Search and Upward Bound

Essential Computer Skills

*One Upward Bound student was invited to a computer camp and received his own laptop and printer upon completion of the camp activities

*15 middle school students learned to make brochures using Microsoft Publisher

*11 High school students participated in the TRiO Think Quest Web Design Contest sponsored by University of Washington. They worked in 4 teams and designed original web sites using Flash, Dreamweaver, Photoshop, and other technology.

*One Upward Bound student created 2 original PowerPoint presentations for Educational Talent Search to use.

*One Upward Bound student assisted an ETS staff member in making tutorials for using Dreamweaver software and for the TRiO Think Quest Web Design Contest.

A full house turned out when **GCCC hosted the September Business After Hours reception** of the Garden City Area Chamber of Commerce the evening of Sept. 13. In addition to tours on all three levels of the SCSC, and the opportunity to get an up-close outside look at the new fire services training facility, the gathering included networking, prize drawings and refreshments. The Chamber estimated attendance at 80 people, and one of the highlights was an ongoing performance by a campus and community string quartet, featuring Carolyn Peebles, cello; Rosio Ibarra, viola; and Trista Irsik, violin; led by the new GCCC string music instructor, Doug Beyer, who also played group and solo violin.

At the 2007 annual conference of the National Council for Marketing and Public Relations, in Davenport, Iowa Sept. 23-25, one of the four primary breakout session presentations was a report on GCCC's recent market research project. The session, entitled "**Do It Yourself Market Research**," showed how small colleges can conduct their own scientific surveys and other effective research on public needs and perceptions. The conference drew community college public relations professionals from Illinois, Iowa, Kansas, Nebraska, Missouri, North and South Dakota, plus Manitoba, with about 70 registered for the presentation. Co-presenters were Steve Quakenbush of GCCC and Dr. Bob Ross of the Research Partnership, Inc., of Wichita. The GCCC study was completed by the team of Cristina Aslin, Lynn Ballinger, Judy Crymble, Nikki Geier, Nancy Harness, Linda Hill, Linda Holmquist, Vicki Krehbiel, Jayre Lee, Deanna Mann, Lisa Meyers, Pat Veesart and Steve Quakenbush, with assistance from Commerce Bank and the GCCC Forensics and Debate Team.

When the Broncbuster Victory Bell trailer rolled down Main Street Sept. 15 in the 2007 Community Mexican Fiesta Parade, with faculty and staff volunteers on board to represent the college, the occasion marked the **60th consecutive campus or community parade** that GCCC has participated in. GCCC participates in the Beef Empire Days, Cinco de Mayo, Community Mexican Fiesta, Homecoming, Veteran's Day and Winter Holiday Parades each year, with employees and some student groups riding along. In addition to the Victory Bell, some Garden City parades also include entries from the Cosmetology Program, Hispanic American Leadership Organization and other campus groups.

FISCAL OPERATIONS REPORT AND APPLICATION TO PARTICIPATE (FISAP)

| AWARD PERIOD | 2004-2005 | 2005-2006 | 2006-2007 |
|------------------------------------------------|-------------|-------------|-------------|
| Number of Students (Undup Headcount) | 3,206 | 3,422 | 3,371 |
| Tuition and Fees | \$2,591,954 | \$2,735,845 | \$2,584,744 |
| Pell Grant Expenditures | \$1,742,694 | \$1,648,173 | \$1,490,488 |
| Academic Competitiveness Grant (ACG)** | \$0 | \$0 | \$28,862 |
| State Grants & Scholarships | \$20,700 | \$22,750 | \$27,895 |
| Eligible Aid Applicants | 1,139 | 1,254 | 1,198 |
| Number of FSEOG Recipients | 143 | 128 | 147 |
| FSEOG funds paid to recipients | \$46,112 | \$45,815 | \$52,230 |
| Number FWS Recipients | 83 | 77 | 79 |
| FWS Earned Compensation | \$73,333 | \$75,654 | \$67,378 |
| FWS Students Employed in Comm. Serv.Activities | 16 | 12 | 9 |
| FWS Share of Comm. Serv.Earned Compensation* | \$13,342 | \$12,401 | \$8,096 |

FSEOG = Federal Supplemental Education Opportunity Grant FWS = Federal Work Study

* Federal requirement is a minimum 7% utilized for Community Service Compensation

** (ACG) Grant created by the Higher Education Reconciliation Act of 2006 -- first yr. available was award year 2006-07

Chartwells Food Service

The college has contracted with Compass, Chartwells food services, since 1992. On July 1, 2003 the college entered into a 5-year agreement with Chartwells that included a financial commitment towards improvements to the cafeteria and the addition of the Broncbuster Bistro. That agreement will expire on June 30, 2008.

David Rhoden, has been the Food Services Manager the summer of 2005. David's biggest challenge is keeping staff. There is an extremely high turnover rate in the food services industry. This year, the program is off to a great start. David had made an effort to offer a larger variety of food items. The response has been very positive.

Last year, Bistro Bucks were added to student meal plans. Each semester, dorm students receive \$25 in Bistro bucks to use at the Bistro.

| Comparative data: Dorm Students: | 2007-08 | 2006-07 |
|--------------------------------------------|-----------|-----------|
| 19 meal plan | 188 | 176 |
| 15 meal plan | 42 | 35 |
| 10 meal plan | 22 | 26 |
| Off campus purchases: | | |
| 19 meal plan | 3 | 5 |
| 15 meal plan | 1 | |
| Breakfast only-student | 2 | 10 |
| Breakfast only – adult | 1 | |
| Punch cards: | | |
| 10 meal | 20 | 12 |
| 15 meal | 57 | 34 |
| Bistro Bucks for dorm students: | | |
| Cost for fall semester | \$6,375 | \$6,125 |
| Amount used to date | \$2679.87 | \$2428.67 |
| Bistro Bucks purchased | 11 | 6 |

The financial reports follow this narrative. *Please note the "Catering" sales and "Board Plan sales" for 2007 are switched. Actual Catering sales were \$144,101 and "Board Plan Sales" should be \$433,267.* This report was received from Chartwells as a PDF file, and therefore could not be corrected.

Based on the following financial reports, overall sales for food service last year were up from \$574,524 to \$605,562 for an increase of \$31,038. The largest increase was in Board Plan sales. There was a \$13,111 profit in the current year, compared to a \$26,193 loss the prior year.

The current food service contract will expire June 30, 2008. The college will be requesting competitive bids for a new contract.

| Report : ZPAX-001 User ID: HORIZON Date : 07/13/2007 Time : 00: 39: 04 Page : 1 of 5 | | | Compa 1st Month of Plan Versi | Food ass Perio f Client ion 0 Co | North America P&L d 10, 2007 Calendar Year mpass Plan Dat | 7 a | | | Profit Cent Garden City Profile: Central Col DM: Deans, 1 | Communit lege P/L K | 3985 CHTA05 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------|----------------------|----------------|-----------------------------------------------------------------------|---------------------------|----------------------|----------------|
| 0 = Monthly; 1 = Fiscal 0 | | Peri od | Current Pd P | rior Yr | | Year to | Date | | Prior Year 1 | | | |
| GL Account/Description | Actual | Pct | Budget | Pct | Actual | Pct | Actual | Pct | Budget | Pct | Actual | Pct |
| 313052 Lunch | | | | | | | | | | | 457 | 0. 1 |
| Cafe Sales | | | | | | | | | | | 457 | 0.1 |
| 313023 Catering | 12, 451 | 59.6 | 3, 045 | 23.2 | 9, 894 | 67.1 | 433, 267 | 71.5 | 106, 630 | 18.0 | 195, 877 | 34.1 |
| 313063 Catering | | | | | | | | | | | 1, 160 | 0.2 |
| Catering Sales | 12, 451 | 59.6 | 3, 045 | 23.2 | 9, 894 | 67.1 | 433, 267 | 71.5 | 106, 630 | 18.0 | 197, 037 | 34.3 |
| 313054 Food Beverages | | | | | | | | | | | 3, 727 | 0.6 |
| 313056 Executive Dining | | | | | 669 | 4.5 | | | | | 669 | 0.1 |
| 313059 Declining Balance | | | | | | | 2, 435 | 0.4 | 9, 735 | 1.6 | | |
| 313150 Board Plan Sales | 824 | 3. 9 | | | 1,005 | 6.8 | 144, 101 | 23.8 | 443, 744 | 75.1 | 327, 965 | 57.1 |
| 313151 Conference Board | 7, 227 | 34.6 | 9, 400 | 71.6 | 2, 504 | 17.0 | 13, 559 | 2.2 | 14, 700 | 2.5 | 4,614 | 0.8 |
| 313152 Casual Meal Cafe | ., | | -, | | , | | 3, 909 | 0.6 | 9, 594 | 1.6 | 30, 727 | 5.3 |
| 313153 Cafe Points | | | | | 17 | 0.1 | 0,000 | 0.0 | 0,001 | 1. 0 | 340 | 0.0 |
| 313154 Snack Bar Cash | 424 | 2.0 | 735 | 5.6 | 727 | 4.9 | 9, 540 | 1.6 | 9, 211 | 1.6 | 10, 899 | 1.9 |
| ther Food Sales | 8, 475 | 40.6 | 10, 135 | 77.2 | 4, 923 | 33.4 | 173, 545 | 28.7 | 486, 984 | 82.4 | 378, 942 | 66. 0 |
| SALES | | | 13, 180 | | | | | | | | | |
| | 20, 926 | 100.1 | | 100.4 | 14, 817 | 100.5 | 606, 812 | 100.2 | 593, 614 | 100.4 | 576, 435 | 100.3 |
| 666000 Sales Tax SALES TAX | (27) (27) | (0.1) (0.1) | (51) (51) | (0.4) (0.4) | (81) (81) | (0.5) (0.5) | (1, 250) (1, 250) | (0.2) (0.2) | (2, 389) (2, 389) | (0. 4) (0. 4) | (1, 912) (1, 912) | (0.3) (0.3) |
| TOTAL SALES | 20, 898 | 100. 0 | 13, 129 | 100. 0 | 14, 736 | 100. 0 | 605, 562 | 100. 0 | 591, 225 | 100. 0 | 574, 524 | 100. 0 |
| 411036 Coffee | | | | | | | 72 | 0. 0 | | | 289 | 0. 1 |
| 411045 Miscellaneous Food | | | 4, 991 | 38.0 | | | | | 248, 431 | 42.0 | 35 | 0.0 |
| 111054 Beverages | | | , | | | | 141 | 0.0 | -, - | | 11 | 0.0 |
| 111071 Meat & Cheese | 1,956 | 9.4 | | | 1,099 | 7.5 | 100, 381 | 16.6 | | | 104, 496 | 18.2 |
| 111072 Bakery | 1,068 | 5.1 | | | 122 | 0.8 | 17, 933 | 3.0 | | | 18, 969 | 3.3 |
| 11074 Dessert/Pastry | 1, 207 | 5.8 | | | 796 | 5.4 | 22, 782 | 3.8 | | | 20, 457 | 3.6 |
| 11076 Milk & Juice | 1, 247 | 6.0 | | | 1, 872 | 12.7 | 42, 737 | 7. 1 | | | 44, 512 | 7.7 |
| 111077 Sundry Food | 1, 437 | 6.9 | | | 607 | 4.1 | 33, 617 | 5.6 | | | 25, 811 | 4.5 |
| 11085 Fresh Produce/Sal ad | 1, 016 | 4.9 | | | 899 | 6.1 | 21, 559 | 3.6 | | | 19, 329 | 3.4 |
| 11086 Can/Frzen Fruit/Veg | 915 | 4. 3 | | | 342 | 2.3 | 17, 283 | 2.9 | | | 19, 323 | 3.4 |
| 8 | | | | | | | | | | | | |
| 11100 Other Products | 247 | 1.2 | | | 27 | 0.2 | 2, 989 | 0.5 | | | 738 | 0.1 |
| 411100 Miscellaneous Food | 0.000 | 40 5 | 4 001 | 00.0 | F 700 | 20 1 | (107) | (0.0) | 040 401 | 49.0 | 054 407 | 44.0 |
| Food Cost | 9, 092 | 43.5 | 4, 991 | 38.0 | 5, 763 | 39.1 | 259, 387 | 42.8 | 248, 431 | 42.0 | 254, 427 | 44.3 |
| 111082 Li quor | 43 | 0.2 | | | | | 185 | 0.0 | | | 88 | 0.0 |
| Li quor Cost | 43 | 0. 2 | | | | | 185 | 0.0 | | | 88 | 0.0 |
| 111070 General Mdsr | | | | | | | 10 | 0.0 | | | | |
| 411078 NonFood Items | | | | | | | 111 | 0.0 | | | 113 | 0.0 |
| Other Product Cost | | | | | | | 120 | 0.0 | | | 113 | 0.0 |
| PRODUCT COST | 9, 135 | 43.7 | 4, 991 | 38.0 | 5, 763 | 39.1 | 259, 693 | 42.9 | 248, 431 | 42.0 | 254, 628 | 44.3 |
| 411075 Paper Supplies | 527 | 2.5 | 196 | 1.5 | 325 | 2.2 | 9, 476 | 1.6 | 9, 032 | 1.5 | 8, 446 | 1.5 |
| GROSS PRODUCT COST | 9, 663 | 46. 2 | 5, 187 | 39. 5 | 6, 088 | 41.3 | 269, 168 | 44.4 | 257, 463 | 43. 5 | 263, 074 | 45.8 |

| Report : ZPAX-001 User ID: HORIZON Date : 07/13/2007 Time : 00: 39: 04 Page : 2 of 5 | | | Comp 1st Month o | Food Food ass Peric f Client | o North America l P&L od 10, 2007 Calendar Year ompass Plan Dat | 7 | | | Profit Cent Garden City Profile: Central Col DM: Deans, | Communit lege P/L | 3985 CHTA05 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|---------------------|---------------------------------------|-----------------------------------------------------------------------------|------------|------------|--------------|---------------------------------------------------------------------|----------------------|----------------|--------------|
| 0 = Monthly; 1 = Fiscal 0 | | Current | Period | | Current Pd P | rior Yr | | Year to | o Date | | Prior Year | to Date |
| GL Account/Description | Actual | Pct | Budget | Pct | Actual | Pct | Actual | Pct | Budget | Pct | Actual | Pct |
| NET PRODUCT COST | 9, 663 | 46. 2 | 5, 187 | 39. 5 | 6, 088 | 41.3 | 269, 168 | 44. 4 | 257, 463 | 43. 5 | 263, 074 | 45.8 |
| GROSS PROFIT | 11, 236 | 53. 8 | 7, 942 | 60. 5 | 8, 648 | 58. 7 | 336, 394 | 55. 6 | 333, 762 | 56. 5 | 311, 450 | 54. 2 |
| 610700 Wages | 4, 693 | 22. 5 | 3, 080 | 23. 5 | 3, 241 | 22. 0 | 127, 793 | 21. 1 | 148, 177 | 25. 1 | 135, 674 | 23.6 |
| 611100 0/T Wages Food | 132 | 0.6 | | | 102 | 0.7 | 4, 327 | 0.7 | | | 11, 626 | 2.0 |
| 611302 Holiday Pay Direct | | | | | | | 1, 042 | 0. 2 | 2, 268 | 0.4 | 1, 301 | 0.2 |
| 611400 Sick Pay Direct | | | | | | | 847 | 0.1 | | | 1, 192 | 0.2 |
| 611601 Vacation Pay Direct | | | | | | | 1, 491 | 0. 2 | 2, 400 | 0.4 | 1, 992 | 0.3 |
| DI RECT LABOR | 4, 825 | 23.1 | 3, 080 | 23.5 | 3, 343 | 22.7 | 135, 501 | 22.4 | 152, 845 | 25.9 | 151, 785 | 26.4 |
| 612404 PR Taxes & Benefits | 1,602 | 7.7 | 1, 024 | 7.8 | 1, 036 | 7.0 | 44, 571 | 7.4 | 50, 322 | 8.5 | 46, 718 | 8.1 |
| DI RECT FRI NGE | 1, 602 | 7.7 | 1, 024 | 7.8 | 1, 036 | 7.0 | 44, 571 | 7.4 | 50, 322 | 8. 5 | 46, 718 | 8.1 |
| TOTAL DIRECT PERSONNEL | 6, 428 | 30. 8 | 4, 104 | 31.3 | 4, 380 | 29. 7 | 180, 072 | 29. 7 | 203, 167 | 34.4 | 198, 503 | 34.6 |
| 610701 Wages Food Supervsr 611001 Bonus | 4, 495 | 21.5 | 4, 434 | 33. 8 | 4, 552 | 30. 9 | 55, 120 | 9. 1 | 52, 229 | 8.8 | 45, 003 190 | 7.8 0.0 |
| SUPV/CLERK WAGES | 4, 495 | 21.5 | 4, 434 | 33. 8 | 4, 552 | 30. 9 | 55, 120 | 9.1 | 52, 229 | 8.8 | 45, 193 | 0.0 7.9 |
| 612204 Relocation | 4, 495 | 21. 5 | 4, 434 | 33. 0 | 4, 552 | 30. 9 | 55, 120 | 9.1 | 52, 229 | 0.0 | 45, 195 | 7.9 0.7 |
| 612401 Payroll Taxes | | | 1, 471 | 11.2 | | | | | 17, 176 | 2.9 | 4, 010 | 0.7 |
| 612454 PR Taxes & Benefits | 1,492 | 7.1 | 1, 471 | 11. ~ | 1, 411 | 9.6 | 18, 100 | 3. 0 | 17, 170 | 2. 0 | 15, 162 | 2.6 |
| SUPV/CLERK FRI NGE | 1, 492 | 7.1 | 1, 471 | 11.2 | 1, 411 | 9.6 | 18, 100 | 3.0 | 17, 176 | 2.9 | 19, 172 | 3.3 |
| | 5, 987 | 28. 6 | 5, 905 | 45. 0 | 5, 963 | 40. 5 | 73, 220 | 12. 1 | | 11. 7 | | 11. 2 |
| TOTAL SUPV/CK PERSONNEL | 5, 987 | 28.0 | 5, 905 | 45.0 | 5, 963 | 40. 5 | 73, 220 | 12.1 | 69, 405 | 11. / | 64, 365 | 11. 2 |
| TOTAL PERSONNEL COST | 12, 415 | 59. 4 | 10, 009 | 76. 2 | 10, 343 | 70. 2 | 253, 291 | 41.8 | 272, 572 | 46. 1 | 262, 868 | 45.8 |
| 642000 Location Comm | | | 83 | 0.6 | 1,062 | 7.2 | (3, 788) | (0.6) | 3, 138 | 0.5 | 4, 435 | 0.8 |
| 642008 Comm % of Sales-Subs | 110 | 0.5 | 170 | 1 0 | | | 6, 882 | 1.1 | 0,000 | 0.0 | 0 110 | 0.5 |
| 645201 Expend Replacement | 110 | 0.5 | 176 | 1.3 | | | 1, 570 | 0.3 | 2, 028 | 0.3 | 3, 116 | 0.5 |
| 626300 Rent Vehicle 626303 Lease Vehicle ARI | 46 | 0.2 | 79 | 0 5 | 46 | 0.2 | 690 | 0.1 | 969 | 0 1 | 10 | 0.0 |
| | 46 35 | 0. 2 0. 2 | 72 32 | 0.5 0.2 | 46 35 | 0.3 0.2 | 628 364 | 0. 1 0. 1 | 862 374 | 0. 1 0. 1 | 615 343 | 0. 1 0. 1 |
| 651100 Rent Branding 653702 Rent Other | | 0. 2 | 32 | 0. 2 | | 0. 2 | 304 | 0. 1 | 374 | 0.1 | 58 | 0.1 |
| 655200 Rent Office Equip | 233 | 1.1 | 396 | 3.0 | 233 | 1.6 | 2, 796 | 0.5 | 4, 766 | 0.8 | 2, 632 | 0.0 |
| 655201 Rent Ser Sup Equip | 163 | 0.8 | 112 | 0.9 | 200 | 1.0 | 1, 570 | 0.3 | 4, 700 | 0.8 | ۵, ۵۵۵ | 0. 5 |
| 651030 Amort Client Invest | 2, 024 | 0.8 9.7 | 1, 868 | 14.2 | 2, 024 | 13.7 | 21, 053 | 0. 3 3. 5 | 19, 681 | 3.3 | 19, 762 | 3.4 |
| 655102 Depr Computer H/W | 60 | 0.3 | 1, 808 | 0.9 | 2, 024 60 | 0.4 | 620 | 0.1 | 1, 281 | 0.2 | 582 | 0.1 |
| 638032 Amort Remacs | 00 | 5. 0 | 51 | 0. 3 | 50 | 5. 1 | 0.0 | 5. 1 | 450 | 0. 2 | 002 | 0.1 |
| 621000 Advertising | | | 5 | 0.0 | 1,000 | 6.8 | (930) | (0.2) | 265 | 0.0 | 1, 527 | 0.3 |
| 665000 Sales Promotion | 174 | 0.8 | 64 | 0.5 | 1,000 | 1.1 | 2, 593 | 0.4 | 3, 062 | 0.5 | 2, 655 | 0.5 |
| 665005 Merchandi si ng | | | 160 | 1.2 | | | 337 | 0.1 | 2, 416 | 0.4 | 367 | 0.1 |
| 665013 Public Relations | | | - 50 | | | | | | , | | 109 | 0.0 |
| 626200 Other Vehicle Exp | 161 | 0.8 | | | 724 | 4.9 | 1, 897 | 0.3 | 142 | 0.0 | 3, 574 | 0.6 |

| User II Date Time | : ZPAX-001 D: HORIZON : 07/13/2007 : 00: 39: 04 : 3 of 5 | | | Compa 1st Month of | Food ass Perio Client on O Co | 0 North America 1 P&L od 10, 2007 Calendar Year ompass Plan Data | a | | | Profit Cente Garden City Profile: Central Coll DM: Deans, 1 | Communit ege P/L | 3985 CHTA05 | |
|-------------------------|----------------------------------------------------------------------|----------|---------|-----------------------|----------------------------------------|------------------------------------------------------------------------------|---------|---------|---------|-------------------------------------------------------------------------|---------------------|----------------|---------|
| 0 = Mont | thly; 1 = Fiscal 0 | | Current | Peri od | | Current Pd Pr | rior Yr | | Year to | o Date | | Prior Year t | to Date |
| | unt/Description | Actual | Pct | Budget | Pct | Actual | Pct | Actual | Pct | Budget | Pct | Actual | Pct |
| | Vehicle Genl Repair | | | 52 | 0. 4 | | | | | 547 | 0. 1 | 72 | 0. 0 |
| 626202 | Gas & Oil | 121 | 0.6 | 76 | 0.6 | 38 | 0.3 | 469 | 0.1 | 795 | 0.1 | 422 | 0.1 |
| 381000 | Travel & Lodging | 127 | 0.6 | 76 | 0.6 | | | 308 | 0.1 | 1, 260 | 0.2 | 4,608 | 0.8 |
| 381010 | Meals/Entertainment | 6 | 0.0 | 36 | 0.3 | | | 114 | 0.0 | 420 | 0.1 | 155 | 0.0 |
| 359000 | Postage/Frei ght | 10 | 0.0 | 52 | 0.4 | 19 | 0.1 | 298 | 0.0 | 564 | 0.1 | 330 | 0.1 |
| 378000 | Tel ephone | 50 | 0.2 | 116 | 0.9 | 83 | 0.6 | 1, 550 | 0.3 | 1, 497 | 0.3 | 2, 291 | 0.4 |
| 312300 | Outside Services | | | | | | | | | | | 120 | 0.0 |
| 361000 | Professional Fees | | | | | | | 117 | 0.0 | | | 107 | 0.0 |
| 674101 | Garbage Removal | | | | | | | 30 | 0.0 | | | | |
| 645200 | Maint Parts & Equip | | | | | | | 71 | 0.0 | | | 82 | 0.0 |
| 645208 | Kitchen Supplies | | | 56 | 0.4 | | | 206 | 0.0 | 560 | 0.1 | 233 | 0.0 |
| 645300 | Maint Office Equip | 17 | 0.1 | | | 16 | 0.1 | 201 | 0.0 | | | 190 | 0.0 |
| 674700 | Office Supplies | 207 | 1.0 | 100 | 0.8 | | | 718 | 0.1 | 1, 222 | 0.2 | 812 | 0.1 |
| 674701 | Printing | | | | | | | | | 150 | 0.0 | 50 | 0.0 |
| 39000 | Insurance Other | 584 | 2.8 | 515 | 3.9 | 540 | 3.7 | 8, 293 | 1.4 | 7, 923 | 1.3 | 8, 321 | 1.4 |
| 676300 | Other Tax/License | | | 16 | 0.1 | | | 210 | 0.0 | 186 | 0.0 | 200 | 0.0 |
| 645234 | Safety Shoes | | | | | | | 415 | 0.1 | | | (299) | (0.1) |
| 674100 | Laundry & Cleaning | 752 | 3.6 | 776 | 5.9 | 676 | 4.6 | 8, 458 | 1.4 | 8, 562 | 1.4 | 9, 681 | 1.7 |
| 674102 | Supplies Cleaning | 377 | 1.8 | 99 | 0.8 | 273 | 1.9 | 5, 255 | 0.9 | 4, 565 | 0.8 | 4,606 | 0.8 |
| 674104 | Uniforms | | | | | | | 1,007 | 0.2 | 1, 825 | 0.3 | 432 | 0.1 |
| 825005 | Bad Debt NSF | | | | | | | 31 | 0.0 | | | 145 | 0.0 |
| 628000 | Over/Short Cash | | | | | | | 49 | 0.0 | | | (133) | (0.0) |
| 631000 | Contri buti ons | | | | | | | 1,000 | 0.2 | 1,000 | 0.2 | | |
| 34000 | Dues & Subscript | | | | | | | | | 300 | 0.1 | | |
| | Flowers | | | 76 | 0.6 | | | 28 | 0.0 | 760 | 0.1 | 87 | 0.0 |
| | Mi scellaneous | | | | | | | 1,000 | 0.2 | | | 51 | 0.0 |
| | Bank Charges | 60 | 0.3 | 60 | 0.5 | 60 | 0.4 | 724 | 0.1 | 724 | 0.1 | 686 | 0.1 |
| | Trai ni ng | 161 | 0.8 | 131 | 1.0 | 129 | 0.9 | 3, 274 | 0.5 | 3, 528 | 0.6 | 3, 286 | 0.6 |
| | Trai ni ng | 20 | 0.1 | 18 | 0.1 | 20 | 0.1 | 250 | 0.0 | 216 | 0.0 | 421 | 0.1 |
| | Merchandising Matls | | | | | 16 | 0.1 | 263 | 0.0 | 52 | 0.0 | 48 | 0.0 |
| | Credit Card Disc | | | | | | | 60 | 0. 0 | | | 5 | 0.0 |
| TOTAL | OTHER COSTS | 5, 498 | 26. 3 | 5, 394 | 41.1 | 7, 211 | 48.9 | 69, 992 | 11.6 | 76, 241 | 12.9 | 76, 794 | 13. 4 |
| P/L BI | EFORE OH/FEE | (6,677) | (31.9) | (7, 461) | (56.8) | (8, 907) | (60.4) | 13, 111 | 2. 2 | (15, 051) | (2.5) | (28, 212) | (4.9) |
| 353005 | Other Income | | | | | | | | | 4, 598 | 0. 8 | 2, 019 | 0. 4 |
| OTHER | REVENUES | | | | | | | | | 4, 598 | 0. 8 | 2, 019 | 0.4 |
| PROFI | Γ PER CONTRACT | (6, 677) | (31.9) | (7, 461) | (56.8) | (8, 907) | (60.4) | 13, 111 | 2. 2 | (10, 453) | (1.8) | (26, 193) | (4.6) |
| PROF/0 | CONT AFTER TAX SUB | (6, 677) | (31.9) | (7, 461) | (56.8) | (8, 907) | (60.4) | 13, 111 | 2. 2 | (10, 453) | (1.8) | (26, 193) | (4.6) |

| Report : ZPAX-001 User ID: HORIZON Date : 07/13/2007 Time : 00:39:04 Page : 4 of 5 | Food P&LGarden City ComCompass Period 10, 2007Profile: | | | | | | | | Food P&L Garden City Communit 77 Compass Period 10, 2007 Profile: CHTA05 1st Month of Client Calendar Year 7 Central College P/L | | | | | | |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----|--------|-----|---------------------|-----|------------|-----|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|-----|--|--|--|
| 0 = Monthly; 1 = Fiscal 0 | Current Period | | | | Current Pd Prior Yr | | | | to Date | Prior Year to Date | | | | | |
| Statistics | Actual | Pct | Budget | Pct | Actual | Pct | Actual | Pct | Budget | Pct | Actual | Pct | | | |
| Operating Days | 20 | | | | 22 | | 253 | | | | 290 |) | | | |
| Number of Customers | | | | | 288 | | 488 | | | | 3, 490 | 3 | | | |
| Customers Per Day | | | | | 13.09 | | 12.20 | | | | 17.80 | 3 | | | |
| Total Sales Op Day | 1, 046. 29 | | | | 673.51 | | 2, 398. 47 | | 1, 987. 71 | | 1 | | | | |
| Inventory Ending Balance | 13, 791 | | | | 13, 099 | | 13, 791 | | | 16, 038 | | | | | |
| Inventory Days 0/S | 28. 55 | | | | 47.33 | | 12.96 | | | | 17.68 | 3 | | | |

Broncbuster Bookstore Follett Higher Education Group October 2007

Follett Higher Education Group has operated the Broncbuster Bookstore since November 1, 1997. The current seven-year contract began March 1, 2003 and ends October 31, 2010. On October 30, 2007 the college and Follett will celebrate the 10th anniversary of their association.

The college receives a 5% commission on book and supply net sales. This past year, the college received a commission of \$37,704. An Annual Review report will be distributed to the Board at the October Board Meeting.

Southwest Chapter **Special Edition** MoneySmart Camp September 12, 2007 We would like to thank our sponsors: Kansas State Treasurer, Kansas Credit Union Association **Golden Plains Credit Union** Garden City Teachers **Federal Credit Union Credit Union of Dodge City Bell Government Credit** Union **bp Credit Union Finnup Foundation** Western Kansas Community Foundation **YES** Council Garden City Noon Lions Club Salvation Army Salvation Army Teen Leadership Team **Spanier** Rentals The Super Store Chartwells, David and Staff St. Dominic Garden City Community College USD #457-Garden City USD #363-Holcomb **Good Sport** Garden City Rotary Club

We would like to Thank all of our volunteers:

Seward County Community <u>College SIFE Group</u> Carina DeLeon Diaz Savannah Salley Jessica Gokey Yessina Pacheco Gerald Gomez

Wichita State University <u>SIFE Group</u> Sheersty Rhodes Drew Tedlock David Mason Tobias Breer Greg Stiles Olivia Smith Jared Welsh Nathan Steele We would also like to thank the Holcomb Middle School and Abe Hubert Middle School for each sending three teachers to help us.

> <u>Retirees</u> Sharon Bellis Dave Cutter

We would also like to thank the credit unions for allowing us to utilize the following employees:

Garden City Teachers Janet Lowrance Niki Hall **Cindy Means Jason Crockett Tyler Haunschild Golden Plains-Liberal** Ashley Wettstein Beverly Williams DarLynn Beaty **Golden** Plains-Dillons **Debbie Foster Brenda Race Golden Plains-Indirect** Jette DeSalvo Tavia Garcia Golden Plains-Mortgage **Benny Cabrera** Golden Plains Credit Union-Main Jill Durst **Ted Underwood** Judy Bailey

> <u>KCUA</u> Jerel Wright Haley DaVee

Kansas State Treasurer's <u>Office</u> Michelle Kaberline

> Pictures of the First Southwest Kansas MoneySmart Camp















































Money\$mart Camp September 12, 2007

The Southwest Chapter says **"Thank You!"**

M E M O R A N D U M Garden City Community College Office of the President

| TO: | GCCC Board of Trustees |
|-------|-------------------------------------------|
| FROM: | Carol E. Ballantyne, Ph.D. |
| DATE: | October 1, 2007 |
| RE: | Residential Life Apartment Remodel |

Blaine Davis, Architecture Plus, is working on specifications and drawings for the remodeling of the Director of Residential Life's apartment. The project includes expanding the director's current living space as well as an Alternate Bid to develop the south end of the building into two efficiency apartments.

We anticipate presenting the Board with final plans at the October Board Meeting. Financial information will be presented to the Board as well. The Board will be asked to approve the project and give permission to seek bids.

The bid opening would occur prior to the November 14 Board meeting. At the November Board meeting, the Board would be asked to accept bids.